

THE
SIXTH ANNUAL REPORT

OF THE
GLASGOW SOCIETY

FOR
PROMOTING THE RELIGIOUS INTERESTS

OF THE
Scottish Settlers

IN
BRITISH NORTH AMERICA,

MAY 21st, 1832.

IT IS THE REQUEST OF THE DIRECTORS, THAT THIS REPORT MAY BE
EXTENSIVELY CIRCULATED.

GLASGOW:
PRINTED FOR THE SOCIETY.

1832.

CONTENTS.

Office-Bearers,	.	.	.	4
Laws and Regulations,	.	.	.	6
Report,	.	.	.	7
New Brunswick,	.	.	.	7
Nova Scotia,	.	.	.	10
Canada,	.	.	.	11
Bermuda,	.	.	.	15
Cape Breton,	.	.	.	16
Government Supplies	.	.	.	18
Conclusion,	.	.	.	20

APPENDIX.

No. I. Dundee Auxiliary—Office-bearers—Extract of Sermon	21
No. II. Memorial of United Congregations of South Georgetown and Ormston,	23
No. III. King's College at York,	24
No. IV. Lanark and Dalhousie,	26
No. V. Minutes of Synod of Presbyterian Church, Canada,	27
No. VI. Treasurer's Account of Edinburgh Society, for 1831,	32, 33
No. VII. Subscriptions and Donations to do. for 1831,	34
No. VIII. Treasurer's Account of do. for 1832,	36
No. IX. Subscriptions and Donations to do. for 1832,	37
Subscriptions and Donations at Glasgow,	39
Collections in Churches and Chapels within the Presbytery of Glasgow,	41
Collections and Donations from Religious Societies, &c.	42
Treasurer's Account,	43

OFFICE-BEARERS OF THE SOCIETY.

PATRON.

THE RIGHT HONOURABLE,
GEORGE, EARL OF DALHOUSIE, G. C. B.

Late Governor-General of the British Provinces in North America.

PRESIDENT.

KIRKMAN FINLAY, Esq. of Castle Toward.

VICE-PRESIDENTS.

SIR ARCHIBALD CAMPBELL, Bart. of Succoth.

SIR MICHAEL SHAW STEWART, Bart. of Greenock and Blackhall, M. P.

THE HON. the LORD PROVOST of the CITY of GLASGOW.

HENRY MONTEITH, Esq. of Carstairs.

JAMES HOPKIRK, Esq. of Dalbeth.

REV. DR. BURNS, Barony.

REV. DR. LOCKHART, of the College Church, Glasgow.

JAMES MACKENZIE, Esq. of Craighpark.

WILLIAM SMITH, Esq.

ROBERT DALGLISH, Esq.

REV. JOHN SCOTT, D. D. Greenock.

TREASURER.

MATTHEW MONTGOMERIE, Esq. Writer, Glasgow.

SECRETARIES.

REV. DR. BURNS, Paisley.

— JOHN GEDDES, of St. Andrew's, Glasgow.

COMMITTEE OF DIRECTORS.

Messrs. PATRICK FALCONER,
JOHN WRIGHT, Jun.
RICHARD KIDSTON,
HENRY PAUL,
DAVID FERGUSON.
ALLAN FULLARTON,
PETER BROWN,
JOHN ROBERTSON,
JAMES FINLAY,

Messrs. ILAY BURNS,
HECTOR RUSSEL,
ARCHIBALD YOUNG,
JAMES MARTIN,
ALLAN CUTHBERTSON,
WILLIAM GILMOUR,
ROBERT STRANG,
JAMES WRIGHT.

And all Ministers of the Church of Scotland who are Subscribers.

INSTITUTION ROOMS,

May 21st, 1832.

At a Meeting of Directors and Subscribers—PATRICK FALCONER,
Esq. in the chair,

The following Report of the proceedings during the year was produced, read, and after some alterations and corrections, approved and ordered to be printed for circulation.

No change has been made in the management of the Society since last year ; and the Directors have to report that as successor to Dr. WELSH in the office of Secretary, they have obtained the able and efficient services of the REV. JOHN GEDDES, of St. Andrew's Church, Glasgow.

The Public Meeting of the Society, as of the other Religious Societies of the city ought to have been held as usual in April last ; but owing to the prevalence of infectious disease these meetings have been delayed for a time.

R. B. SECRETARY.

LAWS AND REGULATIONS.

I. The name of the Society shall be "The Society (in connection with the Established Church of Scotland) for promoting the Religious Interests of Scottish Settlers in British North America."

II. Its object shall be to promote the moral and Religious interests of the Scottish Colonies in North America, by sending or assisting to send out Ministers, Catechists, and Schoolmasters; by donations of Bibles; and by such other means as to the Directors shall seem most expedient.

III. The business of the Society shall be managed by a Committee of Twenty-four, along with a President, Vice-presidents, Treasurer, and Secretaries. The Committee of Directors shall meet at Glasgow as often as circumstances may require; the meetings to be called by the Secretaries; and Five to constitute a quorum.

IV. No person shall be taken into the Service of the Society, or patronised by it, without the consent of three-fourths of the Directors present, and all motions on this subject shall lie on the table from one meeting to another.

V. No minister shall be sent out under the patronage of the Society who has not been Licensed or Ordained by one of the Presbyteries of the Established Church; and no Teacher or Catechist who is not a Communicant with the Established Church.

VI. The design of the Society being to assist British Settlers in the Colonies, to provide themselves with the means of religious improvement, the Society shall not grant pecuniary aid, except there shall be first an application from the Settlers themselves, or on their behalf, accompanied with an engagement on their part to such an extent as, in the peculiar circumstances of each case, may appear necessary to a majority of the Directors.

VII. That a Depository shall be opened in Glasgow for the reception of Bibles and approved publications, which may be contributed by the friends of the Society for the purpose of transmission to the Colonies.

VIII. Every Subscriber of half-a-Guinea shall be held to be a member for the year. Subscribers of Five Guineas at one time, shall be Members for life. Subscribers of Ten Guineas at one time, shall be *Honorary Directors* for life. The *ordinary* Directors, on whom devolve the active management, shall be chosen at the Annual Meeting, out of the general body of Subscribers; it being understood that Ministers who make an annual Collection in aid of the Society shall be held as members of the Committee of Direction.

IX. A General Meeting shall be held once a-year, on a day to be fixed by the Directors, when the transactions of the year shall be reviewed, and Office-bearers appointed.

X. Branch Societies and Local Committees shall be formed in the different towns and districts, with the view of aiding the Society; and the Office-bearers of such Auxiliaries shall be held as ex-officio Members of the General Committee.

XI. Committees of Correspondence shall be established in the Colonies, and these Committees shall be requested to take the local management of the Society's affairs in their respective districts.

Subscriptions or Donations in aid of the Society, will be received by MATTHEW MONTGOMERIE, Esq. Treasurer, Miller-Street, Glasgow; at the Religious and Charitable Institution House, 11, South Frederick-Street, Glasgow; and by any of the Members of the Committee.

Donations of Bibles and Religious Books and Tracts, from Societies or individuals, will be thankfully received at the depository of the Society, 11, South Frederick-Street.

ANNUAL REPORT.

GLASGOW, MAY 21st, 1832.

It is little more than a mere outline which any Report can give of the operations of a Society one of whose principal objects and occupations must necessarily be, a most voluminous correspondence with foreign parts. The design of an Annual Report is not to bring before the public the minute particulars of the management of the Institution during the year, but rather to announce the results of those deliberations and plans which may have engaged the serious attention of the managers. In relating the progress of the Glasgow North American Colonial Society during the past year, the Directors have cause to bless God that they have been honoured to send forth a goodly number of faithful and promising labourers into the vineyard; and they have only to regret that the limited encouragement which has as yet been given to the Society, has put it out of their power to promote the object on a scale at all commensurate either with its own importance, or with the extent of their wishes regarding it. At the close of their seventh year, the Directors are more and more satisfied that nothing more is necessary than a moderate measure of public countenance, and of private benevolent exertion, to render this Institution one of the most valuable vehicles of good to the church and to the world.

NEW BRUNSWICK.

From the Rev. Mr. Souter at *Mirimachi*, the Directors have from time to time received very agreeable intelligence; and the Managers of the Society's Auxiliary at Aberdeen have carried on

with that Settlement a regular correspondence. The church under Mr. S.'s care continues to prosper. Sabbath Schools and Bible classes for the young are encouraged; and itinerating excursions are occasionally made to Scottish settlements in the neighbourhood.

In consequence of the recent death of the Rev. James Thomson, a worthy minister of the United Secession Church at *Mirimachi*, the congregation which was under his pastoral charge have given a call to a minister of the Church of Scotland, and thus there are now two churches in connexion with the National Establishment in that place; although in the arrangement of this latter case, the Directors of this Institution had no share.

The Settlement at *Ristigouche*, in the Bay of Chaleur, was brought under the favourable notice of the Society about twelve months ago, and at the date of last Report the Directors were engaged in seeking out a fit person for the pastoral charge of the station. After making several elections, and meeting with as many refusals, they at length made choice of the Rev. James Steven, preacher of the gospel, whose consent having been obtained, the business of his ordination was respectfully committed to the Presbytery of Stranraer, and by that Reverend body he was set apart to the work of the ministry in the station assigned to him; and set sail for Chaleur in the month of August last. The Directors have every reason to be pleased with the selection which has been made; and the intelligence which has been received relative to his safe arrival and cordial reception by the people at *Ristigouche* has been exceedingly gratifying.

