THIS FORM IS TO BE PREPARED IN QUADRUPLICATE EITHER TYPEWRITTEN OR IN INK. ON OR BEFORE MARCH IS, 1860 THE ORGINAL AND ONE COPY ARE TO BE MALED TO THE DIRECTOR OF PROVINCIAL LIBRARY SERVICE, 206 HURON STREET, TORONTO, ONTARIO. ONE COPY IS TO BE RETAINED BY THE BOARD AND ONE BY THE AUDITOR.



DEPARTMENT

Weston Public Library Board

Weston

NAME OF MUNICIPALITY

York County

LIBRARY BOARD

ANNUAL FINANCIAL REPORT

FOR

1959

| TYPE OF BOARD | INDICATE TYPE OF M | UNICIPALITY SERVED BY |
|-----------------------|--------------------|-----------------------|
| N PUBLIC | CITY | X TOWN |
| ASSOCIATION | VILLAGE | TOWNSHIP |
| COUNTY CO-OPERATIVE | COUNTY | |
| DISTRICT CO-OPERATIVE | POLICE VILLAGE | (NAME) |
| EAR ESTABLISHED 1914 | SCHOOL SECTION | (NAME) |

CERTIFICATE OF CHAIRMAN, SECRETARY, AND TREASURER

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THIS REPORT CONTAINS A FULL AND CORRECT. ACCOUNT OF ALL MATTERS STATED HEREIN.

| DATE March 22 19 | |
|-------------------------|-------------------------|
| DATE Manah 2) 19 | (CHAIRMAN OF THE GOARD) |
| P. M. J. Misser Jalento | (TREASURER) |
| SECRETARY'S ADDRESS) | (SECRETARY) |

CERTIFICATE OF AUDITOR*

WE HAVE EXAMINED THE BOOKS AND ACCOUNTS OF THIS LIBRARY BOARD FOR THE YEAR ENDED DECEMBER 31, 1993, AND HAVE OBTAINED ALL THE INFORMATION AND EXPLANATIONS WHICH WE REQUIRED. WE HEREBY CERTIFY THAT, IN OUR ORNINON, ALL TRANSACTIONS OF THE BOARD WHICH HAVE COME UPORE OUR NOTICE HAVE BEEN FOR LIBRARY FURIPORES AND WITHIN THE FORWERS OF THE BOARD, AND THAT THE STATEMENTS AND SCHEDULES HEREIN ARE PROPERLY DRAWN UP SO AS TO SHOW A TRUMK HOTO ATE, ACCORDING TO THE BEET OF OUR ACTIONS FOR THE STATEMENT AND SCHEDULES HEREIN AND SHOWN BY THE BOOKS AND RECORDS OF THE BOARD, EXCEPT that WE INFORMATION HOT THE EXPLANATIONS CHAPTED AND AS SHOWN BY THE BOOKS AND RECORDS OF THE BOARD, EXCEPT that WE ATE ON THE ADMINISTRATION OF THE STATEMENT AND SCHEDULES AND SHOWN BY THE BOOKS AND RECORDS OF THE BOARD, EXCEPT that WE ATE ON THE DEATH OF THE STATEMENT AND SHOWN BY THE BOOKS AND RECORDS OF THE BOARD, EXCEPT TO THE STATEMENT AND SHOWN BY THE BOOKS AND RECORDS OF THE BOARD, EXCEPT TO THAT WE ARROW THE STATEMENT AND SHOWN BY THE BOOKS AND RECORDS OF THE BOARD, EXCEPT TO THE STATEMENT AND SHOWN BY THE BOOKS AND RECORDS OF THE BOARD, EXCEPT TO THE STATEMENT AND SHOWN BY THE BOOKS AND RECORDS OF THE BOARD, EXCEPT TO THE STATEMENT AND SHOWN BY THE BOOKS AND RECORDS OF THE BOARD.

schedule E, and on the information in schedules J to N,

Sunn Roberts & Co 1368 1960 March 10,

* TO BE SIGNED BY THE MUNICIPAL AUDITOR IN THE CASE OF A PUBLIC LIBRARY OR BY THE BOARD'S AUDITOR IN THE CASE OF A PUBLIC LIBRARY ASSOCIATION.
THE AUDITOR IS TO ATTACH HERETO A STATEMENT OF ANY QUALIFICATIONS CONTAINED IN HIS REPORT, AMENDING THE BROVE CERTIFICATE TO MAKE IT SUBJECT
TO SUCH QUALIFICATION. THE AUDITOR IS TO MITHIA ANY ATTERATIONS OF THIS REPORT.

