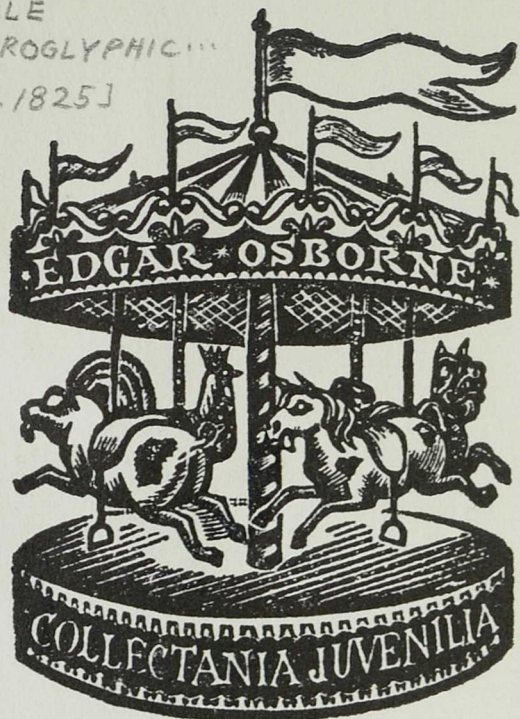


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HIEROGLYPHIC"
[ca. 1825]

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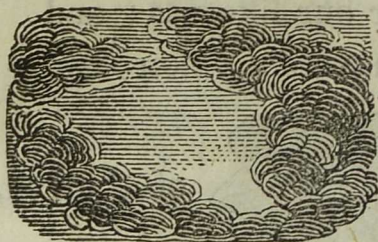
A NEW
HIEROGLYPHIC
BIBLE.

Embellished with neat Engravings on Wood.

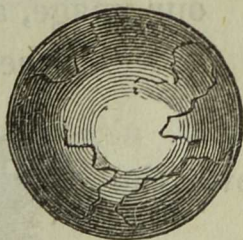


EDINBURGH:
PUBLISHED BY
OLIVER & BOYD, TWEEDDALE-COURT.

IN the beginning God created the



and
the



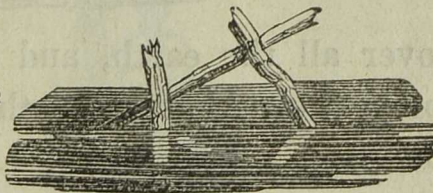
And the earth was without form and
void, and darkness was upon the



of the deep ; and the Spirit

of God moved upon the

face of the



In the beginning God created the *heaven* and the
earth. And the earth was without form and void, and
darkness was upon the *face* of the deep ; and the Spirit
of God moved upon the face of the *waters*.

And God said, Let us make man in our image, after our likeness ; and let them have dominion

over the



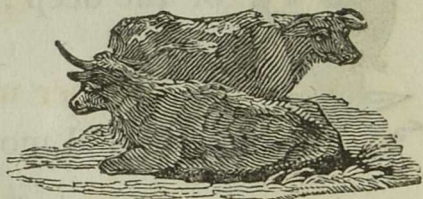
of the sea,

and over the



of the air,

and over the



and over all the earth, and over every creeping thing that creepeth upon the earth.

And God said, Let us make man in our image, after our likeness ; and let them have dominion over the *fish* of the sea, and over the *fowl* of the air, and over the *cattle*, and over all the earth, and over every creeping thing that creepeth upon the earth.

And the rib, which the



God had taken from



made he a



and

brought her unto

the



And the rib, which the *Lord* God had taken from *man*, made he a *woman*, and brought her unto the *man*.

And I have



and



flocks, and



servants, and



servants: and I have sent to tell my lord, that I may find grace in thy sight.

And I have *oxen*, and *asses*, flocks, and *men-servants*, and *women-servants*: and I have sent to tell my lord, that I may find grace in thy sight.