From the Parish of *St. James's*, a petition for a minister has been transmitted through the medium of the Rev. Mr. M'Lean of St. Andrew's, N. B. It appears that a place of worship has been erected, and that £80 currency per annum for three years has been secured. The Directors have pledged their funds to the extent of £50 Sterling for the same period, along with the expenses of passage and outfit; and they have made various efforts to obtain a

suitable person to undertake the charge. He must be able to preach in Gaelic as well as in English. The Settlement is a very promising one, and there are few stations where a pious and devoted clergyman may be more useful or more happy. In appointing to this station, as to others, the Directors have experienced difficulty and disappointment; and they earnestly implore their friends and correspondents in the Highlands to aid them in the selection of ministers who are able and willing to labour in such long-neglected but most important fields.

At the departure of Mr. Daniel Anderson, the Society's Catechist, from *Springfield*, a very worthy person of the name of John Tennent, was, on the recommendation of Dr. Burns of St. John, nominated as his successor for one year at the salary of £5 Sterling.

In regard to Dr. Burns himself, who is now settled in this country, it may be interesting to state, that after having opened and organized the church at St. John* in the Spring of 1817, and having collected a full congregation, on his leaving it in September last, in consequence of his nomination to the parish of Tweedsmuir, twelve representatives were chosen, to whom, along with the Kirk Session, was confided the task of procuring a minister of the Church of Scotland as his successor. By these accredited Trustees, three of the Directors of this Society, along with our much esteemed friend the Professor of Divinity in the University of Glasgow, were entrusted with the important office of selecting a clergyman to fill that highly responsible station. These gentlemen, in the exercise of a wise and enlightened discretion, did, after due deliberation and enquiry, make choice of Mr. Robert Wilson, a licentiate of the Presbytery of Glasgow, and a gentleman most amply qualified in point of talents, eloquence, and piety, for the charge committed to him. He has been ordained by the Presbytery of Glasgow, and is now on his way to the scene of his future labours.

Previous to his leaving St. John, Dr. Burns had received the sup-

* The Scotch church at St. John, N. B. is a spacious and handsome building, and accommodates 1200 persons with ease.

ply of Bibles and Testaments sent him by the Glasgow Bible Society; as also the copies of the Larger and Shorter Catechisms, and of the Proof Catechism, which had been sent him from the Depository of our own Institution. The greater part of the above has been disposed of gratuitously, or at reduced prices, and the residue remains in the hands and at the charge of a confidential agent on the spot. Mr. Wilson, on leaving this country, was furnished with a supply of Catechisms and Confessions of Faith, from the Depository of the Society.

NOVA SCOTIA.

The Directors regret the loss which the district of *Shelburne* sustained by the removal from it of the Rev. Gavin Lang, who had just resided long enough among the Settlers there to make them feel the severity of the loss they sustained by his departure; and who is now appointed to an important pastoral charge in his native country. The Directors have been long looking out for a suitable person to be appointed to the mission in this and the adjacent districts, as also to the itinerating labours of a missionary in Nova Scotia at large. This latter object has been lately pressed with more than ordinary earnestness on their attention by their friends and correspondents in Halifax, who have made a liberal provision for effecting it; and the Directors feel exceedingly distressed to think that amid all the unemployed preachers of the Church of Scotland, they have not as yet been able to prevail on one to undertake a charge so important, and, in many respects, so advantageous.

To the district or Settlement at *Wallace Town*, the Rev. Hugh Mackenzie, a licentiate of the Presbytery of Hamilton, has been appointed, the Directors guaranteeing for three years £50 Sterling per annum, in addition to the contributions of the people. He was ordained by the Presbytery of Hamilton in August last, and sailed in September from the Isle of Mull. A severe storm was encountered at sea, and the ship was driven back to Tobermory to refit.

Mr. Mackenzie returned to Glasgow, and spent the winter months with his friends. He has since set sail again in the same vessel from Tobermory, and we expect soon to hear of his safe arrival in Nova Scotia. The Directors gave him a small supply of books for general use, and also for Sabbath Schools; and the Edinburgh Auxiliary appropriated to his care a portion of a library which had been originally intended for another district.

In the district of *Cumberland*, Mr. Anderson, who was formerly at Springfield, N. B. labours successfully as a Catechist; and at other two stations in the district of Pictou, viz. St. Mary's and the Blue Mountains, there are other two Catechists usefully employed at the expense of the Society.

An application from the *West and Middle Rivers, Pictou*, which had been made some years ago without success, was lately renewed; and at the request of the Settlers themselves, the selection of a Gaelic minister for them has been devolved on the Rev. David Carment of Rosskeen, the Rev. Mr. Rose of Nigg, and some other friends of the Society in Ross-shire. It is to be hoped that no time will be lost in making the proper arrangements, and the Directors will use every diligence in their power.

CANADA.

From Mr. Clugston, *Quebec*, very gratifying communications have been received. The congregation under his charge continue to appreciate the value of a faithful ministry; and although they have had many great difficulties to encounter from local causes, their number is increasing. Mr. C. continues his Sabbath School, and his classes for young persons of both sexes during the week. He has lately obtained, by his own exertions and those of the members of his Session and other friends, the erection of a library of exclusively religious books. To this the Directors have voted £10, to be sent either in money or books, as Mr. C. may direct. A supply of Tracts for gratuitous distribution has also been sent.

A pious Missionary, able to preach in the *French* language, would be a very valuable acquisition for Quebec and its vicinity.

On application from the Settlers at *South George Town* and *Ormstown*, near Montreal, the Rev. Archibald Colquhoun, preacher of the gospel, has been nominated by the Directors to the charge of these important districts; and it is expected he will soon be ordained, and sail in the course of the season. Mr. C. has been for some time resident in the Western Islands, with the view of acquiring a knowledge of the Gaelic language, and in this he has made some progress.

The case of *Eldin* and *Thorah*, mentioned in last Report, has been overlooked, chiefly from the circumstance of the petition and bond of provision having never been lodged with the Society. Nevertheless, the Directors have lately nominated a Gaelic preacher to the charge, but he has not yet found himself at liberty to give a definite answer. The Directors hope that their successors in office will not lose sight of a station so important as this.

At *York*, U. C. Mr. Rintoul arrived in June last, with his wife and family, in excellent health. He has since been laboriously employed in the preaching of the gospel to his own congregation, and to the Scottish Settlers in surrounding districts. He has also availed himself of the important channels of communicating spiritual benefit to the people by means of Sabbath Schools, minister's classes, and the distribution of religious books and tracts. In common with his brethren, the ministers of the Scottish Church in Canada, he has been officially engaged in organizing a Synod, consisting of four Presbyteries. The minutes of the first meeting of the Synod have been transmitted to the Directors, and they rejoice in the interesting matter which they contain. It has long been the ardent wish of this Society that something of an organized system of arrangement should have been given to our Church in the Colonies, and we are delighted to think that our wishes have now been realized. We have been highly gratified by the spirit

of unity and zeal which appears to have marked the procedure of this newly formed court, and particularly the earnestness and activity with which they have at once entered on the wide field of home missionary operations.

In compliance with the wishes of the Synod of the Presbyterian Church in Canada, and at their charge, the Directors have lately nominated the Rev. Matthew Miller, a licentiate of the Presbytery of Glasgow, to be *Synodical Missionary* in the Upper Province. He has sailed about six weeks ago, and his ordination will probably take place on his arrival at Quebec, under the hands of the Presbytery of that place. The Directors are still looking out for another Missionary for the same field, and they are desirous of obtaining the services of one having the Gaelic language.

The Directors have appropriated the sum of £45 to the aid of the Synod Mission Fund, being the amount of the sum laid out in the passage and outfit of Mr. Rintoul and family, and which the congregation at York are expected to repay.

Mr. Kitchen, who, at the date of last Report, was nominated to *Belleville*, a station not far from York, has been ordained to that station by the Presbytery of Dumfries, and sailed for Canada in July last.

The latest accounts from Mr. Ross at *Albburgh*, are of date 27th March last. He acknowledges, with gratitude, the receipt of the supplies of Gaelic Sermons and Messengers, Confessions of Faith, and Catechisms, Larger and Shorter, which had been sent out by order of the Directors, and a quantity of Tracts which had been sent at same time, by one of the Directors, as a present from himself. He gives a description of the Meeting at Kingston, on the 7th of June last, which issued in the formation of the Synod, and he thus expresses his feelings on the subject: "We are much pleased to find that the General Assembly had recommended the very steps taken by the Kingston Meeting. These steps, indeed, were loudly called for! It was time that the Church of Scotland in Canada should exhibit something like Presbyterian polity to connect her scattered congregations. That is now accomplished; and let us hope that

the Divine blessing will descend to render the measure productive of extended and permanent usefulness. The Synod of Canada is branched out into four Presbyteries, three of which are in Upper Canada; I belong to that of York, which consisted of *five* members when the Synod was formed. One of our members, (Mr. Gale of Amherstburg,) has since left us, and settled in Lower Canada, and he is succeeded at Amherstburg by Mr. Cheyne' (from Aberdeen.) "An application to the Synod having been made by Mr. Smith of Quebec, for ordination to the Church at Guelph, the case was referred to the Presbytery of York." "He was ordained on the 9th of February last, in presence of a respectable congregation." "At Guelph a call was laid on the Presbytery table, from the township of Dumfries, in favour of a Mr. Stewart, a preacher lately from Scotland, and now, and for some time past officiating among the said congregation. It is likely that his ordination will take place in summer. We will thus have *seven* ministers belonging to York Presbytery, *all of them settled since my arrival about 2½ years ago*, with the exception of Mr. Sheed.