INSTRUCTIONS

- 1. WHERE THE REPORT HAS NOT BEEN AUDITED BY MARCH 15, 1960, AN UNAUDITED REPORT IS TO BE SUBMITTED; AN AUDITED REPORT IS QUIRED BEFORE THE GRANT CAN BE PAID
- 2. IF ANY SCHEDULE HAS INSUFFICIENT SPACE, PLEASE ATTACH A SHEET GIVING ADDITIONAL DATA.

F A TAX STATEMENT (TO BE COMPLETED BY AUDITOR

| MUNICIPALITIES ASSESSED TO SUPPORT THIS BOARD (COL. 1) | POPULATION OF MUNICIPALITY (COL. 2) | ASSESSMENT OF MUNICIPALITY (COL. 3) | DEBENTURE LEVY IN 1959 (COL. 4) | MAINTENANCE LEVY IN 1959 (COL. 5) | MAINTENANCE LEVY PAID TO BOARD IN 1959 (COL. 6) |
|--|--|---|--|--|---|
| Weston | 9275* | \$21,462,404. | Nil | 13,300.00 | 13,300.00 |
| | | | | | |
| TORFERO JARROTIAN | | MAM NOMABURE | | | |
| ak. | (12 | | | | |

SCHEDULE B

STATEMENT OF DEBENTURES (TO BE COMPLETED BY AUDITOR)

| NAMES OF MUNICIPALITIES COUNTIES OR BOARDS WHICH ISSUED DEBENTURES FOR THIS BOARD (COL. 1) | DEBENTURE BY-LAW NO. (COL. 2) | PRINCIPAL AND INTEREST PAID OR SET ASIDE IN 1939 FOR 1939 DEBENTURE INSTALMENTS BY THE AUTHORITY WHICH ISSUED DEBENTURES (COL. 3) | *PRINCIPAL UNMATURED ON DECEMBER 31, 1959 (COL. 4) | ARREARS OF PRINCIPAL AND INTEREST ON DECEMBER 31, 1959 (COL. 5) | *PRINCIPAL AND INTEREST DUE AND PAYABLE IN 1960 (COL. 6) |
|--|--|---|--|---|---|
| | | \$ | 5 | s | s |
| YO GEVRUE YTLIN | | TADION | | | |
| | | | | | |
| | | | | | |

^{*} INCLUDE DATA FOR ANY DEBENTURES ISSUED IN 1959 AND PREVIOUSLY.

SCHEDULE C-STATEMENT OF CURRENT ASSETS

| ITEM | \$ | Tev . | é |
|-----------------------------|----------|-------|------|
| 1. CASH ON HAND AND IN BANK | 7 1001 | 35 | 67 |
| 2. LEVY RECEIVABLE | | | |
| 3. GRANTS RECEIVABLE | | | - |
| 4. OTHER (SPECIFY) | | | |
| 5. DEFICIT | A C AA S | | 01.7 |
| 6. TOTAL CURRENT ASSETS | | 35 | 67 |

| ITEM | \$ | - 6 |
|------------------------------|----|------|
| 1. BANK OVERDRAFT | | |
| 2. UNPAID SALARIES | | |
| 3. TRADE ACCOUNTS PAYABLE | | |
| 4. TEMPORARY A. PRIN. \$ | | |
| LOANS: B. INT. \$ | | |
| 5. OTHER (SPECIFY) | | |
| 6. SURPLUS | 35 | 5 67 |
| 7. TOTAL CURRENT LIABILITIES | 35 | 5 67 |

SCHEDULE E

INSURANCE

| | м | |
|--|---|--|
| | | |

1. ARE THE LIBRARY BUILDINGS AND SITES OWNED BY THE BOARD OR RENTED? OWNED OR RENTED)

1. ARE THE LIBRARY BUILDINGS AND STATE OF THE LIBRARY BOARD, NO, in the name of the Town (ves or no)

AMOUNT.