And



and



went

in unto Pharaoh, and they did so as

the



had commanded :

and Aaron cast down his rod before



and before his servants, and

it became a



And *Moses* and *Aaron* went in unto Pharaoh, and they did so as the *Lord* had commanded : and Aaron cast down his rod before *Pharaoh*, and before his servants, and it became a *serpent*.

Thou shalt not covet thy neighbour's



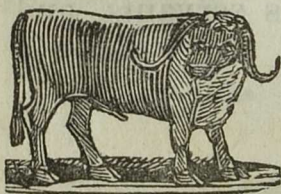
thou shalt not covet

thy neighbour's



nor his man-

servant, nor his maid-servant, nor his



nor his



nor any thing that is thy neighbour's.

Thou shalt not covet thy neighbour's *house*, thou shalt not covet thy neighbour's *wife*, nor his man-servant, nor his maid-servant, nor his *ox*, nor his *ass*, nor any thing that is thy neighbour's.

And the

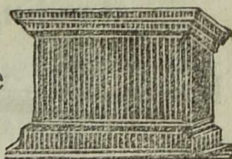


shall take of the

blood of the sin-offering with his finger,
and put it upon the



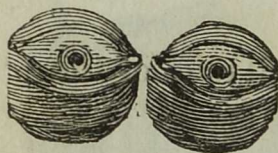
of the



of burnt-offering, and shall pour out
his blood at the bottom of the altar of
burnt-offering.

And the *priest* shall take of the blood of the sin-offering with his finger, and put it upon the *horns* of the *altar* of burnt-offering, and shall pour out his blood at the bottom of the altar of burnt-offering.

Then the Lord opened the



of Balaam, and he saw

the



of the



standing in the way,

and his



drawn in

his hand: and he bowed down


his



and fell flat on his face.

Then the Lord opened the *eyes* of Balaam, and he saw the *angel* of the *Lord* standing in the way, and his *sword* drawn in his hand: and he bowed down his *head*, and fell flat on his face.

O that there were such

an  in them, that they would

fear me, and keep all my



always, that it might be well with them,
and with

their



for ever.

O that there were such an *heart* in them, that they would fear me, and keep all my *commandments* always, that it might be well with them, and with their *children* for ever.

And as they that bare

the



were come un-

to Jordan, and the feet of

the



that bare the ark

were dipped in the brim of the water,
for Jordan overfloweth all his banks all
the time of



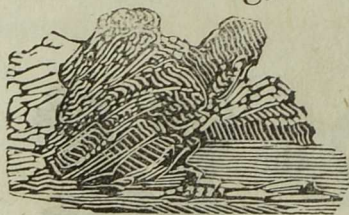
And as they that bare the *ark* were come unto Jordan, and the feet of the *priests* that bare the ark were dipped in the brim of the water, for Jordan overfloweth all his banks all the time of *harvest*.

So Manoah took a



with

a meat-offering, and offered it upon a



unto the Lord: and

the



angel did wondrously; and



and his



wife looked on.

So Manoah took a *kid*, with a meat-offering, and offered it upon a *rock* unto the Lord: and the *angel* did wondrously; and *Manoah* and his *wife* looked on.

And she said, I pray you, let me



and gather after the



among the



so she came, and hath continued even
from the morning until now, that she
tarried a little in the



And she said, I pray you, let me *glean* and gather
after the *reapers* among the *sheaves*: so she came, and
hath continued even from the morning until now, that
she tarried a little in the *house*.

And David said unto Saul, Thy servant

kept his father's



and there came a



and a



and took a



out of the flock.

And David said unto Saul, Thy servant kept his father's *sheep*, and there came a *lion*, and a *bear*, and took a *lamb* out of the flock.

And the young  that told

him, said, As I happened by chance upon Mount Gilboa, behold, Saul leaned upon his spear : and, lo !

the  and



followed hard

after him.

And the young *man* that told him, said, As I happened by chance upon Mount Gilboa, behold, Saul leaned upon his spear : and, lo ! the *chariots* and *horsemen* followed hard after him.

