

A CURIOUS
Hieroglyphic Bible.

YORK:

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A CURIOUS
Hieroglyphick Bible;

OR,

SELECT PASSAGES

IN THE

OLD TESTAMENT,

REPRESENTED WITH

EMBLEMATICAL FIGURES,

FOR THE

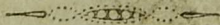
AMUSEMENT OF YOUTH.

TO WHICH ARE SUBJOINED,

A SHORT ACCOUNT OF THE

LIVES OF THE EVANGELISTS.

ILLUSTRATED WITH CUTS.



LONDON :

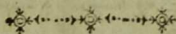
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Mary Dalton
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June 22nd 1819

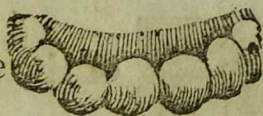


In the beginning



created

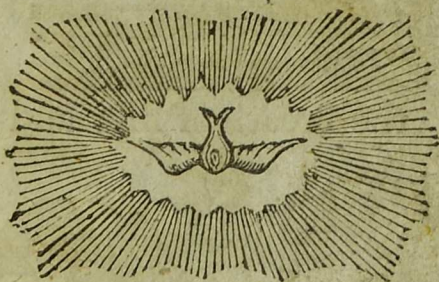
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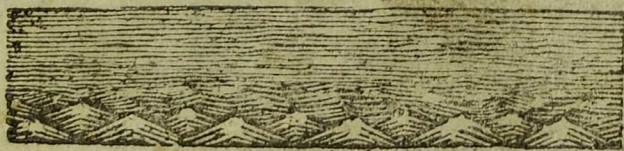
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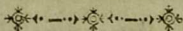
And the earth was without form and void, and darkness was upon the face of the deep; and the



of God moved upon the



In the beginning *God* created the *Heaven* and the *Earth*. And the earth was without form and void, and darkness was upon the face of the deep; and the *spirit* of *God* moved upon the *waters*.



And the Lord



formed  of the dust

of the ground, and breathed into his



the breath of life; and



became a living soul.

And the Lord God formed *man* of the dust of the ground, and breathed into his *nostrils* the breath of life; and *man* became a living soul.

The Lord God planted a



in Eden, and there he put the man,
to keep it and to dress it; saying,
Thou mayest freely eat of all the



in the Garden.

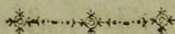
But of the



of the know

ledge of good and evil, thou shalt not
eat of it; for in the day that thou
eatest thereof, thou shalt surely die.

The Lord God planted a garden in Eden, and there he put the man to keep it and to dress it; saying, Thou mayest freely eat of all the trees in the garden: but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof, thou shalt surely die.




The Lord  said, It is not

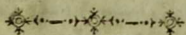
good that the  should be alone:

I will make him an help meet for him.
Therefore he caused a deep sleep

to fall upon  & took out

one of his  s, with which he
made a woman, and brought her un-
to the man.

The Lord *God* said, It is not good that the *man* should be alone: I will make him an help meet for him. Therefore he caused a deep sleep to fall upon *Adam*, and took out one of his *ribs*, with which he made a woman, and brought her unto the man.



The



said unto

the



Ye shall not surely suf-

fer



And

she took of the



and did eat,

and gave also unto her



with

her, and he did eat.

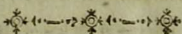
Then their




were opened,

and they knew that they were naked.

The *serpent* said unto the *woman*, Ye shall not surely suffer *death*. And she took of the *fruit* and did eat, and gave also unto her *husband* with her, and he did eat. Then their *eyes* were opened, and they knew that they were naked.



And  said unto Adam :

because thou hast not obeyed my com-

mand, cursed is the



for thy sake ; in sorrow shalt thou eat of it all the days of thy life.

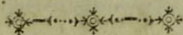


also and



shall it bring forth to thee ; and in the sweat of thy face shalt thou eat bread, till thou return unto the ground.

And *God* said unto Adam : Because thou hast not obeyed my command, cursed is the *ground* for thy sake ; in sorrow shalt thou eat of it all the days of thy life. *Thorns* also and *thistles* shall it bring forth to thee ; and in the sweat of thy face shalt thou eat bread till thou return unto the ground.



So he drove out the



and he placed at the east of the garden of Eden



and a



which turned every way, to keep the

way of the



of life.