A. LAND \$ 6,000.00 D. BOOKMOBILES \$ 4. FIRE INSURANCE CARRIED \$ 30,000.00

B. BUILDINGS \$ 20,000.00 E. BOOKS \$25,000.00 ON EQUIPMENT , 7,500,00 \$ 8,000.00 ON BOOK STOCK \$ 15,000.00

C. FURNISHINGS AND EQUIPMENT 5. WHAT SECURITY HAS THE BOARD TAKEN FROM THE TREASURER Fidelity Bond \$ 1,250.00

SCHEDULE F

LIBRARIANS (ATTACH SHEET IF SPACE BELOW IS INSUFFICIENT)

| | and the first that the same of | | TOTAL YEARS' CERTIFICATE | | SALARY | |
|--------------|--|--|---|--|---------------------------------------|--|
| (COL. 1) | NAME (COL. 2) | EXPERIENCE IN LIBRARY WORK (COL. 3) | OF LIBRARIANSHIP (A, B, C, D, OR E) (COL. 4) | IF APPOINTED IN 1959 GIVE DATE (COL. 5) | AMOUNT PAID IN 1959 (COL. 6) | ANNUAL RATE FOR 1960 (COL. 7) |
| CHIEF | Mrs. Olive Browning | 12 | В | | 4,499.92 | Salaries |
| ASSISTANTS | Miss Ruth Roter | 40 | В | | 3,500.00 | not set |
| | | | INSTRU | | | |
| | | | MINE OF PERSON | | MAND SHI SHO | |
| TOTAL CALABI | ES DALD IN 1989 (TO ASDES WITH SOURDIN | F.C. ITEM IA (A) | | CONTRACT TRACT | 7 000 00 | |

CURRENT (OPERATING) FUND FOR USE OF SECRETARY OR AUDITOR ITEM REVENUE FOR USE OF DEPARTMENT EXPENDITURE LIBRARY 1. SURPLUS AS AT DEC. 31, 1958 14. SALARIES: (A) LIBRARIANS (SCHEDULE F, COL. 6) 7,999 92 2. PROVINCIAL GOVERNMENT GRANTS: (B) TECHNICAL AND CLERICAL ASSISTANTS 2,889 71 5,514 12 REGULAR 6,099.00 6,099 00 15. (A) BOOKS 293 15 (B) PERIODICALS & NEWSPAPERS 3. MUNICIPAL OR COUNTY GRANT (ASSOCIATION LIBRARIES AND LIBRARY CO-OPERATIVES ONLY) 305 00 (C) RECORDS, FILMS, ETC. 16. BOOKBINDING (NOT REPAIRING MATERIAL) 13300 00 4. TAX LEVY 597 84 17. OTHER LIBRARY SUPPLIES 5. LIBRARY SERVICE FURNISHED 18. LIBRARY SERVICE RECEIVED FROM OTHER BOARDS 667 70 Miscellaneous expense 266 55 6. *MEMBERSHIP FEES MAINTENANCE AND OPERATION 1,148 27 7. FINES 1,165 00 19. WAGES: JANITOR, ETC. 8. RENTALS OF FILMS AND RE-366 49 20. LIGHT, HEAT, WATER AND 1,072 57 134 44 9. DONATIONS 22. REPAIRS and mainten- 1,392 80 10. OTHER REVENUE ance 183 61 23. INSURANCE 50 84 Sundry revenue 23 36 24. OTHER MAINTENANCE COSTS PERMANENT IMPROVEMENTS 25. INSTALMENTS ON LIBRARY DE-BENTURES ISSUED BY MUNICI-PALITY 26. OTHER EXPENDITURES ON PER-MANENT IMPROVEMENTS 21731 11 27. TOTAL OF ITEMS 14 TO 26 28. DEFICIT AS AT DEC. 31, 1958

.