And they brought every



his present

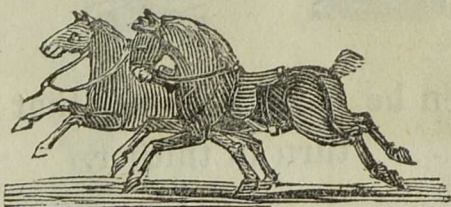


of silver, and

vessels of gold, and garments, and



and spices,

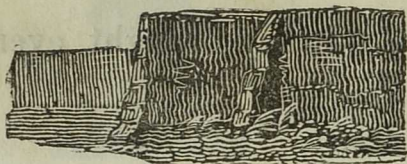


and mules, a rate year by year.

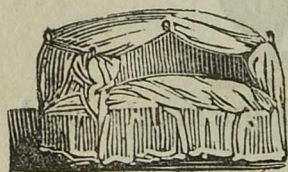
And they brought every *man* his present, *vessels* of silver, and vessels of gold, and garments, and *armour*, and spices, *horses*, and mules, a rate year by year.

Let us make a little chamber, I pray

thee, on the



and let us set for him there a



and a



and a



and a



and it shall

be when he cometh to us, that he shall
turn in thither.

Let us make a little chamber, I pray thee, on the
wall; and let us set for him there a *bed*, and a *table*,
and a *stool*, and a *candlestick*: and it shall be, when
he cometh to us, that he shall turn in thither.

And he dealt to every one of Israel

both



and



to every

one a



of bread, and a good

piece of



and a



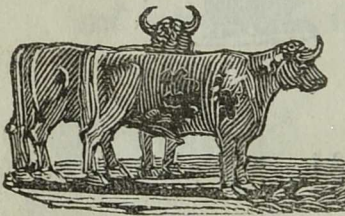
of wine.

And he dealt to every one of Israel, both *man* and *woman*, to every one a *loaf* of bread, and a good piece of *flesh*, and a *flagon* of wine.

They smote also the



of



and carried away



and



in abundance, and returned to
Jerusalem.

They smote also the *tents* of *cattle*, and carried away *sheep* and *camels* in abundance, and returned to Jerusalem.

Blessed be the



God of

our

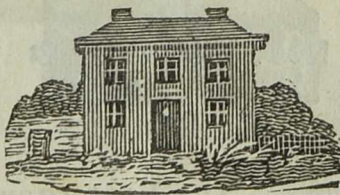


which hath put such

a thing as this in the king's



to beautify the



of the

Lord which is in Jerusalem.

Blessed be the *Lord* God of our *fathers*, which hath put such a thing as this in the king's *heart*, to beautify the *house* of the Lord which is in Jerusalem.

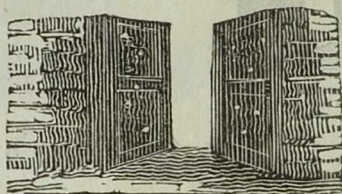
But the



-gate did

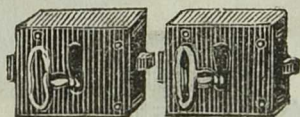
the sons of Hassenaah build, who also laid the beams thereof, and set

up the



thereof,

the



thereof, and

the bars thereof.

But the *fish-gate* did the sons of Hassenaah build, who also laid the beams thereof, and set up the *doors* thereof, the *locks* thereof, and the bars thereof.—

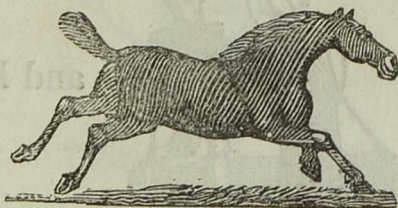
Let the royal apparel be brought

which the



useth to wear, and

the



that the

king rideth upon, and the



royal which is set upon his head.

Let the royal apparel be brought which the *king* useth to wear, and the *horse* that the king rideth upon, and the *crown* royal which is set upon his head.

Shall mortal man be more



than God? shall a man

be more pure than his Maker?

Behold, he put no trust

in his



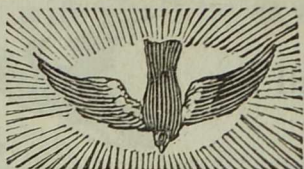
and his



he chargeth with folly.