So he drove out the man: and he placed at the east of the garden of Eden, cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

←→←→*

Cain brought of the fruit of the



an oblation unto the

Lord;

and Abel also brought of the first fruits

of his



but the Lord

had respect only unto Abel, and to his



And Cain was very wroth,
and his countenance fell.

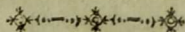
And when they were together in the
field, Cain rose up against Abel his

brother, and



him.

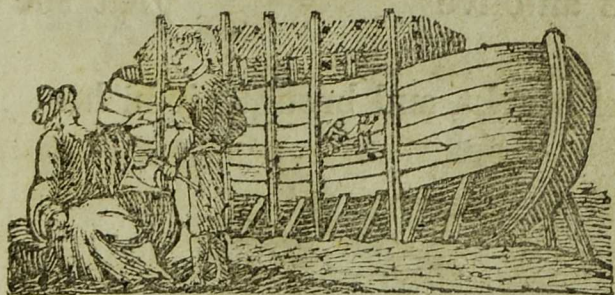
Cain brought of the fruit of the *field*, an oblation unto the Lord; and Abel also brought of the first fruits of his *sheep*. But the Lord had respect only unto Abel, and to his *offering*. And Cain was very wroth, and his countenance fell. And when they were together in the field, Cain rose up against Abel his brother and *shew* him.



said unto Noah, the end

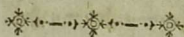
of all flesh is come before me ; for the earth is filled with violence through them : and, behold, I will destroy them with the earth.

Make thee an



of gopher-wood ; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

God said unto Noah, the end of all flesh is come before me ; for the earth is filled with violence through them : and, behold, I will destroy them with the earth. Make thee an *ark* of gopher-wood ; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

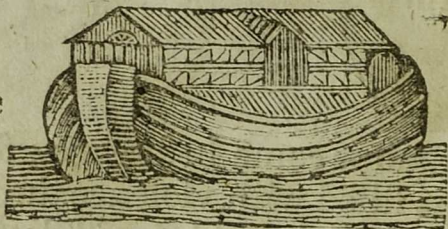


Noah sent forth a



out

of the



that

came to him again in the evening,

with an olive



that she

had pluckt, and brought it in her



So Noah knew that the waters were abated from off the earth.

Noah sent forth a *dove* out of the *ark* that came to him again in the evening, with an *olive leaf* that she had pluckt, and brought it in her *mouth*. So Noah knew that the waters were abated from off the earth.

✻ — — — ✻ — — — ✻

God spake unto



and to his

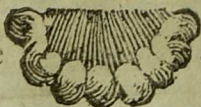


with him

saying, I have set my



in the



and it shall be for

a token of a covenant between me

and the



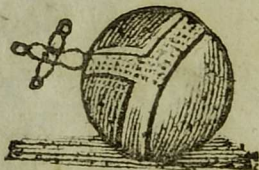
that there shall

be no more waters of a flood to de-
stroy all flesh.

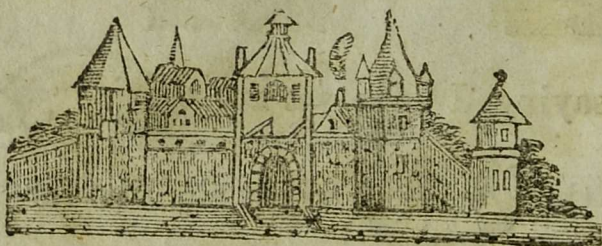
God spake unto *Noah*, and to his *sons* with him, say-
ing, I have set my *bow* in the *clouds*, and it shall be for a
token of a covenant between me and the *earth*, that there
shall be no more waters of a flood to destroy all flesh.



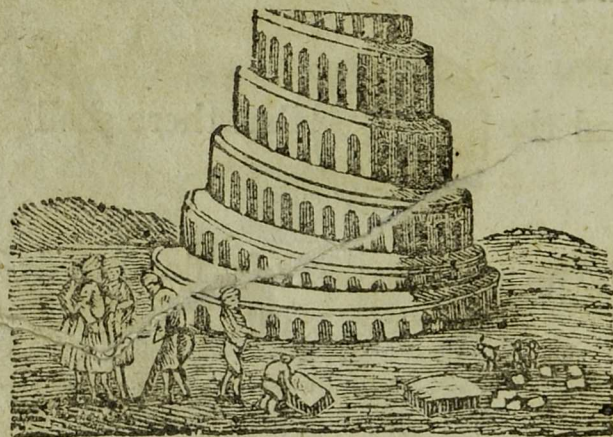
The people of the



said, go to, let us build a

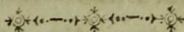


and a

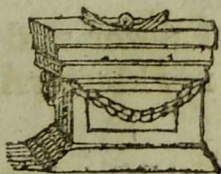


whose top may reach unto Heaven.