"This, it will be allowed, is not an unfavourable view of the progress of the Church of Scotland in this part of the Canadian wilderness. Nor can there be a doubt of farther success to a considerable extent, if *Government give a very moderate support*, and the *mother church continue to regard us with a favourable eye*." The place of worship, lately erected at Aldburgh, has been in use for about six months. Mr. Ross, besides his more immediate duties in relation to it, preaches once a-month in the township of Oxford, between Aldburgh and Howard. Mr. Ross has two Schools, (Week-day and Sabbath,) under his charge; one of them taught by a Mr. Donald Currie, who lately sailed from this country at the expense of the Society; and to whom the Directors also granted some additional aid. "He is," says Mr. Ross, "a very good teacher, and a worthy man; in all respects a valuable acquisition to the settlement." Mr. Ross has lately visited the settlements of *London* and *Westminster*, from which petitions have been transmitted to the Society, and to the Canada Committee of the Assembly, and by them brought under the notice of Lord Goderich, Secretary to the Colonies. Were a little aid granted to these enterprising and rising

settlements, the Directors would soon have it in their power to send them a minister.

Mr. Macalister, at the settlements of *Lanark* and *Dalhousie*, proceeds in his arduous labours with energy and success. The colony is a rising one, and it is to be hoped that its inhabitants will, in a short time, be able to relieve the Society from the heavy obligations which they have found it necessary to come under in order to secure to them the able and faithful ministrations of a Christian minister. We are happy to learn that Mr. Macalister, after a severe inflammatory illness, has enjoyed, up to the latest accounts, perfect health.

From *Toronto*, an application, with encouraging promises, has been received; and so soon as the Directors shall hear of a Church being in the progress of erection, they will take steps to nominate a minister.

The petition from *Beckwith* has been for some time under the serious care of the Directors. A church is in the course of building. The people guarantee £50 currency for five years; and by way of encouragement to the people, while at the same time they do not wish to foster a spirit of dependence on foreign aid, the Directors of this Society are ready to give a liberal addition. A similar arrangement has been made in the case of *Colborne*, and for each of these stations the Society are now in search of two able and pious preachers. The one destined for *Beckwith* must have the Gaelic language.

BERMUDA.

In last Report, (page 17) it was mentioned that the case of *Bermuda* had been left to the care of the Edinburgh Auxiliary; and the Directors have now to report that the Rev. Mr. George Galloway, Preacher of the Gospel, Edinburgh, has been unanimously nominated to that important station, and that he is expected to be ordained by the Presbytery of Glasgow; and to sail forthwith.

CAPE BRETON.

A Petition, for a Gaelic Minister, has been received from the settlers at Boularderie Island, in the Great Bras d'or Lake; and a Bond for £75 currency, per annum, has been transmitted. The Society, deeply sensible of the importance of this station, and lamenting their inability to attend more promptly to the applications from this great and very interesting Island, recommend the application to the prompt and liberal attention of the Society; and as the people at Boularderie are willing to share their interest in the minister who may be appointed, with the inhabitants of another district, the Directors consider the opening here exceedingly liberal, in a temporal view, as well as singularly encouraging, as respects the higher concerns of pastoral usefulness.

The Society have to acknowledge with gratitude, the following Donations from Societies, Associations, and Churches during the year: (See Appendix, p. 42.)

The amount altogether of Donations, Subscriptions, and Collections during the year has been £680 : 18 : 6.

Thanks are specially due to the Presbytery of Glasgow for their recommendation of a Collection in all their churches, in aid of the Funds. The amount realized from this source has been £196 : 2 : 6. and several congregations have not yet collected. The Presbytery of Hamilton have kindly promised their countenance in the same way; and individual Clergymen in other districts have been pleased to give, or to promise their assistance.

The Auxiliaries at Edinburgh, Dundee, Aberdeen, and Inverness, deserve the cordial acknowledgments of the Directors, both for the liberality of their Contributions, and the zeal and cordiality with which they have, on various occasions, and in various ways, seconded the views of the Directors.

The Edinburgh Auxiliary Committee has been advantageously changed into the more efficient character of an independent, though still Auxiliary, Society; and by reference to the accounts in the Appendix, it will be seen that it has rendered considerable aid to this Institution. Besides Donations in money, it has, through the medium of some very zealous and active members, sent, during last

year, books to the amount of 330 volumes, divided into six setts of 55 volumes each, for so many separate stations. Two of these have been sent to a district in Nova Scotia, named Rogers Hill, between Merigomish and New Lairg, to both of which places similar setts had been previously sent. The rest have been consigned to the care of the Rev. Mr. Macalister at New Lanark, U. C. together with 20 Bibles, English and Gaelic, and of various sizes, and a large packet of Tracts. To Mr. Rintoul at York, and Mr. Wilson, at Perth, a like number of Bibles and Tracts have been sent. These Bibles had been granted by the Edinburgh Bible Society in the course of the previous year, but not sent, in consequence of a considerable number having been presented by private friends.

The Bible Societies of Edinburgh and Glasgow deserve the best thanks of this Institution, for permitting the Directors to draw on them from time to time for supplies of Bibles and Testaments to their Missionaries, as noticed in the printed Reports of those valuable establishments.

In London, one of your Secretaries, who was there on other business, took the opportunity of introducing the Society to the notice of Scotsmen resident in the metropolis. A few liberal Donations were received; and the Directors are satisfied, that *an active agent*, resident in London, is all that is necessary to open a way to the hearts and the pockets of our countrymen there, and especially of such of them as are connected with the Colonies.

Thanks are specially due to those ministers who have assisted at the designation of Missionaries, or who have made Collections in aid of the funds; and to Dr. Lee, the Convener of the Assembly's Committee, for the interest he has all along taken in the object of the Society, and the efforts he made at Liverpool and Manchester to excite an interest, and successfully, in its favour.

The Rev. Dr. David Welsh having, in consequence of his late appointment to the Chair of Divinity and Ecclesiastical History, in Edinburgh, resigned his official connection as Secretary to this Society, the thanks of the Directors were unanimously voted to him, for his many valuable and laborious services in its cause; and he was solicited to befriend its interests in such ways as might offer to him in his new appointment.

The Directors are impressed more than ever with a deep sense of the vast importance of this Institution, both in a National, and in a Christian point of view ; and they feel much encouraged in their labours by an impression that the British Government has at length been induced to recognise the great object of encouraging pure Presbyterianism in the Colonies of the West. The grant of L.750 for Canada has been lately raised to L.1000 per annum ; and the following most important communication was lately made by the Governor-in-chief in Canada, to the Legislature of that Province.

“AYLMER, Governor-in-Chief.

“The Governor-in-Chief has received his Majesty’s command to make the following communication to the house of Assembly, in reference to the Lands which, in pursuance of the Constitutional Act of this Province, have been set apart for the support and maintenance of a Protestant Clergy.

“The representations which have at different times been made to his Majesty and his Royal Predecessor, of the prejudices sustained by his faithful subjects in this Province from the appropriation of the Clergy Reserves, have engaged his Majesty’s most attentive consideration. His Majesty has, with no less anxiety, considered how far such an appropriation of territory is conducive, either to the temporal welfare of the Ministers of religion in this Province, or to their spiritual influence. Bound no less by his personal feelings than by the sacred obligations of that station to which Providence has called him, to watch over the interests of all Protestant Churches within his dominions, his majesty could never consent to abandon those interests with a view to any objects of a temporary and apparent expediency.

“It has, therefore, been with peculiar satisfaction that in the result of his enquiries into this subject, his Majesty has found that the changes sought for by so large a proportion of the inhabitants of this Province may be carried into effect without sacrificing the just claims of the Established churches of England and Scotland. The waste lands which have been set apart as a provision for the Clergy of those venerable bodies, have hitherto yielded no disposable revenue. The period at which they might reasonably be expected to

become more productive is still remote. His Majesty has solid grounds for entertaining the hope, that before the arrival of that period, it may be found practicable to afford the Clergy of those Churches such a reasonable and moderate provision as may be necessary for enabling them properly to discharge their sacred functions.

“His Majesty, therefore, invites the House of Assembly of Lower Canada, to consider how the powers given to the Provincial Legislature by the Constitutional Act, to vary or repeal this part of its provisions, can be called into exercise most advantageously for the spiritual and temporal interests of his Majesty’s faithful subjects in this Province.

Castle of St. Lewis, Quebec, Jan. 26, 1832. 7

On the above document, which has appeared in all the Colonial periodicals, one of our lately appointed ministers in Upper Canada, made in a late letter the following remarks; the importance of which we would press on all our readers.

