

FOR PLEASURE AND PROFIT

use
BOOKS
MAGAZINES
PAMPHLETS
FILMS
from



PHOTOGRAPHY BY N. B. REED

ETOBICOKE PUBLIC LIBRARY

?? HOW MUCH DO YOU KNOW ABOUT YOUR ETOBICOKE LIBRARY ??

(With each question, check the answer you think is the true one. See below for correct answers.)

1. In 1958 books were borrowed from the Etobicoke libraries:
(A) ☐ 100,000 times
(B) ☐ 350,000 times
(C) ☐ ½ a million times
2. In 1958 the number of persons borrowing books from this library was:
(A) ☐ 34,000
(B) ☐ 10,000
(C) ☐ 26,000
3. The bookmobile circulates:
(A) ☐ Only children's books
(B) ☐ Books for both adults and children
(C) ☐ Fiction only
4. Story hours are for:
(A) ☐ Preschoolers only
(B) ☐ 6, 7 and 8 year olds only
(C) ☐ Different age groups, with separate story hour for each group
5. Films are:
(A) ☐ For rent by schools or clubs only
(B) ☐ Not available
(C) ☐ For rent by any interested person
6. The magazine racks offer a choice of:
(A) ☐ 25 titles
(B) ☐ 60 titles
(C) ☐ 10 titles
7. In 1958 the number of new books added was:
(A) ☐ 11,000
(B) ☐ 8,000
(C) ☐ 3,000
8. The reference section is used:
(A) ☐ By business firms only
(B) ☐ By adults more than by students
(C) ☐ Chiefly by high school students
9. To join the library one must be:
(A) ☐ A resident of the township
(B) ☐ Attending school in the township
(C) ☐ Employed in the township

BUILDING PROGRAMME 1958:

Alderwood Branch Opened
Humber Bay Branch Enlarged
Rexdale Branch Planned

9. A, B, or C.
8. B.
7. A.
6. B.
5. C.
4. C.
3. B.
2. A.
1. C.

ANSWERS

COVER PICTURE: An afternoon at Alderwood Branch Library, January, 1958.

After one year's service this branch lists 36% of Alderwood's residents among its members.

ETOBICOKE PUBLIC LIBRARY

MAIN LIBRARY - 36 BRENTWOOD ROAD NORTH - BE. 3-2105

B R A N C H E S

ALDERWOOD - - - - - 525 Horner Avenue - - - - - CL. 1-5921

HUMBER BAY - - - - - 200 Park Lawn Road - - - - - CL. 1-7721

REXDALE - - - - - Planned for opening during 1959 at Kipling and Hinton Aves.

BOOKMOBILE - - - - - 25 stops at various points throughout the Township.

FOR INFORMATION CALL BE. 3-2105