The people of the *world* said, go to, let us build a *city* and a *tower*, whose top may reach unto Heaven.



Abraham built an



and laid the
in order; and bound his son



and laid him on the altar upon the
wood; and stretched forth his

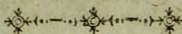


& took the



to slay his son.

Abraham built an *altar*, and laid the *wood* in order; and bound his son *Isaac*, and laid him on the altar upon the wood; and stretch^d forth his *hand*, and took the *knife* to slay his son.



Eliezer said: The Lord hath blessed my Master Abraham greatly; and hath

given him flocks of



and



and  & 



and



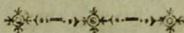
servants



and



Eliezer said: 'The Lord hath blessed my master Abraham greatly; and hath given him flocks of *sheep* and *oxen*, and *silver* and *gold*, *men* and *women* servants, *camels* and *asses*.



dreamed
he saw a



that stood upon the earth,
and the top of it reached up

to



and behold the



of God ascending and descending on it

Jacob dreamed he saw a ladder that stood upon the earth, and the top of it reached up to Heaven. And behold, the angels of God ascending and descending on it.

Joseph was lifted up out of the



by his brethren, and sold to the



for 20 pieces of silver: and they

brought



into Egypt.

Joseph was lifted up out of the pit by his brethren, and sold to the Ishmeelites for 20 pieces of silver: and they brought Joseph into Egypt.



The of the



appeared unto



n a flame of fire, out of the midst

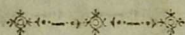
of a



And he looked

and behold the bush burned with
fire, but was not consumed.

The *angel* of the *Lord* appeared unto *Moses* in a flame of fire, out of the midst of a *bush*: and he looked and behold the bush burned with fire, but was not consumed.



Thou, O



leddest

thy



like a

flock of



by the

hand of



&



Thou, O Lord, leddest thy people like a flock of sheep
by the hand of Moses and Aaron.



Pharaoh's horses went with his chariots and horsemen into the



and the Lord brought the waters of the sea upon them:

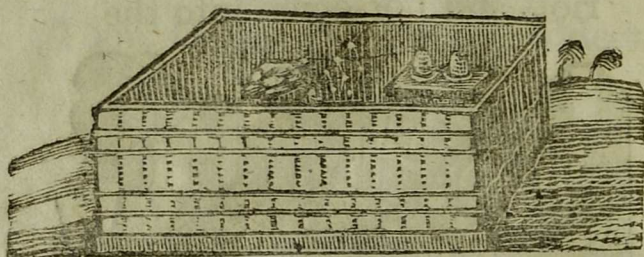
But the children of Israel went on dry land in the midst of the



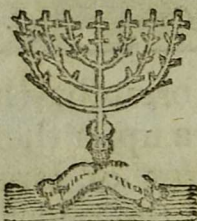
Pharaoh's horses went with his chariots and horsemen into the sea, and the Lord brought the waters of the sea upon them: But the children of Israel went on dry land in the midst of the sea.



In the first



was the



and the

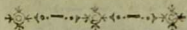


and the



which is called the sanctuary.

In the first *tabernacle* was the *candlestick*, and the *table*, and the *shew-bread*; which is called the *sanctuary*.



The



shall

kill the



that is for the

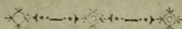
people's sin-offering, and bring his
blood within the



and sprinkle it upon and before the



The *High-priest* shall kill the *goat* that is for the people's sin-offering, and bring his blood within the *vail*; and sprinkle it upon and before the *mercy seat*.



Moses lifted up his hand, and with his rod he smote the

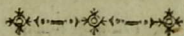


twice; and the water came out abundantly: so the



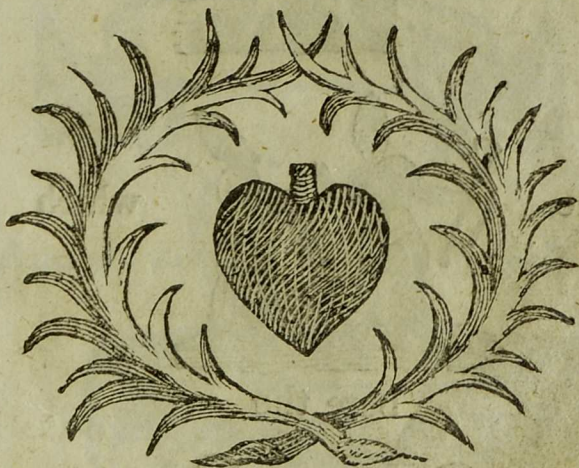
and their beasts drank.