Shall mortal man be more *just* than God? shall a man be more pure than his Maker? Behold, he put no trust in his *servants*, and his *angels* he chargeth with folly.

By his



he hath

garnished the heavens ;

his



hath

formed the crooked



By his *spirit* he hath garnished the heavens ; his *hand* hath formed the crooked *serpent*.

I know all the



of the



and the



of the



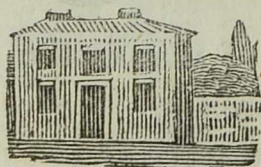
are mine.

I know all the *fowls* of the *mountains* : and the *wild beasts* of the *field* are mine.

Thy wife shall be as a fruitful



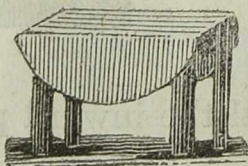
by the sides of thine



thy



like olive plants round about thy



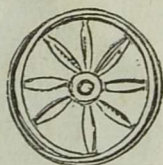
Thy wife shall be as a fruitful *vine* by the sides of
 thine *house*: thy *children* like olive plants round about
 thy *table*.

A wise



scattereth the

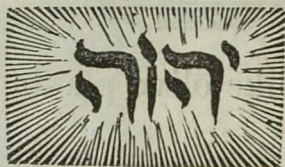
wicked, and bringeth the



over them. The spirit of man is the



of the



searching all the inward parts of the
belly.

A wise *king* scattereth the wicked, and bringeth the *wheel* over them. The spirit of man is the *candle* of the *Lord*, searching all the inward parts of the belly.

He that observeth the



shall not



and he that regardeth

the



shall not



He that observeth the *wind* shall not *sow*; and he that regardeth the *clouds* shall not *reap*.

His



is as the most fine

gold, his locks are bushy, and black

as a



His



are as the eyes of



by the

rivers of waters, washed with milk,
and fitly set.

His *head* is as the most fine gold, his locks are bushy and black as a *raven*. His *eyes* are as the eyes of *doves* by the rivers of waters, washed with milk, and fitly set.

Then flew one of the

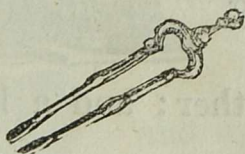


unto me,

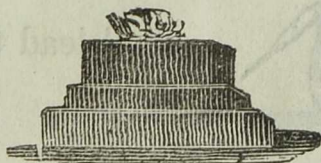
having a live coal in his



which he had taken with the

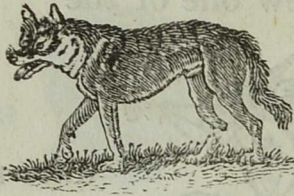


from off the



Then flew one of the *seraphims* unto me, having a live coal in his *hand*, which he had taken with the *tongs* from off the *altar*.

The



also shall dwell

with the lamb, and the



shall lie down with the kid: and the



and the
young



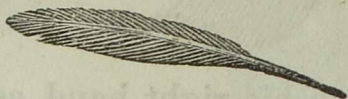
and the fatling together; and a little



shall lead them.

The *wolf* also shall dwell with the lamb, and the *leopard* shall lie down with the kid: and the *calf*, and the young *lion*, and the fatling together; and a little *child* shall lead them.

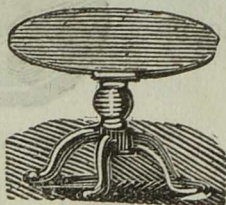
The sin of Judah is written with a



of iron, and with

the point of a diamond: it is graven

upon the



of their



and upon the



of your altars.

The sin of Judah is written with a *pen* of iron, and with the point of a diamond: it is graven upon the *table* of their *heart*, and upon the *horns* of your altars.

He hath bent his



like an

enemy: he stood with his right hand as
an adversary, and slew all that

were pleasant to the



in the

tabernacle of the



of Zion: he

poured out his fury like



He hath bent his *bow* like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the *eye* in the tabernacle of the *daughter* of Zion: he poured out his fury like *fire*.