“At present, matters seem to wear an encouraging aspect. Government, it appears, gives £250 additional to the sum already allowed to the Scottish Church; and his Majesty by late communication to the houses of Assembly of U. and L. Canada, distinctly places the Scottish Church on the same footing with that of England as an establishment. Thus, so far as the Church of England is concerned, every dispute seems to be at an end. It does not, however, appear how the Church of England itself is to be supported here: The King says plainly that he will not sacrifice the interests of the churches to any views of temporary or apparent expediency. At the same time he invites the houses of Assembly to legislate on the subject of the Clergy reserves, and there is much reason to fear that they will not concur in any reasonable measure for the support of religion. It ought to be known in Britain that in this country there is an opposition, by no means slight, to both churches. The British Government must, by its own authority, do what is right and fit;—and if this be done, there can be little doubt that the interests of religion will prosper in Canada, and the value of the country, as a part of the British Empire, be enhanced and secured. I need not say how hopeless the cause of religion would be-

come if the people were left entirely to their own resources. **Every** page almost of the Society's Reports shows that congregations in these Colonies cannot support a stated ministry. From every quarter evidence to the same effect may be obtained. Let us hope that the assistance absolutely necessary will not be withheld."

The Society has to lament the removal by death, during the last year, of not less than three of its tried friends. The Hon. Michael Wallace, Treasurer of the Province of Nova Scotia, whose sterling worth endeared him to his numerous circle of friends, and who from the first took a deep and affectionate interest in every benevolent scheme for the benefit of his countrymen in the Colonies:—The Rev. Dr. Macintosh of Tain, in whose affectionate heart the Highlanders, both at home and abroad, never failed to find a friend to their best concerns, and who, after a long life of laborious and successful activity in the pastoral office, first at Glasgow, and afterwards at Tain, was lately "gathered to his fathers;"—and the Rev. William Leith of Aberdeen, one of the Secretaries to the Auxiliary in that city, a young minister of tried devotedness, and of eminent accomplishments in Literature and Theology, cut off in the prime of life, and in the midst of extensive usefulness. May the record of such afflicting vicissitudes speak to the consciences of survivors; and may we "work the work that is assigned us while it is called to-day."

APPENDIX.

No. I.

DUNDEE AUXILIARY.

OFFICE-BEARERS.

ALEXANDER BALFOUR, Esq. President.

Rev. Dr. PETERS,	} Vice-Presidents.
Rev. CHARLES MACALISTER,	
Mr. JOHN MACKAY, 199, Overgate,	Treasurer.
Rev. JOHN JAFFRAY,	Secretary.

COMMITTEE.

Mr. William Kirkaldy
Mr. William Sime, junior
Mr. D. Crichton
Mr. Samuel Brodie
Mr. John Stewart
Mr. Alexander Fairweather

Mr Henry Jack
Mr. John Thain
Mr. D. Shepherd
Mr. D. Borrie, junior
Mr. Simon Robertson
Mr. James Barland.

Extract from a Sermon preached in St. Andrews Church, Dundee, on the 18th September, 1831, and published at the request of the Directors: By John Jaffray, A. M. Secretary to the Auxiliary.

The enemies of Missionary exertion often taunt us by saying that our attention is so exclusively directed to foreigners that we neglect those who are at home. To say nothing of the notorious fact, that the steady and consistent supporters of every domestic scheme of Christian philanthropy are the very persons whose exertions have been blessed for carrying the gospel to many distant climes, and to many foreign hearts—to say nothing of the equally notorious fact, that the propounders of this objection are little chargeable with zealous activity in that department of usefulness of which (for a far better reason, we would fain hope, than embarrassing our proceedings,) they profess to be enamoured:—We say that in the present case there is no room for such a reproach. Although the scene of the operations of that Society whose claims I have the honour of submitting to your consideration be laid in a distant clime, yet when I tell you that those in whose behalf your liberality is bespoke are your brethren, your countrymen, your very near relatives, the scheme has imparted to it all the interest of a HOME ENTERPRISE, and demands the support of all in this land who admit the necessity of exertion at all.

No where does the love of country more prevail than in the beloved land of our birth. We feast our eyes with gazing on the dales of Scotland, and

take a delight therein which a stranger cannot feel; but in admiring the sublimities, the terrors, and the beauties of her varied scenery, we cannot forget that it is the *men* and not the *soil*—the *moral* more than the *natural* beauty of the land that makes it to our mind what it is. Let it cease to be the abode of our kindred, let it become the abode of a people not of our family, and there will, to a great extent, be a transference of our interest, and the presence of our friends will make the place which has afforded them shelter, in our judgment, *another* Scotland.

And thus to the eye of the Christian patriot, Canada, populated by thousands and tens of thousands of Scottish men, must be considered an aliquot of Scotland. What! although the Atlantic rolls betwixt us and our expatriated brethren, are we to pretend that the loud roaring of its billows makes their cry, "Come over and help us!" so very indistinct, that when wafted to our shores we cannot distinguish it from the voice of strangers?

It is the cry of leal-hearted *Scotsmen*, who have carried into a distant land the brave and generous feelings of the sons of Caledonia, retaining the manners, the language, and the likings that obtain *here*—and they do not ask you to bestir yourselves in procuring for them some utopian advantage—they petition that the identical privileges which you enjoy may be extended to them; and in justice, not to say in compassion, ye, as Christian men, must acknowledge their claim on your regard and their wisdom in making the demand which they have made. They are not clamouring for political power; they are not dunning you for worldly boons, but they ask you to convey to them words whereby they and theirs may be saved. They ask the possession of those means which are all-powerful in the Spirit's hand for conversion; and in asking this we dogmatically maintain that they are seeking the thing, and the very thing, that is suitable—the thing and nothing but the thing which ye must communicate,—else, shame on your inconsistent professions!

The number of your countrymen who have abandoned the land of their fathers is great and increasing. Emigration has for years been going on to such an extent as, in the opinion of some, to compromise the strength of the mother country. Serious fears are in some quarters entertained, that in the event of the red banner of war being unfurled, Britain would "miss her banished thousands." And if, according to some, the soil in many places is drained of its natural defenders, it is proper, it is but *brotherly*, to institute an enquiry into the spiritual necessities of the expatriated. You must not suffer them to remove by thousands without inquiring whether in any way ye can be serviceable to them. You must not suffer the distance of their separation to make you blind to their necessities, nor unwilling to ameliorate their condition; but you must prove that you have been *taught of God to love one another*, by going forward to their succour.

It was well observed in the *first* Report of the Glasgow Society, that, after attending to the spiritual wants of our countrymen at home, our next step in the career of benevolence should be, to follow them "in their emigrations from the land of their fathers—to travel with them amid the woods of Canada, or along the rocky shores of Nova Scotia and Cape Breton—to cheer them amid the deprivations of their new and untried abodes—and to convey to these expatriated sons and daughters of Caledonia, the unsearchable riches of the Saviour. It requires no laboured argument to prove, that the great mass of emigrants to a foreign land, be it North America, or Van Dieman's Land, or the Cape of Good Hope, must generally belong to that class of persons who present the strongest of all claims on our Christian sympathies. Forced, it may be, by dire necessity, to relinquish their native homes, and to seek an asylum for themselves and their families in a distant clime—thrown into the midst of a wide wilderness, and left to their own unaided resources for every necessary of life,—imperfectly instructed in the great principles of the gospel, and unrenewed by its purifying power,—deprived of all the ordinary means of grace, and reminded by no endeared memorials of the Sabbaths and the solemn feasts of Mount Zion,—exposed to the contagious influence

of evil example, and unrestrained by the beneficial influence of Christian institutions,—they present to the benevolent eye a spectacle which justly demands our sympathies and our efforts.”

No. II.

Extract from Memorial of the United Presbyterian Congregations of South Georgetown and Ormston, Seignior of Beauharnois, district of Montreal, Lower Canada, to the Glasgow Society in connection with the Church of Scotland for promoting the Religious Interests of Scottish Settlers in British North America.

WE, the undersigned Trustees, or Committee of Management, in our own name, and in name of the above mentioned Congregations, to which we respectively belong, beg leave to transmit the present Memorial to the Glasgow Society in connection with the Church of Scotland, &c. in our behalf, expressing our earnest desire, that we may obtain the regular dispensation of the word and ordinances of the gospel in this place as formerly enjoyed by us in our native land. In the various Settlements connected with these congregations, the lands are mostly occupied by Presbyterians, and a very great majority are, by birth, principle, and education, attached to the doctrine and discipline of the Church of Scotland. The Trustees of the congregation of South Georgetown presented a representation and petition to the Rev. the Presbytery of Quebec, Lower Canada, at their meeting in the month of August last, and in accordance with the instructions of the Presbytery, the Clerk of the same notified to us, that the Presbytery had received and taken the representation and petition of the South Georgetown congregation into consideration, and agreed to transmit a copy of the same to the Glasgow Society, and that they would do every thing in their power to promote our spiritual concerns. The Rev. Alexander Mathieson, one of the ministers in Montreal, has, since his arrival in this country, taken a very deep interest in our spiritual welfare, frequently visiting this congregation and the Settlements around, administering the ordinance of baptism, and supplying us with occasional sermon, pointing out the way of salvation, through a once crucified, but now exalted Redeemer. His kind services have been highly appreciated, and his name is held by the people here in endearing and grateful remembrance. He visited this Settlement a few days ago, and informed us that very lately he had received a communication from a friend in Glasgow, (Scotland) in which he was informed that the copy of representation and petition from South Georgetown had been laid before the Glasgow Society, and gratefully received. He encouraged us to hope that ere long we would be blessed in having a regular minister ordained to take the pastoral charge of this congregation. He was certain the Glasgow Society would use every endeavour in their power to select a proper person that would give us satisfaction as a Christian minister, which we beg to assure the Society was hailed by us with unfeigned feelings of Christian pleasure and joy. He also recommended that the congregations of South Georgetown and Ormstown should unite for a time, that thereby we would be enabled to advance a more comfortable and respectable annual maintenance to a minister, and that thereby the bond of Christian fellowship and good will would be more closely knit together between the two congregations. In consequence of this recommendation being laid before the Trustees of the congregation of Ormstown, a general

meeting was called for the purpose of ascertaining the mind of the congregation upon it. The meeting took place, and were informed of the steps the congregation of South Georgetown had taken in order to obtain a minister, and that from all the reports that had been received of the ministers sent to this country by the Glasgow Society, they were satisfactory—men well qualified for the sacred office, and whose moral characters remain unstained by the tongue of slander—men faithful to the charge intrusted to them, diligently and unweariedly tending their flocks, and feeding them with the bread of life—caring for their souls, as faithful servants who are accountable to their Lord and Master for the precious trust intrusted to their keeping.