Moses lifted up his hand, and with his rod he smote the *rock* twice; and the water came out abundantly; so the *congregation* and their beasts drank.



Thou shalt love the thy

God with all thine



and with all thy soul, and with all
thy might.

Thou shalt love the *Lord* thy God with all thine *heart*,
and with all thy soul, and with all thy might.

Joshua set up

XII.



in the midst of Jordan, in the place

where the



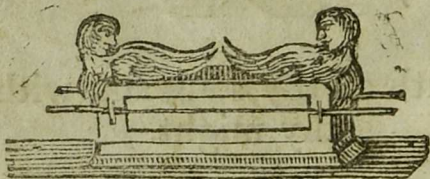
of

the



which

bare the



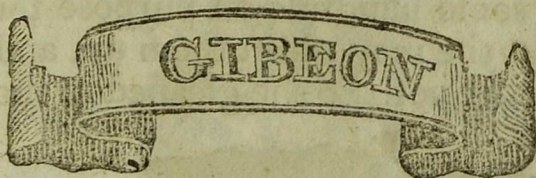
of the covenant stood.

Joshua set up *twelve stones* in the midst of Jordan, in the place where the *feet* of the *priests* which bare the *ark* of the covenant stood.

Joshua said, in the sight of Israel:



stand thou still upon

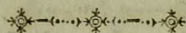


And thou,  in the valley of



So the sun stood still in the midst of
Heaven about a whole day.

Joshua said, in the sight of Israel: *Sun*, stand thou still upon *Gibeon*! And thou, *moon*, in the valley of *Ajalon*! So the sun stood still in the midst of Heaven about a whole day.



When Ruth was risen up to glean after the reapers, Boaz commanded



his servants saying, Let her

gather even among the sheaves, and let fall some handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the



until
the

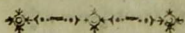
evening, and



out

that she had gathered.

When Ruth was risen up to glean after the reapers, Boaz commanded his *servants*, saying, Let her gather even among the sheaves, and let fall some handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the *field* until the evening, and *beat* out that she had gathered.

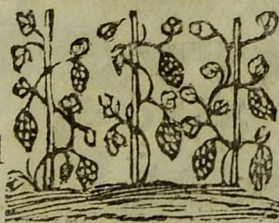


Thy



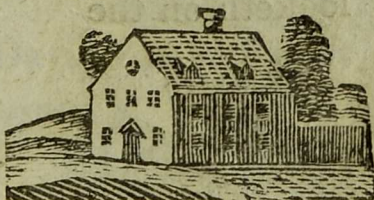
shall be as

a fruitful



by the sides

of thine



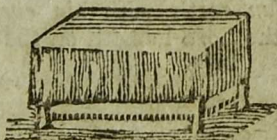
and

thy

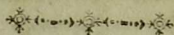


like

oliveplants about thy



Thy *wif* shall be as a fruitful *vine* by the sides of thine *house*, and thy *children* like olive plants about thy *table*.



seeth with his



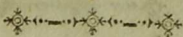
the outward appearance; but the



looketh on the



Man seeth with his eyes the outward appearance; but the Lord looketh on the heart.



smote
the



in his forehead with a stone, and he

fell upon his



Then David ran and stood upon the

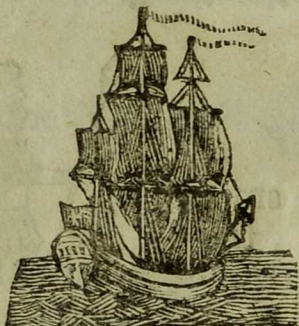


and took his sword and cut off his
head therewith.

David smote the *philistine* in his forehead with a stone, and he fell upon his *face*. Then David ran and stood upon the *philistine*, and took his sword and cut off his head therewith.