As for the likeness of their faces, they

four had the



of a man, and

the face of a



on the right

side ; and they four had the face of an



on the left side : they

four also had the face of an



As for the likeness of their faces, they four had the *face* of a man, and the face of a *lion* on the right side ; and they four had the face of an *ox* on the left side : they four also had the face of an *eagle*.

Then said these



We

shall not find any occasion against this



except we find it

against him concerning the law of his
God.

Then said these *men*, We shall not find any occasion against this *Daniel*, except we find it against him concerning the law of his God.

The



shall quake

before them ; the



shall tremble : the



and the

shall be dark,
and the

shall withdraw their shining.

The *earth* shall quake before them ; the *heavens* shall tremble : the *sun* and the *moon* shall be dark, and the *stars* shall withdraw their shining.

Thus saith the LORD ; As the shepherd taketh out of the mouth of

the lion two

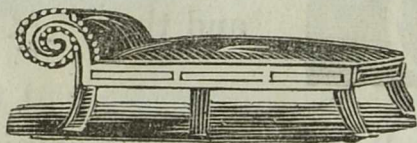


or a piece of an



so shall the children of

Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a



Thus saith the Lord ; As the shepherd taketh out of the mouth of the lion two *legs*, or a piece of an *ear* ; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a *couch*.

Though thou exalt thyself as the



and though thou set thy



among the



thence will I bring thee down, saith the



Though thou exalt thyself as the *eagle*, and though thou set thy *nest* among the *stars*, thence will I bring thee down, saith the *Lord*.

But the



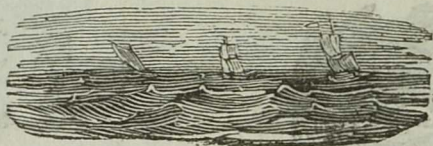
sent out a

great



into the sea, and

there was a mighty tempest in the



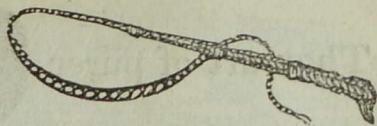
so that
the



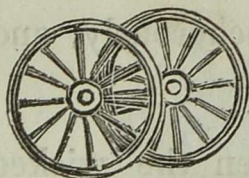
was like to be
broken.

But the *Lord* sent out a great *wind* into the sea, and there was a mighty tempest in the *sea*, so that the *ship* was like to be broken.

The noise of a



and the noise of the rattling of the

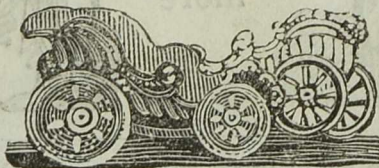


and of the prancing



and of the

jumping



The noise of a *whip*, and the noise of the rattling of the *wheels*, and of the prancing *horses*, and of the jumping *chariots*.

Thou art of purer



than to behold evil, and canst not look
on iniquity: wherefore lookest thou
upon them that deal treacherously, and

holdest thy



when the wicked

devoureth the

that is
more

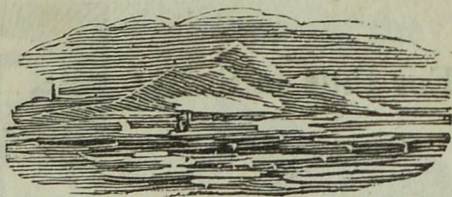


than he?

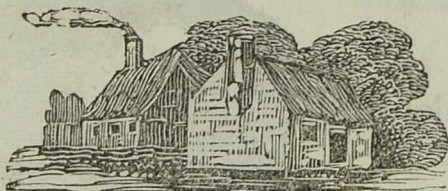


Thou art of purer *eyes* than to behold evil, and canst
not look on iniquity: wherefore lookest thou upon
them that deal treacherously, and holdest thy *tongue*
when the wicked devoureth the *man* that is more
righteous than he?

And the



shall be dwellings and



for



and folds for



And the *sea-coast* shall be dwellings and *cottages* for *shepherds*, and folds for *flocks*.