No. III.

KING'S COLLEGE AT YORK.

◁ The following account is taken from the official report of a Committee of the Provincial House of Assembly for U. Canada on the Clergy Reserves, dated 15th March, 1828. We are not certain whether any changes of moment have been made on the plan since the date of the document. But of this we are certain, that in addition to the liberal grants of land and money to this specific object, the British House of Commons has lately voted the usual sum of £16,182 to the Society for the Propagation of the Gospel in Foreign parts; £7000 of which goes to the Episcopalian clergy in Canada, £4,333 to those in Nova Scotia, £2,666 to those in New Brunswick, over and above their allowances from other sources; and when the above sums were voted, one member, and only one, took the opportunity of throwing in a hint in favour of the Established Church of Scotland, whose adherents are much more numerous than those of the Church of England. This honourable member was *Mr. Hunt*, the member for Preston.

◁ "Upon an examination of the copy of the charter of the University of King's College, transmitted to the House by his Excellency, and referred to them, the Committee find that the following are some of its provisions:—

"The Bishop of the Diocese is to be visitor, and as such may disapprove of the bye-laws made for the College by the Council, which thereby become void, unless his Majesty, in Privy Council, afterwards reverses this order; the Governor, Lieutenant Governor, or person administering the government, is to be Chancellor, the President is to be a Clergyman in Holy Orders, of the Church of England; the Honourable and Venerable Dr. Strachan, Archdeacon of York, is to be the first President; the corporation is to consist of the Chancellor, President, and Scholars of King's College, and is authorized to take and hold real estate, not exceeding the yearly value of £15,000 Sterling. The College Council is to consist of the Chancellor, President, and seven other persons, who are to be members of the Church of England, and to sign the 39 articles of that Church: the Council, under certain restrictions, are to make bye-laws for the College; one of these restrictions is, that no religious test or qualification shall be required of, or appointed for any persons admitted or matriculated as scholars in the College, except that those admitted to the degree of Doctor in Divinity, shall make the same declarations and subscriptions, and take the same oaths as are required of persons admitted to any degree of Divinity in the University of Oxford. The Chancellor, President, and Professors of the College, and all persons admitted in the College to the degree of Master of Arts, or to any degree in Divinity, Law, or Medicine, who, from the time of such admission,

shall pay the annual sum of 20s. Sterling towards the support of the College, are to be members of the convocation. From the message of his Excellency, it appears that his Majesty has been pleased to grant, as an endowment for the University, 225,944 acres of the crown lands, and to appropriate, from the revenues of the crown, the sum of £1000 Sterling, per annum, for sixteen years, for the erection of the buildings; and also, that several of the religious societies in England, have contributed to the institution, by donations of money for the purchase of books, and by the foundation of Scholarships for the Missionaries to the Indian Tribes.

“From the foregoing abstract of some of the provisions of the charter, the sectarian character and tendency of the institution will be manifest. Dr. Strachan, by whose representations and exertions, in a great measure, the charter, in its present shape, seems to have been procured, in a pamphlet, published in London, entitled ‘An appeal to the friends of religion and literature, in behalf of the University of Upper Canada,’ distinctly states, that it will be essentially a Missionary College, ‘for the education of Missionaries of the Church of England,’ and as an argument to obtain from the members of that church contributions towards the funds of the College, maintains that the effect of establishing this University will be ultimately to make the greater portion of the population of the Province members of the Church of England. That such must be the natural tendency of putting into the hands of that Church the only seminary of learning in the country where a liberal education can be obtained is obvious; but the alarm and jealousy which this very circumstance will produce through the Province, and has, in some measure, already produced, and which will prevent parents and guardians from sending their children to it, will perhaps counteract this tendency, although, at the same time, it will, in an equal degree, limit the benefits which might otherwise be derived from the institution. An University, adapted to the character and circumstances of the people, would be the means of inestimable benefits to this Province. But to be of real service, the principles upon which it is established, must be in unison with the general sentiments of the people. It should not be a school of political or of sectarian views. It should have about it no appearance of a spirit of partiality or exclusion. Its portals should be thrown open to all; and upon none who enter, should any influence be exerted to attach them to a particular Creed or Church. It should be a source of intellectual and moral light and animation, from which the glorious irradiations of literature and science may descend upon all with equal lustre and power. Such an institution would be a blessing to the country, its pride and glory. Most deeply, therefore, is it to be lamented, that the principles of the charter are calculated to defeat its usefulness, and to confine to a favoured few all its advantages. That his Majesty’s government could even have contemplated such a limitation of its beneficence—that they could have ever intended to found it upon such terms as must either preclude from its benefits the greater part of those for whom it was intended, or subject them at an age ill qualified to guard against such attacks, to the silent, but powerful influence of a prevailing spirit and regular system of proselytism, no one will believe. They could not have been aware of the insurmountable objections to which, from the circumstances of the country, and the sentiments of the people, some of the provisions of the charter were liable. They acted undoubtedly under the impression, and with the intention of providing in the most gracious and liberal manner, an institution much needed and desired by the people. There is, therefore, every reason to believe, that any representations from the House of Assembly on the matter will be most favourably regarded. Under this impression, the Committee strongly recommend this subject to the consideration of the House.” 7

No. IV.

LANARK AND DALHOUSIE.

*Extracts of a Letter from the Rev. W. Macalister, dated Lanark,
U. C. 25th May, 1831.*

“REV. AND DEAR SIR,

“Severe inflammation has prevented me from writing to you at an earlier period. My health was very much impaired on my voyage and journey, which were long, (3 months) and rough both by sea and land. Being in a state of great weakness, the extremes of climate to which, after my arrival here, I was often subjected, in over-heated houses and a cold atmosphere, brought on severe inflammation. Though now free of it, I am still very weak, and have of late been discharging my ministerial duties with great difficulty, and at considerable risk, from the sudden and extreme changes in the weather at this season.

I hope that God having in his goodness raised me from death, will continue to preserve and strengthen me for the sake of my expatriated countrymen, who have long been without spiritual instruction, and who profess to esteem me very highly in love for my work's sake. The townships of Lanark and Dalhousie, (each ten miles square) of which I have the pastoral charge, are well settled; the land is almost, if not altogether taken up. The settlers are principally from Scotland, and are exceedingly intelligent and industrious.

The majority of the settlers are so far from church that it has been found necessary to have several preaching stations, 7, 8, and 9 miles from Lanark. In supplying these, I am often subjected to great hardship, particularly in the spring and fall of the year, when the weather is exceedingly changeable, and the roads so bad that a horse can scarcely travel them.

Till I became ill, I preached at two different places on each Sabbath, viz. at one of the out-stations, and at Lanark. So soon as I am able, I shall resume this extent of labour.

Two Sabbath Schools have been established in the township of Lanark. They are both well attended; and having personal knowledge of the teachers, I am sure they must be well conducted. Two Prayer Meetings have also been formed in this township; one of these I attend regularly, and am quite delighted with it.

Unless the ministers who come here are men of decided piety, firmness, talents, great prudence, and strength of body, they will not be happy, useful, or respected. It would be well to caution worldly-minded ministers against coming to the interior of Canada; it will not suit them; it is neither a pleasant nor a profitable field of labour.

Talents, firmness, and prudence, are essential qualifications in all who come to labour in this part of the vineyard. Settlers are all very independent,* and, generally speaking, very intelligent and well informed. As a whole, they form a very heterogeneous mass, having come from different countries—being different in their habits, prejudices, and dispositions—and widely, and variously opposed in their religious sentiments and creeds. To this strange variety of rational creatures, every minister in the interior must preach, for all resort to the place of worship; and unless ministers have truth on their side, are masters of their subjects, and act with firmness and prudence, it is quite impossible to avoid the most disagreeable and ruinous consequences. Ministers have so much travelling here, over the very worst of roads, that strength of body is also quite requisite.

“Tracts, Catechisms, and Bibles are much wanted here. Could you send me a few of each? The Bibles might be sold at a reduced price. I feel quite reconciled to my situation, and hope that I have not come hither without a divine commission. Oh! that I might save even one soul!”

* In sentiment, we presume. Ed.

No. V.

ABSTRACT

Of the Minutes of the Synod of the Presbyterian Church, held at Kingston, June 8th to 13th, inclusive: prepared and published by order of the Synod. Robert M'Gill, Synod Clerk.