The



of Solomon

came once in 3 years, and brought



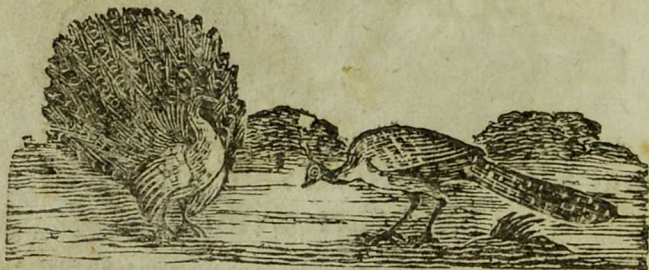
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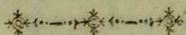
and



and



The ships of Solomon came once in three years, and brought gold and silver, ivory, and apes, and peacocks.



The  of the



run to and fro throughout the whole

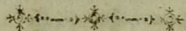


to shew himself strong in the behalf

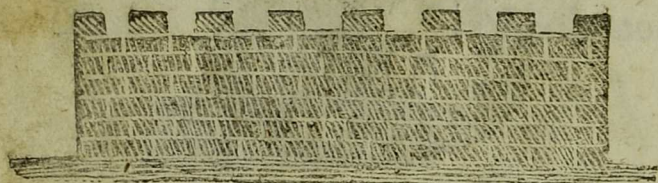
of them whose  is perfect

towards him.

The *eyes* of the *Lord* run to and fro throughout the whole *earth*, to shew himself strong in the behalf of them whose *heart* is perfect towards him.



With one  they builded
the



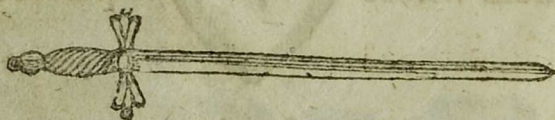
of Jerusalem, and with the other
hand held the



and

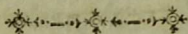


and every one had his



girded by his side.

With one *hand* they builded the *wall* of Jerusalem, and with the other hand held the *spears*, *shields*, *bows*, and *armour*; and every one had his *sword* girded by his side.



I put on

and it

clothed me; my judgment was as a



and a



I was



to the

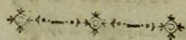
&



was I to the



I put on *righteousness*, and it clothed me; my judgment was as a *robe* and a *diadem*. I was *eyes* to the *blind*, and *feet* was I to the *lame*.



The



hateth

proud



a lying



and



that shed innocent

blood; an



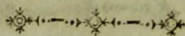
that deviseth

wicked imaginations, and

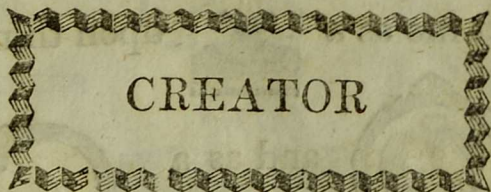


that be swift in running to do
mischief.

The *Lord* hateth proud *eyes*, a lying *tongue*, and *hands* that shed innocent blood; an *heart* that deviseth wicked imaginations, and *feet* that be swift in running to do mischief.



Remember now thy



CREATOR

in the days of thy youth, before the



or the



the



or the

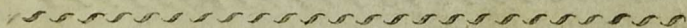


be darkened: Nor

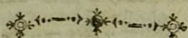
the



return after the rain.




Remember now thy *Creator* in the days of thy youth, before the *sun*, or the *light*, the *moon*, or the *stars* be darkened: Nor the *clouds* return after the rain.