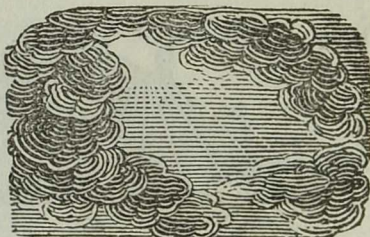
For thus saith the



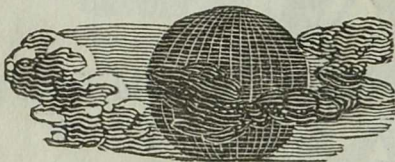
of

Hosts, Yet once, it is a little while, and

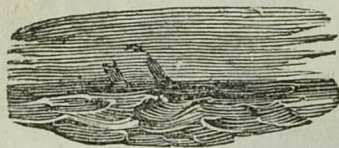
I will shake the



and the



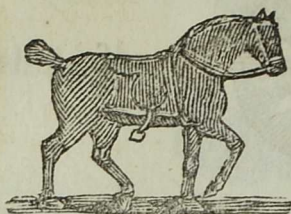
and the



and the dry land.

For thus saith the *Lord* of Hosts, Yet once, it is a little while, and I will shake the *heavens*, and the *earth*, and the *sea*, and the dry land.

And so shall be the plague of the



of
the

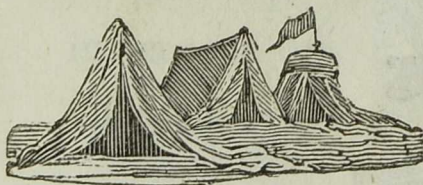


of the camel, and of the



and of all the beasts

that shall be in these



as this plague.

And so shall be the plague of the *horse*, of the *mule*, of the camel, and of the *ass*, and of all the beasts that shall be in these *tents*, as this plague.

But unto you that fear my name

shall the



of



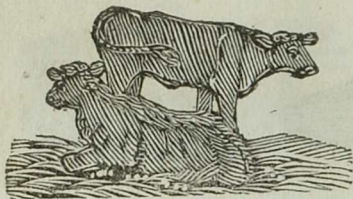
arise with healing

in his



and ye

shall go forth and grow up as



of the stall.

But unto you that fear my name shall the *Sun* of *righteousness* arise with healing in his *wings* ; and ye shall go forth, and grow up as *calves* of the stall.

But while he thought on these things,

behold the



of the Lord

appeared unto him in a dream, saying,

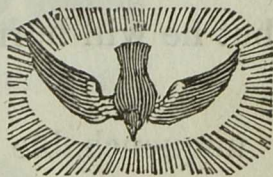


thou son of



fear not to take unto thee Mary thy
wife: for that which is conceived

in her is of the

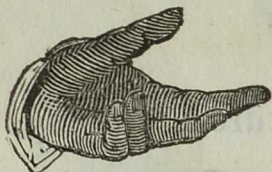


But while he thought on these things, behold, the
angel of the Lord appeared unto him in a dream, say-
ing, *Joseph*, thou son of *David*, fear not to take unto
thee Mary thy wife: for that which is conceived in
her is of the *Holy Ghost*.

Whose



is in his



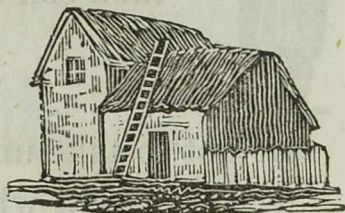
and he will thoroughly

purge his floor, and gather his



into

the



but he will burn up the chaff with

unquenchable



Whose *fan* is in his *hand*, and he will thoroughly purge his floor, and gather his *wheat* into the *garner* : but he will burn up the chaff with unquenchable *fire*.

Behold, I send you forth as



in the midst of



be ye therefore wise as



and harmless as



Behold, I send you forth as *sheep* in the midst of *wolves*: be ye therefore wise as *serpents*, and harmless as *doves*.

And



spake to his



that a small



should wait on

him because of the multitude, lest they
should throng him.