The Ministers, Elders, and Commissioners from Congregations in Communion with the Church of Scotland, assembled in St. Andrew's Church, Kingston—Present,

The Rev. Alex. Gale, Amherstburgh	George Mackenzie, Esq. Barrister at Law, Commissioner from Kingston
George Sheed, Ancaster	John Willison, Esq. Surgeon, Elder, from Ancaster
John Machar, Kingston	John M'Gillivray, Esq. Commissioner from Williamstown
John Cruikshank, Bytown	Alex M'Martin, Esq. M. P. Commissioner from Martintown
Alex. Ross, Aldborough	John Turnbull, Esq. Commissioner from Belleville
Robert M'Gill, Niagara	The Hon. Archibald M'Lean, Elder, from Cornwall
Thos. Clark Wilson, Perth	—— Sampson, Esq. Commissioner from Amherstburgh
Wm. M'Alister, Lanark and Dalhousie	John Crooks, Esq. Elder, from Niagara
William Rintoul, York	John M'Lean, Esq. Elder, from Kingston.
Alex. Mathieson, Montreal	
Henry Esson, Montreal	
John Mackenzie, Williamstown	
Henry Urquhart, Cornwall	
Alex. Connel, Martintown	
Edward Black, Montreal.	

After lengthened and mature deliberation, it was unanimously resolved—That this Convention of Ministers and Elders in connection with the Church of Scotland, representing their respective Congregations, do form themselves into a Synod, to be called the Synod of the Presbyterian Church of Canada, leaving it to the Venerable the General Assembly to determine the particular nature of that connection which shall subsist between this Synod and the General Assembly of the Church of Scotland.

The Rev. John Mackenzie was chosen Moderator of the Synod, and the Rev. Robert M'Gill clerk.

The Synod agreed to a division of the Churches into four Presbyteries, as follows:—

1.—The *Presbytery of Quebec*, consisting of the following members:—James Somerville, Montreal; Henry Esson, Montreal; James Harkness, D. D. Quebec; Edward Black, Montreal; Alexander Mathieson, A. M. Montreal; John Clugston, A. M. Quebec.

2.—The *Presbytery of Glengary*, consisting of John Mackenzie, A. M. Williamstown; John M'Laurin, Lochiel; Hugh Urquhart, A. M. Cornwall; Archibald Connel, A. M. Martintown.

3.—The *Presbytery of Bathurst*.—John Machar, A. M. Kingston; John Cruikshanks, A. M. Bytown; Thomas Clark Wilson, Perth; William M'Alister, Lanark.

4.—The *Presbytery of York*.—William Rintoul, A. M. York; Alexander Gale, A. M. Amherstburgh; George Sheed, A. M. Ancaster; Alexander Ross, A. M. Aldborough; Robert M'Gill, Niagara.

The Presbyteries of Glengary, Bathurst and York, were instructed to meet in Kingston on the 10th June, at half-past seven, A. M. for any competent business; and the Presbytery of Quebec was enjoined to meet at Montreal on the second Wednesday of August next.

The Committee appointed to draw up the Memorial to the General Assembly, gave in a Draft, which was read as follows, approved and signed:—

Unto the General Assembly of the Church of Scotland, the humble Memorial of the undersigned the Ministers and Elders in communion with the Church of Scotland, constituting the Synod of the Presbyterian Church of Canada, in Synod assembled.

Your Memorialists address themselves to your Venerable House with the reverence of children and the affection of brethren, remembering, as the ministers your memorialists remember, that amongst you their earliest instructors in Divine truth were found—that in your colleges they have drunk of the fountains of human and sacred learning—and that by your Presbyteries they have been set apart to the honoured work of ministering the everlasting Gospel, and from them received the right hand of brotherhood:—And your Memorialists humbly pray that the God and Father of our Lord Jesus Christ may plentifully pour down on you the Holy Spirit as an abiding unction, whereby love and unity, zeal for the truth, and success in maintaining it, may ever characterize you, and throw an increasing glory around a name already so highly distinguished throughout the Christian world.

Your Memorialists, in thus addressing you, primarily design to inform you of the formation of an Ecclesiastical Union among themselves; and in terms of the resolution by which they were constituted into a Synod, to submit to you the determination of the precise relation which the Synod shall have to your Venerable Body; and withal to crave the counsel of your matured experience, and the aid and encouragement which you may be able to extend towards them.

Your Memorialists, holding firmly to the authorized standards of the Church of Scotland, have considered their Ecclesiastical Union as the natural result of the common views on Church policy which they entertain, and the common spiritual office with which they have been invested, in connection with the circumstance of their living, in the same Provinces; and they have accordingly united themselves into a Synod, branched out into four distinct Presbyteries; and a union flowing out of a higher principle than mere expediency, will, they confidently hope, through the Divine blessing, remedy evils under which their Churches have hitherto laboured, and conduce to the planting of new Churches.

Your Venerable Assembly are well aware that Governments are the ordinance of the Great Head of the Church, and that they are essential to the existence of the Church as well as of the State: and you may not be altogether ignorant that some Churches in these Provinces have suffered deeply in times past, and have brought even discredit on the Church at large by their internal discord. Now, your Memorialists hope that in the Judicatories at length happily formed, a remedy against such evils will be found, and that through the exercise of the inspection and discipline competent to these Courts, the unity, good order, and peace of the Church will be promoted.

It is scarcely necessary for your Memorialists to state that the increase of the Churches in communion with the Church of Scotland throughout Canada, has kept a very unequal pace even with the emigrant population from Scotland, to say nothing of the greater proportion of settlers from other quarters of the British Dominions, who are pouring into these Provinces; and that multitudes of settlers, and those attached to the Church of Scotland by the strongest and tenderest ties, have been left altogether destitute of the stated administration of the life-giving word and ordinances of the Gospel, and have been thereby exposed to the peril of sinking into utter spiritual dark-

ness and death. Their cries, which have been heard even in Scotland, could not but fall louder on the ears of the ministers in their neighbourhood, and accordingly some of your Memorialists have given themselves to itinerant labours throughout the settlements in their neighbourhood, to the small extent that their duties to their own congregations would permit.

Your Memorialists, by the Ecclesiastical Union into which they have now entered, have especially contemplated a provision for a more extended system of Missions in the country, and they trust that while their individual exertions will be increased and combined, they may expect the co-operation and support of individuals and communities in other places, who may sympathise and concur with them in this undertaking. Your Venerable Assembly knows that there are many external relations and interests of a Church which may be best watched over by a general Court, and that amongst these most interesting to the Churches under the Jurisdiction of the Synod, is their right to a share in the Lands set apart for the maintenance of a Protestant Clergy. Your Memorialists contemplate that all such relations and interests will be most effectually, as well as constitutionally watched over by the Synod, and that through it an organ of communication between the different Ministers and the Government will be supplied—the want of which the heads of the Government have already felt, as may be inferred from a recent Despatch from the Right Hon. Sir George Murray, late Secretary to His Majesty for the Colonies, to His Excellency Sir John Colborne, Lieutenant Governor of Upper Canada, a copy of which Despatch was communicated by His Excellency to one of your Memorialists, and is herewith enclosed.*

Those and other obvious considerations appeared to your Memorialists to justify their forming themselves into a Synod.—And your Memorialists humbly hope that this step shall obtain the sanction of your Venerable Body : and your Memorialists respectfully await your decision as to the particular nature of that connexion which shall subsist between this Synod and your Venerable Assembly—confident that their Churches will not be left by you in a less favoured relation to the Established Church of Scotland, than that in which the Episcopal Church in these and other foreign parts stands to the Established Church of England. X

Your Memorialists beg to enclose an Extract of the Minutes of the Meeting of Ministers and Elders in which this Synod originated.

And your Memorialists subscribe themselves the Dutiful Servants of your Venerable Assembly. As witness their Hands at Kingston, Upper Canada, the thirteenth day of June one thousand eight hundred and thirty-one years. X

(Signed,) John Mackenzie, Moderator.

John Machar, Minister.

William Rintoul, —

George Sheed, —

Hugh Urquhart, —

John Cruikshank, —

Alexander Ross, —

Robert M'Gill, —

Thomas C. Wilson, —

William M'Alister, Minister.

Alexander Gale, —

Henry Esson, —

Archibald Connel, —

Alexander Mathieson, —

John M'Gillivray, Elder.

Archibald M'Lean, —

John M'Lean, —

John Crooks, —

The Ministers were enjoined to prepare a Report of the state of Religion in their several Congregations and neighbourhoods, and to transmit the same to the Rev. Robert M'Gill, Convener of the Committee appointed to draw up a general Report for the information of the General Assembly. This Committee consists of the following Members :—Messrs. Robert M'Gill, Convener, John Machar, Esson, and Rintoul.

* See a copy of the Despatch, p. 30.

The Synod enjoined the different Presbyteries within their bounds to see that Sessions be regularly organised, and records kept of their proceedings.

The following Members were appointed a standing Commission to watch over the general interests of the Church. The Rev. John Machar, Rintoul, M'Gill, and Sheed—The Honourable Archibald M'Lean, the Honourable James Crooks and Dr. Dunlop—Mr. Rintoul, Convener.

The case of a dispute in the Church of St. Gabriel Street, Montreal, was referred to the decision of arbitrators, who were instructed to report to next Meeting of Synod.

The application of Mr. James Smith, Preacher of the Gospel in Quebec, for ordination to the Church at Guelph, was referred to the Presbytery of York.

It was recommended to all the Sessions within the bounds of the Synod, to make a Collection for the Establishment of a Synod Fund—to be remitted to the Treasurer, John M'Lean, Esquire, Kingston, on or before next Meeting of Synod.