13. TOTAL OF ITEMS 11 AND 12 (SHALL 21739 26

11. TOTAL OF ITEMS 1 TO 10

12. DEFICIT FOR YEAR ENDED DEC

21739 26

| SCHEDULE H CAPITAL (BUILDING) FUND | | | | | | |
|--|--|--|--|--|--|--|
| RECEIPTS | PAYMENTS | | | | | |
| BALANCE IN FUND AT DEC. 31, 1958 (AS REPORTED ON THE 1958 ANNUAL FINANCIAL REPORT). | 7. LAND AND IMPROVEMENT OF LAND | | | | | |
| and the second s | 8. BUILDINGS | | | | | |
| SALE OF DEBENTURES OR CAPI- TAL LOAN | 9. FURNISHINGS & EQUIPMENT | | | | | |
| I. INSURANCE DUE TO LOSSES | 10. OTHER (SPECIFY) | | | | | |
| SALE OF BUILDINGS OR EQUIPMENT | 11. TOTAL OF ITEMS 7 TO 10 | | | | | |
| OTHER (SPECIFY) | 12. BALANCE IN FUND AT DEC. 31, | | | | | |
| I. TOTAL OF ITEMS 1 TO 5 (SHALL BE THE SAME AS ITEM 13) | 13. TOTAL OF ITEMS 11 AND 12 (SHALL BE THE SAME AS ITEM | | | | | |

29. TOTAL EXPENDITURE (TOTAL OF ITEMS 27 & 28)

30. SURPLUS FOR YEAR ENDED DEC.

31. TOTAL OF ITEMS 29 & 30 (SHALL BE SAME AS ITEM 13) 21731 11

21739 26

8 15

SCHEDULE J

NUMBER OF HOURS LIBRARY OPEN CIRCULATION READING то 9 FROM 2 TO 9 MONDAY 9 THESDAY Closed Closed WEDNESDAY 2 9 THURSDAY 9 FRIDAY SATURDAY TOTAL

SCHEDULE K

| REGISTRATION | | | | | | |
|--|---------------------|--------------------------|--|--|--|--|
| NUMBER OF MEMBERS ON REGISTER DEC. 31, 1959 | | | | | | |
| ENTERAND POTICUA E | PUBLIC LIBRARIES | ASSOCIATION LIBRARIES | | | | |
| ADULTS | 4729 | | | | | |
| CHILDREN | 2000 | | | | | |
| TOTAL | 6729 | Personal | | | | |

SCHEDULE L

| COUNTY AND DISTRICT LIBR | ARY CO-OPE | RATIVES ONLY | | | | |
|--------------------------|------------|--------------|--|--|--|--|
| ORGANIZATIONS SERVED | | | | | | |
| NAME | NUMBER | CIRCULATION* | | | | |
| 1. PUBLIC LIBRARIES | | | | | | |
| 2. ASSOCIATION LIBRARIES | 1 | | | | | |
| 3. SCHOOL CLASS-ROOMS | | | | | | |
| 4. OTHER ORGANIZATIONS | | | | | | |
| TOTALS | | | | | | |

* CIRCULATION IS THE NUMBER OF BOOKS AND OTHER ITEMS LOANED TO LIBRARIES AND OTHER ORGANIZATIONS FOR QUARTERLY (OR APPROXIMATELY QUARTERLY) PERIODS, AND NOT A RECORD OF INDIVIDUAL USE.