Set me as a  upon thine



and as a 




upon thine 

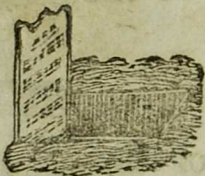


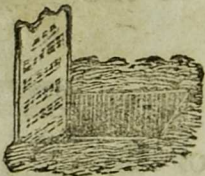
For



is strong as 

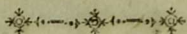


is cruel as
the 



~~~~~  
Set me as a *seal* upon thine *heart*, and as a *ring* upon  
thine *arm*: For *love* is strong as *death*; *jealousy* is cruel  
as the *grave*.





Even the



shall faint

and be weary, and the young



shall utterly fall: but they

that wait upon the Lord shall renew  
their strength; they shall mount up  
with

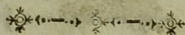


as



they shall run, and not be weary;  
and they shall walk, and not faint.

Even the *youths* shall faint and be weary, and the  
young *men* shall utterly fall: But they that wait upon  
the Lord shall renew their strength; they shall mount up  
with *wings as eagles*; they shall run, and not be weary;  
and they shall walk, and not faint.



The



from our



is fallen: woe unto us that we have  
sinned! For this our



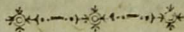
is faint; for these things our



are dim.

---

The *crown* from our *head* is fallen: Woe unto us that we have sinned! For this our *heart* is faint; for these things our *eyes* are dim.



The

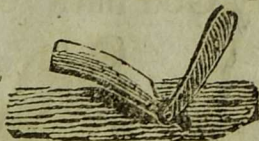


said

Take thee a



as sharp as a



and cause

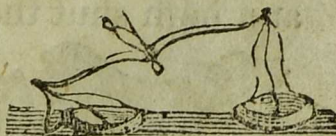
it to pass upon thine



and upon thy



then take thee a



to weigh, and divide the hair.

~~~~~

The *Lord* said: Take thee a *knife*, as sharp as a *razor*, and cause it to pass upon thine *head*, and upon thy *beard*; then take thee a *balance* to weigh, and divide, the hair.



said unto
the



My God hath sent his

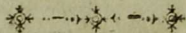


and hath shut the



mouths, that they have not hurt me.

~~~~~  
*Daniel said unto the King! My God hath sent his  
 angel, and hath shut the lions mouths, that they have  
 not hurt me.*



He that formed the



and created the



and declared unto  
is his thought:



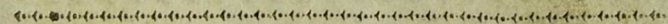
what

The Lord



of Hosts is

his name.



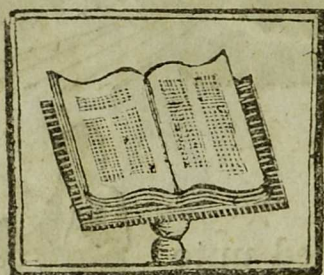
He that formed the *mountains*, and created the *wind*, and declareth unto *man* what is his thought: The Lord *God* of hosts is his name.



The



spake unto Joshua, saying, this



of the

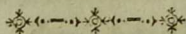


shall not depart

out of thy mouth, but thou shalt  
meditate therein day and night.

~~~~~

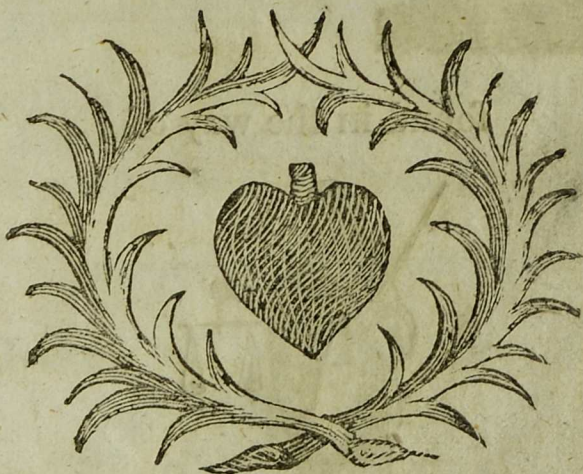
The *Lord* spake unto Joshua, saying, this *book* of the *commandments* shall not depart out of thy mouth, but thou shalt meditate therein day and night.



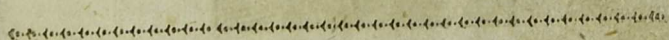
David said, I know my



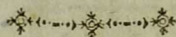
that thou tries



and hast pleasure in uprightnes.



David said, I know my *God* that thou triest the *heart*,
and hast pleasure in uprightnes.



The hoary



is a

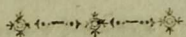


of glory, if it be

found in the way of



The hoary head is a crown of glory, if it be found in the way of righteousness.

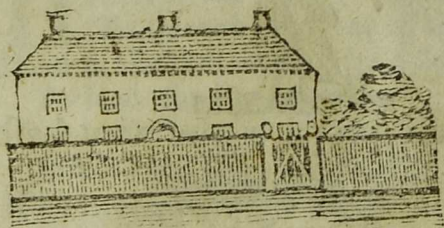


The pride of thine
ceived thee:



hath de-
thou that

dwellest in the clifts of the rock, whose



ishigh, that

saith in his heart, who shall bring me
down to the ground? though thou
exalt thyself as the eagle, and

make thy nest among the **

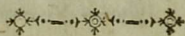
*

thence I will bring thee down, saith

the



The pride of thine *heart* hath deceived thee: thou that
dwellest in the clifts of the rock, whose *habitation* is
high, that saith in his heart, who shall bring me down to
the ground? though thou exalt thyself as the eagle, and
make thy nest among the *stars*, thence will I bring thee
down, saith the *Lord*.