A Copy of a Despatch from Sir Geogre Murray, Secretary for the Colonies, to Sir John Colborne, Lieutenant Governor, was communicated by the Clerk, and read as follows :

SIR,—“I have the honour to acknowledge the receipt of your Despatch of the 25th January, enclosing the copy of the Memorial, from the Presbyterian Ministers of Upper Canada, not in direct communion with the Church of Scotland, praying that they may be considered entitled to share the allowance granted to the Ministers of the Church of Scotland from the Funds of the Canada Company, by Lord Bathurst's Despatch of the 6th Oct. 1826.

“It appears to me very desirable if such a measure could be accomplished, that the whole of the Presbyterian Clergy of the Province should form a PRESBYTERY or SYNOD, and that each Presbyterian Minister who is to receive the allowance from Government, should be recommended by that Body in like manner as the Roman Catholic Priests who receive assistance from Government, are recommended by the Catholic Bishop. By this arrangement the whole of the Presbyterian Clergy of Upper Canada would be placed upon the same footing, as well, with respect to their immediate connection with the Government of the Province, as with respect to the assistance afforded by Government towards their support; whereas under the present plan, the Government has indirect connection with a part only of the Presbyterian Body in Upper Canada, to the exclusion of the remainder.

“You will therefore consider yourself authorised to consult with the leading members of the Presbyterian Body in Upper Canada, as to their disposition to adopt a Union of the nature which I have suggested in the Despatch and report to me on the subject.”

I have the honour to be, SIR,

Your most obedient humble servant,

G. MURRAY.

Whereupon, the Synod having taken the same into their respectful consideration, resolved, that they considered the difficulty of holding communication with the Government, removed, in as far as the Ministers of the Church of Scotland are concerned, by the formation of this Synod, and while they recognize it as highly desirable, that the Presbyterians of Upper Canada who are agreed in doctrine, discipline, and government, with the Church of Scotland should be united into one Ecclesiastical Body, they think it inexpedient to proceed to the consideration or formation of a connexion with any Presbyterian Ministers not in communion with the Church of Scotland, until they shall obtain farther information. The following Committee was appointed to collect information and report to next Meeting:—Messrs. John Machar, William Rintoul, Robert M'Gill. George Sheed, the Honourable James

Crooks, the Honourable Archibald M'Lean, and Dr. Dunlop.—Mr. Rintoul, Convener.

The Synod appointed a Committee of Missions with power to collect funds, and appoint one or more Missionaries to labour within their bounds—namely, the Moderator, Messrs. Machar, Mathieson, Harkness, Rintoul, M'Gill, Sheed, and Clugston—John Machar, Convener—to report to next Meeting.

In addition to the above important proceedings, the Synod at this, their first Meeting, drew up and transmitted a very strong and earnest petition to his Majesty on the subject of the Clergy Reserves, which seems to have had its due effect. They also presented a respectful address to his Excellency the Governor, Sir J. Colborne; and then adjourned to the first Wednesday of August, 1832.

No.

*Dr. Wm. Young, W. S. Treasurer of the Edinburgh Society for
Settlers in British North America,*

1830		RECEIVED.		
May 11,	To	Balance in Treasurer's hands, from last Account,	£2	11 5
		Cash received from the Collector,	1	0 0
— 30,		Amount of the Collection at the Sermon preached by Rev. Dr. Barr of Port-Glasgow this Evening,	32	0 5
June 9,		Subscriptions from Mrs Burn Murdoch,	1	1 0
Aug. 10,		Subscriptions from Collector,	3	2 6
1831.				
Feb. 19,		Subscriptions from Ditto.	11	8 0
March 2,		Subscription from a Lady, per Mr Archd. Bonar,	0	10 6
May 11,		Subscriptions from Collector,	5	14 0
— 19,		Subscription from Mrs Bertram, per Mrs Mackay, Stafford Street,	0	10 0
		Subscription from 25 young Ladies, per do.	1	12 0
		Subscription from Mrs Field, Great King st. per do.	1	0 0
		Subscription from Mr. Mackenzie, 27, Princes St.	0	5 0
— 20,		Donation from a Gentleman,	1	0 0
		Donation from the Berwickshire Missionary Society, by the hands of Rev. Dr. Brown of Langton,	10	0 0
		Cash received at the Assembly Rooms this day at the Annual Meeting,	26	1 6½
— 26,		Donation from Mrs Balland, per Mrs Mackay,	0	10 0
		Collection made at the Parish Church of Falkirk on Sabbath, 22d May, 1831, when a Sermon was preached by the Rev. James Marshall,	13	8 6
		Collection made at a Sermon preached by Mr Mar- shall on the same day in the Parish of Polmont,	7	7 0
June 7,		Donations, &c. paid to Mr Tennent the Secretary, and transmitted by him to Treas. of this date :—		
		From a Friend, per Mr Walter Burns,	£0	10 0
		From Rev. Alex. Stewart, Cromarty,	1	0 0
1830.				
		Collected and presented by Mrs Foulis, Cairnie Lodge,	3	0 0
		From Canongate Juvenile Society,	2	0 0
		From a Friend to the Highlanders by Mrs Mackay,	0	10 6
		Subscription from Geo. Ross, Esq. Ad- vocate, President of the Society,	1	1 0
		Subscription from Mrs Dr. Campbell, Albany Street,	1	0 0
1831.				
		Subscription from the Rev. Dr. Lee,	1	0 0
		Donation from the Selkirk Bible and Missionary Society,	5	0 0
			£15	1 6
— 13,		Subscriptions from Collector,	7	6 0
— 14,		Donation from J. M. Strachan, Esq. Teddington Grove, Middlesex,	10	0 0
		Donation from a Lady, per J. M'Allan, Esq. W. S.	5	5 0
— 24,		Subscription from Wm. Wallace, Esq. Pilrig St.	1	1 0
		Subscription from William Young, W. S.	1	1 0
		Subscription from Collector,	0	10 6
		Bank Interest on Money in Treasurer's hands,	0	7 0
			£159	13 10½

*Promoting the Religious Interests of the Scottish Cr.
in account with the Society.*

1830

PAID.

May, 11, By paid the Collector his Poundage due at this date, £ 0 1 0
— 30, Paid Expenses attending Sermon preached by Dr.

Barr, in St. George's Church, as follow, viz.
Beadles, £1.—for the use of the Ladles, 2s. 6d.—
the Bellringer, 2s. 6d.—the Collector for trouble,
regarding the Sermon, and delivering the Re-
ports, 12s. for Candles, 1s. 11d.

1 18 11

NOTE.—£1. for Advertising this Sermon, was paid of a later date.

July 9, Sent Mr Tennent, the Secretary, per his letter of
the 2d current, for the purchase of Books to be
sent to America,

30 0 0

Aug. 10, Paid the Collector's Poundage due at this date,

0 3 0

1831, Feb. 19, Paid the Collector's Poundage due at this date,

0 11 6

— 26, Paid Postage from Mr Tennent, requesting me to
pay Mrs Mackay £5.

0 0 1

— 28, Sent Mrs Mackay to account of Money laid out by
her in purchasing Books sent to Rev. J. Morison,
Halifax, per the above letter from Mr. Tennent,

5 0 0

March 2, Paid Postage from her acknowledging receipt,

0 0 1

May 11, Paid the Collector's Poundage due at this date,

0 5 6

— 17, Paid the Collector for Doorkeepers of the different
Churches for distributing Handbills of Meeting,
— 19, Paid for Stamp Receipt for Donation of £10, re-
ceived to-day,

0 0 6

— 20, Paid the Collector for his trouble in delivering the
Notices and Address at the Door of the General
Assembly, at the Bible Society Meeting, and to
the Subscribers, and others, and also at the dif-
ferent churches,

0 15 0

— 21, Paid Mr Anderson for the use of the Assembly
Rooms at the last Annual Meeting,

11 7 6

Paid Anderson & Bryce's account for Printing
Handbill, intimating Meeting on the 20th,

1 13 6

Paid their account for Printing Address,

3 3 0

— 24, Paid for Advertising the Meeting in the Courant,
North Briton, and Caledonian Mercury,

1 5 0

June 7, Paid Mr Tennent the following sums laid out by
him, viz. For Carriage of Boxes to Glasgow on
26th March, 1830, £0 9 9

For Advertising Dr. Barr's Sermon, in

May, 1830, in various Newspapers,

1 0 0

For Carriage of Books by Canal, 14 May, 1831,

0 7 6

Charges of Agents at Greenock for Shipping

Books for Pictou, per Mr Kidston's letter,

0 5 0

Mr Tennent's Clerk for Copying letters
and papers,

0 15 0

Postages and Carriages of various par-
cels paid by Mr Tennent from Dec.

1829, to 16th May last,

1 6 6½

£4 3 9½

— 13, Paid Collector his Poundage due at this date,

0 7 6

— 24, Do. Do.

0 0 6

Remitted to the Treasurer of the Parent Society,

90 0 0

Balance in Treasurer's hands,

8 1 6

£159 13 10½

NOTE.—The Books purchased and credited in the above account, to be
sent to Mr. Morison, Halifax, were sent, by direction of the Committee of
the Glasgow Society, to Mr. M'Kichan, Merigomish.

No. VII.

List of Donations and Subscriptions to the Edinburgh Auxiliary to the Glasgow North American Colonial Society, 1830—31, credited in preceding Account current.