| ТҮРЕ | NUMBER PURCHASED IN 1959 | NUMBER IN COLLECTION AT DEC. 31, 1959 | circulation in 1999 | |
|--|--------------------------------|---|------------------------|--|
| 1. ADULT CLASSED BOOKS INCLUDING REFERENCE | 662 | 7000 | | |
| 2. ADULT FICTION BOOKS | 450 | 6250 | 431.05 | |
| 3. BOYS' AND GIRLS' BOOKS | 733 | 5950 | 31750 | |
| 4. FILMS | 11 | 32 | 296 | |
| 5. FILM STRIPS | Nil | N11 | Nil | |
| s. RECORDINGS | Nil | Nil | Nil | |
| 7. OTHER ITEMS | Nil | Nil | Nil | |
| 8. TOTAL | 1846 | 19232 | 96536 | |

10. BRANCH LIBRARIES: OPENED IN 1959 No. ne TOTAL IN USE No. ne TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION CONTAINED IN SCHEDULES J, K, L, AND M IS CORRECT. Chi Brown (LIBRARIAN) 1960

DATE march 22 SCHEDULE N

NUMBER OF BOARD MEETINGS HELD IN 1959, REGULAR 10

BOARD AND OFFICERS FOR 1960 (FOR ASSOCIATION LIBRARIES FIVE BUT NO MORE THAN NINE MEMBERS MAY CONSTITUTE A BOARD) BOARD MEMBERS (STATE WHETHER "MR.", "MRS.", OR "MISS") ORDINARY OCCUPATION POST OFFICE ADDRESS 1. Mr., G., Bull (MAYOR OR REEVE) 2 Elm Street Lawyer 2. Mr. J. McAlhone (CHAIRMAN) Purchasing Agent 3. Mr. T.J. Calnan H.S. Teacher 4. Mr. C.W. Christie H.S. Principal 201 John Street s. Mrs. A.C. Heakes Housewife 16 Patika Avenue 8 . Mr. E.L. McGlening Accountant 362 Main St. N. 8 P.S. Teacher 86 Church Street 7. Mrs. P.B. Townsend . Mrs. R.M. Watson P.S. Teacher 9 . Mr. E.G.H. Worden Retired H.S. Princi ol 92 John Street Mrs. Olive Browning Mrs. Olive Browning Public Library

SPECIAL.



DEPARTMENT OF EDUCATION

GRANT FORM 1960

Public Libraries

DIRECTIONS

- THIS GRANT FORM IS TO BE PREPARED IN DUPLICATE. THE ORIGINAL IS TO BE FORWARDED
 AS SOON AS POSSIBLE TO THE GRANTS OFFICE, DEPARTMENT OF EDUCATION, PARLIAMENT
 BUILDINGS, TORONTO, ONTARIO.
- 2. NO CHECK MARK IS TO BE USED ON THIS FORM.
- 3. ON THE COPY OF THE FORM WHICH IS TO BE SENT TO THE DEPARTMENT, THE SECRETARY IS TO ENTER HIS NAME AND ADDRESS AND THE NAME OF THE BOARD AT THE TOP OF PAGE 3. IN ADDITION
 - (a) THE SECRETARY OF A PUBLIC LIBRARY BOARD IS TO COMPLETE ITEMS 1 TO 13 ON PAGE 2.
 - (B) THE SECRETARY OF A PUBLIC LIBRARY ASSOCIATION BOARD IS TO COMPLETE ITEMS 12
 AND 13 ON PAGE 2.
 - (C) THE SECRETARY OF A COUNTY LIBRARY CO-OPERATIVE BOARD IS TO COMPLETE ITEMS 1 TO 7 AND ITEMS 12, 13 AND 14 ON PAGE 2, AND
 - (D) THE SECRETARY OF A DISTRICT OR REGIONAL CO-OPERATIVE LIBRARY BOARD IS TO COMPLETE ITEMS 15 AND 16 ON PAGE 2.
 - IN NO CASE ARE ITEMS 17 TO 42, BOTH INCLUSIVE, TO BE COMPLETED ON THE COPY OF THE FORM WHICH IS SENT TO THE DEPARTMENT.