And *Christ* spake to his *disciples*, that a small *ship*
should wait on him because of the multitude, lest they
should throng him.

And she answered and said unto

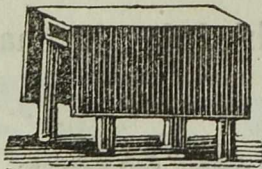
him, Yes,



yet the



under the



eat of the



crumbs.

And she answered and said unto him, Yes, *Lord*; yet the *dogs* under the *table* eat of the *children's* crumbs.

And they shall scourge him, and put

him to



and the

third day he shall



again.

And they shall scourge him, and put him to *death* ;
and the third day he shall *rise* again.

Saying, Blessed be the



that cometh in

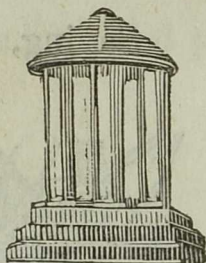
the name of the



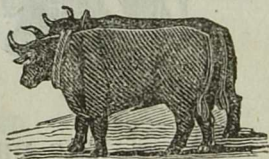
in heaven, and glory in the
highest.

Saying, Blessed be the *King* that cometh in the name of the *Lord* : *peace* in heaven, and glory in the highest.

And found in the



those that sold



and



and

doves, and the



of money sitting.

And found in the *temple* those that sold *oxen* and *sheep*, and doves, and the *changers* of money sitting.

For



speaketh

concerning him, I foresaw the



always before my



for he is on my right



that I should not be

moved.

For *David* speaketh concerning him, I foresaw the *Lord* always before my *face*; for he is on my *right hand*, that I should not be moved.

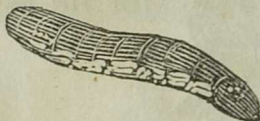
Upon the which, when I had fastened

mine  I considered,

and saw four-footed



of the earth, and wild beasts, and



and



of the air.

Upon the which, when I had fastened mine *eyes*, I considered, and saw four-footed *beasts* of the earth, and wild beasts, and *creeping things*, and *fowls* of the air.

Then the



of



which was before their city, brought



and



unto the gates,

and would have done sacrifice with
the people.

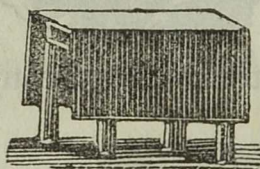
Then the *priest* of *Jupiter*, which was before their city, brought *oxen* and *garlands* unto the gates, and would have done sacrifice with the people.

And

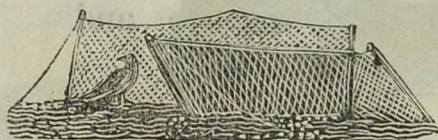


saith, Let

their



be made a



and a



and a stumbling-

block, and a recompense unto them.

And *David* saith, Let their *table* be made a *snare*, and a *trap*, and a *stumbling-block*, and a *recompense* unto them.

For I think that God hath set forth

us the



last, as it were

appointed to



for we are made a

spectacle unto the world, and to

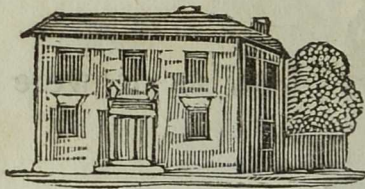


and to



For I think that God hath set forth us the *apostles* last, as it were appointed to *death*: for we are made a spectacle unto the world, and to *angels*, and to *men*.

For we know, that, if our earthly

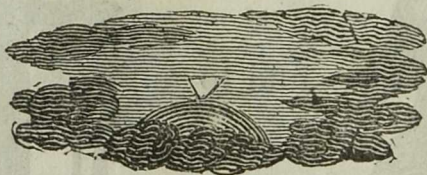


of this tabernacle

were dissolved, we have a bulding of
God, an house not made with



eternal in the



For we know, that, if our earthly *house* of this ta-
bernacle were dissolved, we have a building of God,
an house not made with *hands*, eternal in the *heavens*.