Behold, I will send my



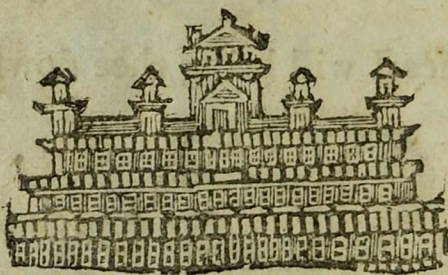
and he shall prepare the way before

me: and the



whom

ye seek, shall suddenly come to his



Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple.

ON THE
 INCOMPARABLE TREASURE
 OF THE
 HOLY SCRIPTURES.

HERE is the spring where waters flow,
 To quench our heat of sin:
 Here is the tree where truth doth grow,
 To lead our lives therein:
 Here is the Judge that stints the strife,
 When men's devices fail:
 Here is the bread that feeds the life,
 That death cannot assail.
 The tidings of salvation dear,
 Comes to our ears from hence:
 The fortress of our faith is here,
 And shield of our defence.
 Then be not like the hog that hath
 A pearl at his desire,
 And takes more pleasure in the trough,
 And wallowing in the mire.
 Read not this book in any case,
 But with a single eye;
 Read not but first desire God's grace,
 To understand thereby.
 Pray still in faith with this respect,
 To fructify therein,
 That knowledge may bring this effect,
 To mortify thy sin.
 Then happy thou in all thy life,
 What so to thee befalls;
 Yea double happy shalt thou be,
 When God by death thee calls.

St. MATTHEW the Evangelist.



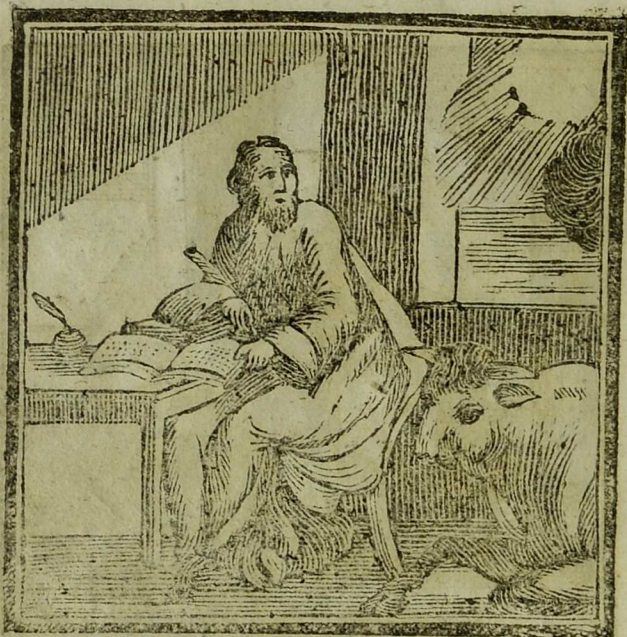
THIS Evangelist, we are told, was born at Nazareth, the place where our blessed Saviour resided, and was the son of Alpheus and Mary, kinswoman to the blessed Virgin: his occupation was that of a publican, or tax gatherer to the Romans, an office detested by the generality of the Jews. After his election to the Apostleship, he continued with the rest till the ascension of his great and beloved master. After which, for the first eight years at least, he preached in different places of Judea; then travelled into several parts, preaching the gospel, especially Ethiopia, where he suffered martyrdom, at a city called Naddabar; but by what kind of death is not certainly known, though the general opinion is that he was slain with an halbert.

St. MARK the Evangelist.



THIS Evangelist was descended from Jewish parents, and supposed to have been converted by some of the Apostles; perhaps by St. Peter, whom he constantly attended in his travels; but however this be, he preached in Italy and Rome, where he wrote the gospel which is called after his name.—We are told by Eusebius, that he was sent by St. Peter into Egypt to preach the gospel, and having planted a church in Alexandria, the idolatrous inhabitants entered it while he was performing divine service, and binding his feet with cords, dragged him through the streets to a precipice near the sea, leaving him there in a prison for that night. The next morning they dragged him about in the same manner till he expired, and afterwards burnt his mangled body.

St. LUKE the Evangelist.