THE SECRETARY MAY WISH TO COMPLETE THE REMAINING ITEMS ON HIS COPY OF THIS FORM IN ORDER TO ESTIMATE THE AMOUNT OF GRANT CALCULATED UNDER THE REGULATIONS.

- 4. DETAILS OF ASSESSMENT AND POPULATION FOR GRANT PURPOSES -
 - (1) LIST IN ITEM 1 ALL MUNICIPALITIES ON THE ASSESSMENT OF WHICH TAXES WERE LEVIED FOR THE SUPPORT OF THE BOARD IN THE PRECEDING YEAR.
 - (II) THE ASSESSMENT AND POPULATION ARE TO BE AS SHOWN ON THE ASSESSMENT ROLL UPON WHICH 1959 TAXES WERE LEVIED, EXCEPT THAT THE POPULATION SHALL BE REDUCED BY THE NUMBER OF IMMATES OF PUBLIC INSTITUTIONS.
 - (III) IN THE CASE OF PUBLIC LIBRARY BOARDS THE PROVINCIAL EQUALIZING FACTORS ARE TO BE OBTAINED FROM EITHER THE LOCAL ELEMENTARY SCHOOL INSPECTOR OR THE SECRETARY OF THE DISTRICT HIGH SCHOOL BOARD. IN THE CASE OF COUNTY LIBRARY CO-OPERATIVE BOARDS THE FACTORS ARE ENCLOSED HEREWITH.
 - (IV) WHERE THE BOARD IS ESTABLISHED IN A SCHOOL SECTION, THE POPULATION IS TO BE THE AVERAGE DAILY ATTENDANCE IN THE PUBLIC SCHOOL FOR 1959.
 - (V) MUNICIPALITY MEANS CITY, TOWN, VILLAGE, TOWNSHIP, POLICE VILLAGE, OR SCHOOL SECTION.
- 5. ITEM 12 IS TO RECORD THE REVENUE RECEIVED DURING 1959 FROM THE RENTAL OF ACTUAL FLOOR SPACE. IT IS NOT TO INCLUDE REVENUE FROM THE RENTAL OF FILMS AND RECORDS OR FROM THE OCCASIONAL USE OF LIBRARY SPACE BY LOCAL GROUPS.
- 6. FEES FROM MEMBER ASSOCIATIONS-(ITEM 16).

THIS ITEM IS TO BE COMPLETED ONLY IN THE CASE OF A DISTRICT OR REGIONAL CO-OPERA-TIVE LIBRARY BOARD AND SHOULD RECORD THE FEES RECEIVED FROM THE ORGANIZATIONS THAT ARE MEMBERS OF THE CO-OPERATIVE.

TO BE COMPLETED ONLY FOR PUBLIC LIBRARY BOARDS AND COUNTY LIBRARY CO-OPERATIVE BOARDS DETAILS OF ASSESSMENT AND POPULATION FOR GRANT PURPOSES