That

may dwell in your



by faith ; that ye,

being rooted and grounded in



That *Christ* may dwell in your *hearts* by faith ; that ye, being rooted and grounded in *love*.

And I entreat thee also, true

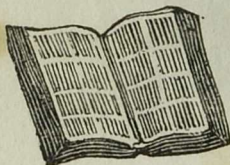


-fellow, help those



which laboured with

me in the gospel, with Clement also,
and with other my fellow-labourers
whose names are in the



of



And I entreat thee also, true *yoke*-fellow, help those *women* which laboured with me in the gospel, with Clement also, and with other my fellow-labourers, whose names are in the *book of life*.

For the



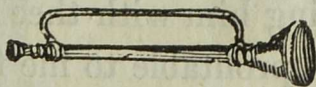
himself shall

descend from heaven with a shout, with

the voice of the arch-



and with the



of God :

and the dead in



shall rise first.

For the *Lord* himself shall descend from heaven with a shout, with the voice of the arch-angel, and with the *trump* of God : and the dead in *Christ* shall rise first.

Only



is with me.

Take



and

bring him with thee: for he is
profitable to me for the



Only *Luke* is with me. Take *Mark*, and bring him
with thee: for he is profitable to me for the *ministry*.

Not by works of



which

we have done, but according to his

mercy



saved us, by the

washing of regeneration, and renewing

of the



Not by works of *righteousness* which we have done, but according to his mercy *he* saved us, by the washing of regeneration, and renewing of the *Holy Ghost*.

Yet, for



sake, I

rather beseech thee, being such an one

as



the aged, and now also a



of



Yet, for *love's* sake, I rather beseech thee, being such an one as *Paul* the aged, and now also a *prisoner* of *Jesus Christ*.

For when



had spoken

every precept to all the people according to the law, he took the blood of



and
of



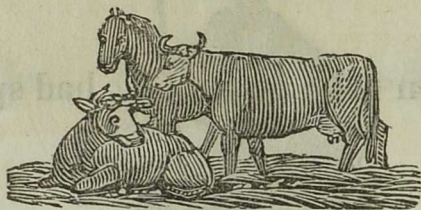
with water and scarlet wool, and hyssop, and sprinkled both the



and all the people.

For when *Moses* had spoken every precept to all the people according to the law, he took the blood of *calves* and of *goats*, with water and scarlet wool, and hyssop, and sprinkled both the *book* and all the people.

For every kind of



and of



and of



and of things in the sea, is tamed, and hath been tamed of mankind.

For every kind of *beasts*, and of *birds*, and of *serpents*, and of things in the sea, is tamed, and hath been tamed of mankind.

For ye were as



going astray ; but are now returned

unto the



and



of your souls.

For ye were as *sheep* going astray ; but are now re-
turned unto the *Shepherd* and *Bishop* of your souls.

In this the children of God are

manifest, and the



of the



whosoever

doeth not righteousness is not of God,
neither he that loveth not his brother.

In this the children of God are manifest, and the
children of the devil: whosoever doeth not righteous-
ness is not of God, neither he that loveth not his
brother.

Yet Michael the arch-



when contending

with the



he disputed

about the body of



durst

not bring against him a railing accusa-

tion, but
said, The

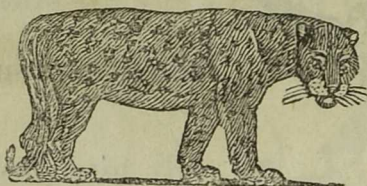


rebuke thee.

Yet Michael the arch-angel, when contending with the *devil*, (he disputed about the body of *Moses*,) durst not bring against him a railing accusation, but said, The *Lord* rebuke thee.

And the beast which I saw was like un-

to a



and his

feet were as the feet of a



and his mouth as the

mouth of a



and the



gave him his

power, and his seat, and great authority.

And the beast which I saw was like unto a *leopard*, and his feet were as the feet of a *bear*, and his mouth as the mouth of a *lion*: and the *dragon* gave him his power, and his seat, and great authority.

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