ST. Luke was born at Antioch, the metropolis of Syria, and travelled for improvement into several parts of Greece and Egypt, where he became particularly skilled in physic, which he made his profession; and was also famous for his dexterity in painting. He became the inseparable companion of St. Paul in all his travels, and constant fellow-labourer in the work of the ministry, who calls him the beloved physician. The time or manner of his death is not very well agreed on by the ancients; but some assert, that after coming into Greece, he successfully preached the gospel, till at last a party of infidels opposing his doctrines, they dragged him from the place where he was preaching, and hung him on an olive tree, in the 80th, or, according to St. Jerome, in the 84th year of his age.

St. JOHN the Evangelist.



THIS beloved disciple of our Lord was a native of Galilee, the son of Zebedee and Salome, and brother of James the great.—After the ascension of our blessed Saviour, he applied himself to propagating christianity, and founded many churches in Asia; but being accused as a subverter of the religion of the empire, he was sent bound to Rome, by order of the Emperor Domitian, and thrown into a caldron of boiling oil, but was taken out unhurt. This not being sufficient to convince this cruel Emperor, or abate his fury, he ordered him to be transported to the island of Patmos, where he wrote his book of Revelations. After the death of Domitian, his successor recalled those that had been banished, and St. John returned again to Asia, and fixed his seat at Ephesus till death put an end to all his toils and sufferings, in the 98th year of his age.

QUESTIONS and ANSWERS
 OUT OF THE
 HOLY SCRIPTURES.

Question. **W**HO was the first man?
 Answer. Adam.

Q. Who was the first woman?

A. Eve.

Q. Of what did God make man?

A. Of the dust of the earth.

Q. Of what did God make woman?

A. Of one of the man's ribs.

Q. Where did Adam and Eve dwell?

A. In Paradise.

Q. What cast Adam and Eve out of Paradise?

A. Sin.

Q. Who was the best man?

A. The man Jesus Christ.

Q. Who was the man after God's own heart?

A. David.

Q. Who was the wisest man?

A. Solomon.

Q. Who wrote the Scriptures?

A. Holy men of God inspired by the Holy Ghost.

Q. Who was the first martyr after Jesus Christ?

A. St. Stephen.

Q. What was his death?

A. He was stoned.

Q. Where was Christ born ?

A. In Bethlehem.

Q. Who was the mother of our Lord Jesus Christ ?

A. The Virgin Mary.

Q. Who was the reputed father of our Lord Jesus Christ ?

A. Joseph, a carpenter.

Q. Who betrayed his Lord and Master ?

A. Judas Iscariot.

Q. What did he betray him for ?

A. For the love of money, which is the root of all evil.

Q. What became of Judas after he had betrayed Christ ?

A. He went and hanged himself.

Q. Who denied Christ ?

A. Peter.

Q. What became of Peter after he denied Christ ?

A. He went out and wept bitterly.

Q. Who killed Abel ?

A. Cain.

Q. Who was the first martyr ?

A. Abel.

Q. Who was the oldest man ?

A. Methusalem.

Q. Who was preserved in the ark when God drowned the world.

A. Noah and his wife, his three sons, Shem, Ham, and Japheth, and their wives.

Q. Who wrestled with God ?

A. Jacob.

Q. What was his name after he wrestled with God?

A. Israel.

Q. How many sons had Jacob?

A. Twelve, of whom came the twelve tribes of Israel.

Q. What were their names?

A. Reuben, Simeon, Levi, Judah, **Issachar**, Zebulon, Joseph, Benjamin, Dan, Naphtali, Gad, and Asher, these were the twelve tribes.

Q. Who was the faithfulest man?

A. Abraham, who is called the father of the faithful.

Q. Who was the meekest man?

A. Moses.

Q. Who was the most hard-hearted man?

A. Pharaoh.

Q. Who condemned Christ?

A. Pontius Pilate.

Q. Who crucified Christ?

A. The bloody Jews.

Y. Out of whom did Christ cast seven devils?

A. Mary Magdalen.

Q. Who was the beloved disciple of Jesus?

A. John.

Q. Who forsook Christ for the love of the world?

A. Demas.

Q. Who are the best children?

A. They that fear God and keep his commandments, and obey their parents.

Q. Who are the worst children?

A. They that lie, swear, steal, break the sabbath, despise God, and keep not his holy commandments.

Q. What become of the wicked when they die?

A. They are cast into Hell, there to be tormented with the devil and his angels.



J. KENDREW, Printer, York.

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