| | | DETAILS | OF ASSESSM | ENT AND FORUE | ATTOR TOR | GRAN | II PURPOS | JEJ | 1060 16500 | |
|---|---|--|---|---|--|---|--------------|----------------------------|-------------------------------|------|
| I. NAME OF EACH MI THE ASSESSMEN SUPPORTS TH (COL. | UNICIPALITY, T OF WHICH IS BOARD 1) | TYPE OF MUNICI- PALITY (COL. 2) | TOTAL POPULATION OF MUNICIPALITY (COL. 3) | TOTAL LOCAL ASSESSMENT OF WHOLE MUNICIPALITY (COL. 4) | PROVINCIAL EQUALIZING FACTOR (COL. 5) | ASSESSMENT FOR GRANT IZING PURPOSES FOR (COL. 4 X COL. 5) . 5) (COL. 6) | | , | FOR DEPARTMENT (COL. 7) | |
| Westo | n | Town | 9275 | \$21,462,404 | .95 | 5 2038928380 | | | | |
| WGBUC | 711 | TOWIL | 0510 | (P.S.E.) 402, 40 | | | 20389283.80 | | | |
| | | | | O'RATHO | 1 | 20 | 701287 | - | | |
| 1437 56 | | | Service a lo | AT 10 MARKET | | | | | | |
| 2. TOTAL POPU | LATION | | 9275 | | | | | | | |
| 3 TOTAL ASSE | 3. TOTAL ASSESSMENT FOR GRANT PURPOSES | | | | | 203 | 89283.80 | 2 | | - 74 |
| | 3. TOTAL ASSESSMENT FOR GRANT PURPOSES | | | | | 200 | | 0 | | |
| 4. ASSESSMI | 4. ASSESSMENT PER CAPITA (ITEM 3 DIVIDED BY ITEM 2) | | | | | 21 | 98.31 | | | |
| | MINIMUM GRANT FOR 1960 | | | | | | | | | |
| 5. GROSS GRAN | NT PAID IN | 1959 | | | | s 60 | 199 | 00 | | |
| 6. GRANT IN 15 | 59 ON PER | MANENT IMPE | ROVEMENT | | | | | 330 | | |
| 7. MINIMUM GF | RANT FOR 1 | 960 (ITEM 5 | LESS ITEM 6) | | | 60 | 199 | 00 | | |
| | | | | LEVY FOR A PUE | | | PEGN EA | 1000 2 | YA. | |
| | | R. SCHED. A. | | | COURATE | - | 17700 | 00 | | |
| | . MAINTENANCE LEVY (A.F.R. SCHED, A, COL. 5) | | | | гио озеи | HOTE | 13300 | 00 | | |
| 10. TOTAL OF IT | | | | | | 08.35 | 1 3 3 0 0 | 43 | | |
| 11. LEVY PER CA | APITA (ITEN | 10 DIVIDED | BY ITEM 2) | SHAN SHE WAR | BESHUGA C | lon de | AN ESH S | 7.0 | | |
| | | COUNTY LIBRARY CO-OPERATIVE ASSOCIATION | | | | | LRY . | PUBLIC LIBRARY BOARD | | |
| | | | | | CO-OFERA | IIVE | Associ | TION | BOAND | |
| 12 DEVENUE ES | OM PENTAL | OF ELOOP S | PACE | | S | S BOS | | 1914 | s Nil | |
| | 2. REVENUE FROM RENTAL OF FLOOR SPACE 3. REVENUE FROM LIBRARY SERVICE SOLD TO OTHER BOARDS (A.F.R., | | | | THU CO A | 10 190 | SECRET | HT 13 | Nil | |
| | SCHED. G. ITEM 5) | | | | | | 2222222 | 22222 | mm | 222 |
| | | | | | | | | | | |
| | (B) COUNTY GRANT PER CAPITA (ITEM 14(A) DIVIDED BY ITEM 2) | | | | | | | ******* | | |
| 15. IN THE CAS BOARD NAM | 15. IN THE CASE OF A DISTRICT OR REGIONAL CO-OPERATIVE LIBRARY BOARD NAME EACH TERRITORIAL DISTRICT INCLUDED IN THE CO- OPERATIVE | | | | | | | | | |
| OI ENATIVE. | HE DECRETARY MAY WISH TO C IMPLETE THE REMAINING ITEMS ON HIS COPY OF THIS | | | | | | | | | |
| | | | | | | | asynu i | | | |
| - | | | scenne vide | in the second in | xxxxxxx | exxxx | CONTRACTOR | xxxxx | XXXXXXXXXX | exxx |
| 16. FEES FROM | MEMBER AS | SOCIATIONS | | | um | | enne. | um | | 1111 |
| | | | CALC | ULATION OF APP | ROVED COS | T non | ue ann | | | |
| 17. TOTAL EXPE | NDITURES | (A.F.R., SCHE | ED. G. ITEM 27) | | s | THE | s | HE DE | ss | |
| 18. 1959 DEBT 0 | CHARGES (| A.F.R., SCHED | o. G. ITEM 25) | | W BEXAT | G SET I | A GROVE | | | |
| 19. (A) REVENI | UE FROM RE | NTAL OF SPA | CE (ITEM 12) | | 6 GL 1 ST 180 | 30 | TRAD SHIT | | | |
| (B) FINES | AND FEES F | ROM BORROV | VERS (A.F.R. SC) | HED. G. ITEM 7) | XXXXXX | XXXX | XXXXX | (XXXX | < | |
| 20. REVENUE FI | ROM LIBRAI | RY SERVICE S | OLD TO OTHER E | OARDS (ITEM 13) | a and regar | | n ARBSO | 8 | | |
| 21. TOTAL OF IT | | | | | BAYES EL | HAOR | BHY BRS | HW (VI | | |
| 22. ITEM 17 LES | SS ITEM 21 | | | | Y ATTENDA | JAO 3 | DARBVA 3 | | | |
| 23. 1960 DEBT | CHARGES (| A.F.R., SCHEE | D. B. COL. 6) | ON VILLAGE. TO | T YTIO BU | ABMIY | NICIPALI | UNI (V) | | - 6 |
| 24. ITEM 22 PL | US ITEM 23 | | | | | | | | | |
| 25. (A) FOR A | COUNTY CO | OPERATIVE N | MULTIPLY ITEM 2 | 2 BY 25¢ | HE REVEN | T GRO | 600. | | | |
| | | | LY ITEM 2 X \$1. | 00 REATER THAN ITEM | NAL USE O | (plex) | DO SHT H | | | |
| 27. 20% OF ITE | M 26 | | | | MONTALDO | The state of | a state sace | 201 | | |
| | | TITEMS 24 AF | ND 25 | | | 073 | NEL YEARS | 3/8 | | |
| 29. APPROVED | COST (ITEM | 1 27 PLUS ITE | IM 28) | | 190 Op 3H | 10 05 | авиам за | RA TAH | | |

177 Church Street, Weston, Ont.

CALCULATION OF GRANT

| | | REGIONAL LIBRARY CO-OPERATIVE | COUNTY LIBBARY CO-OPERATIVE | LIBRARY ASSOCIATION | PUBLIC LIBRARY BOARD |
|---|---------------|-------------------------------------|-----------------------------------|------------------------|----------------------------|
| 30. RATE OF GRANT ON APPROVED COST | xxxxxxxx | % | 15% | 96 | |
| 31. LEVY PER CAPITA (SEE ITEM 11) | | | | | |
| 32. GRANT ON APPROVED COST | | xxxxxxxx | | | |
| 33. SPECIAL GRANT FOR COUNTY LIBRARY C | xxxxxxxx | | | | |
| 34. SPECIAL GRANTS FOR REGIONAL LIBRARY CO-OPERATIVE | | | | | |
| NO. OF TERRITORIAL DISTS. | X \$15,000 | s | | | |
| (B)FEES FROM MEMBER ASSOCS. (ITE | X 25% | | | | V |
| 35. GRANTS ON CERTIFICATES OF | LIBRARIANSHIP | | | | |
| NO. OF MONTHS OF SERVICE PROVIDED IN 1959 BY LIBRARIANS WITH: | GRANT | | | | |
| CERT. TYPE "A" X \$50 | | | | | |
| CERT. TYPE "B" X \$40 | | | | | |
| CERT, TYPE "C" X \$15 | | | | | |
| CERT. TYPE "D" X \$10 | | | | | |
| CERT. TYPE "E" X \$ 5 | | | | | |
| 36. GRANTS FOR SPECIAL SERVICES | | | | | |
| 37. TOTAL GRANT CALCULATED TOTAL OF I | TEMS 32 TO 36 | | | | |
| 38. ENTER ITEM 7 WHERE IT IS GREATER THAN ITEM 37 | | | | | |
| 39. FEE FOR ONTARIO LIBRARY REVIEW | | | | | |
| 40. NET AMOUNT PAYABLE | | | | | |
| 41. LESS INTERIM PAYMENTS | | | | | |
| 42. FINAL BALANCE PAYABLE | | | | | |
| | | | | | |