	Don.	Subscrip.
Mrs Rankine, Glencorse,	£1 0 0	—
J. S. More, Esq. Advocate, (for 1830)	—	0 10 6
Mrs Ross, Great King Street,	—	0 10 6
Mrs Ross, 6, Forres Street,	—	0 10 6
Dr. James Wood, Royal Circus, (1830)	—	0 10 6
Mr W. A. Hunter,	—	0 5 0
G. Farquharson, Esq. W. S.	—	0 5 0
David Hogarth, Esq. Maitland Street,	—	0 10 6
Patrick Tennent, Esq. W. S.	—	0 10 6
John Mackay, Esq. Stafford Street,	—	1 1 0
Mrs Jane Gordon, Stafford Street,	—	1 0 0
Rev. Dr. Buchanan, Canongate,	—	1 1 0
Rev. Dr. Muir,	—	0 10 6
Lady Carnegie, Dalry House,	1 0 0	—
William Thorburn, Esq. Leith,	—	1 0 0
Joseph Murray, Esq. of Ayton,	—	1 1 0
Hon. Misses M'Kenzie, Abercrombie Place,	—	1 1 0
John Dunlop, Esq. Royal Circus,	—	1 1 0
Anonymous,	—	1 1 0
John Tod, Esq. Ainslie Place,	—	1 1 0
Joseph Bell, Esq. St. Andrew's Square,	—	1 1 0
R. W. Ramsay, Esq. 11, Moray Place,	—	1 1 0
Rev. Henry Grey,	—	0 10 6
Rev. Walter Tait,	—	0 10 6
Henry Tod, Esq. W. S.	—	0 5 0
Walter Dickson, Esq. W. S.	—	1 1 0
Sir Robert Dundas, Baronet,	1 0 0	—
A Friend,	0 5 0	—
James Bridges, Esq. W. S.	—	0 10 6
Joseph Liddel, Esq. S. S. C.	—	0 10 6
Richard Huie, Esq. M. D.	—	0 10 6
James Wood, Esq. M. D.	—	0 10 6
John M'Farlane, Esq. F. R. C. S.	0 10 6	—
Dr. Abercrombie,	1 1 0	—
Rev. James Martin,	—	1 1 0
Rev. James Marshall,	—	0 10 6
Mrs Henry Wood, Great King Street,	—	1 0 0
J. S. More, Esq. Great King Street, (for 1831)	—	1 1 0
Rev. John Paul,	—	0 10 6
Mrs Burn Murdoch,	—	1 1 0
A Lady, per Mr. Archibald Bonar,	—	0 10 6
Mrs. Bertram, per Mrs. Mackay, Stafford Street,	—	0 10 0
From 25 Young Ladies, per do.	—	1 12 0
Mrs. Field, Great King Street, per do.	—	1 0 0
Mr. Mackenzie, 27, Princes Street,	—	0 5 0
A Gentleman,	1 0 0	—
Mrs. Balland, per Mrs. Mackay,	0 10 0	—
A Friend, per Mr. Walter Burns,	0 10 0	—
Rev. Alexander Stewart, Cromarty,	1 0 0	—
Collected and presented by Mrs. Fowles, Cairnie Lodge,	3 0 0	—
A Friend to the Highlanders, by Mrs. Mackay,	0 10 6	—

	Don.	Subscrip.
George Ross, Esq. (President of the Society,) . . .	—	1 1 0
Mrs. Dr. Campbell, Albany Street, . . .	—	1 0 0
Rev. Dr. Lee, . . .	—	1 0 0
J. M. Strachan, Esq. Teddington Grove, Middlesex, . . .	10 0 0	—
A Lady, per James M ^c Allan, Esq. W. S. . . .	5 5 0	—
William Wallace, Esq. Pilrig Street, . . .	—	1 1 0
William Young, W. S. (Treasurer,) . . .	—	1 1 0
The Berwickshire Missionary Society, by the hands of the Rev. Dr. Brown, of Langton, . . .	10 0 0	—
Canongate Juvenile Society, . . .	2 0 0	—
Selkirk Bible and Missionary Society, . . .	5 0 0	—
Amount of the Collection at the Sermon preached by Dr. Barr of Port-Glasgow, on 30th May, 1830, . . .	32 0 5	—
Cash received at the Assembly Rooms, on 20th May, 1831, at the Annual Meeting, . . .	26 1 6½	—
Collection made at the Parish Church of Falkirk, on Sabbath, 22d May 1831, when a Sermon was preached by the Rev. James Marshall, . . .	13 8 6	—
Ditto made at a Sermon preached by Mr. Marshall on the same day, in the Parish Church of Polmont, . . .	7 7 0	—

*The following sums were paid to Mrs. Mackay, Stafford Street,
in 1831, and expended by her on Books sent to N. America.*

From the Hon. Mrs. Hay Mackenzie, . . .	£0 10 0
The Hon. Miss Murray, . . .	0 10 0
The Hon. Miss Fullarton, . . .	1 1 0
Col. Ross of Nigg, . . .	1 0 0
Peter Gilfillan, Esq. . . .	2 0 0
	£5 1 0

No. VIII.

ABSTRACT OF THE RECEIPTS AND EXPENDITURE

OF THE EDINBURGH AUXILIARY TO THE SOCIETY IN GLASGOW FOR PROMOTING THE RELIGIOUS INTERESTS
OF THE SCOTTISH SETTLERS IN BRITISH NORTH AMERICA,

From 24th June, 1831, to 24th March, 1832.

SUMS RECEIVED.			SUMS PAID.		
1831.			1831.		
June 24.	Sum in Treasurer's hands at last Balance,	£8 1 6	July 20.	Paid the Rev. Mr. Ketchan for Books to be got by him previous to going out to Belleville, as requested by Mr. Montgomerie's letter of the 15th,	£10 0 0
Aug. 3.	Donation from the Canongate Association for Religious Purposes,	2 2 0		Paid Collector's Poundage, including 2s. 6d. for delivering the Reports,	1 12 10
Aug. 9.	Sum received from the Treasurer of the Scottish Missionary Society, as authorized by Mrs. Mackay, with Interest,	31 8 3		Paid Postages from Glasgow,	0 2 10
	Amount of Subscriptions and Donations received by the hands of Mrs. Mackay, the Rev. James Marshall, & P. Tennent, Esq.	28 11 5	1832.		
1832.			March 24.	Paid Incidental Expences to this date, including sum paid to Clerk for writing States of Accounts, Circulars, &c. from May 1830, to this date,	0 13 0
March 19.	Subscriptions and Donations received from the Collector up to this date,	32 2 0		Remitted to the Treasurer of the Parent Society,	85 0 0
March 24.	Bank Interest on Money in the Treasurer's hands,	0 12 0		Balance carried to New Account,	5 8 6
		<u>£102 17 2</u>			<u>£102 17 2</u>

No. IX.

SUBSCRIPTIONS AND DONATIONS

Paid to the Treasurer of the Edinburgh Auxiliary to the Society in Glasgow, for promoting the Religious Interests of the Scottish Settlers in British North America, from 24th June 1831, to 24th March 1832, as credited in preceding Account current.

BELL, Joseph, Esq. St. Andrews Square	£1	1	0
Bell, Robert, Esq. Procurator for the Church, (for this and the preceding year)	2	2	0
Miss Hunter Blair, (2 years,)	1	1	0
Bruce, Rev. John	0	10	6
Buchanan, Rev. Dr. Canongate	1	1	0
Carnegie, Lady. Dalry House	1	0	0
Cathcart, Miss, Gayfield	0	10	6
Chalmers, Rev. Dr. Forbes Street, (Donation)	1	0	0
Dickson, Walter, Esq. W. S.	1	1	0
Dundas, Sir Robert, Bart. (Donation)	1	0	0
Easton, Dr. J. 17 Regent Terrace	0	10	6
A Friend, (Donation)	1	0	0
Farquharson, George, Esq. W. S.	0	5	0
Gordon, Mrs Jane, Stafford Street,	1	0	0
Grey, Rev. Henry	0	10	6
Hamilton, Mrs. R. Portobello, (See end of this List)			
Hogarth, David, Esq. 17 Shandwick Place	0	10	6
Home, Miss, Helen, 76 George Street, per Mr Tennent	1	0	0
Huie, Richard, Esq. M. D.	0	10	6
Hunter, Miss, per Rev. Mr Marshall	1	0	0
C. J.	0	5	0
Liddle, Joseph, Esq. S. S. C. Scotland St.	0	10	6
Livingstone, John, Esq.	0	10	6
Mackay, John, Esq. Stafford Street	1	1	0
Mackay, Mrs Do. (See end of this list)			
Mackenzie, Hon. Misses	0	10	6
Mackenzie, Mrs. 8, Gloucester Place, (Donation)	0	10	6
M'Farlane, John, Esq. F. R. C. S.	0	5	0
MacFarlane, Rev. James	0	10	6
M'Farlane, Mrs, Saxe Cobourg Place, (per Mr. Tennent)	0	10	0
McLean, Mr. Dugald, Princes Street, per Rev. Mr. Marshall	1	0	0
Marshall, Rev. James (Secretary)	0	10	6
Martin, Rev. James	1	0	0
Muir, Rev. Dr.	0	10	6
Mrs Burn Murdoch, Melville Street	1	1	0
Murray, Joseph, Esq. of Ayton	1	1	0
Paul, Rev. John	0	10	6
Ramsay, Robert Wardlaw, Esq. of Tillicoultry, &c.	1	1	0
Rentoul, Rev. Mr. per Rev. James Marshall	1	0	0
Donation from a Servant Girl, per Rev. James Marshall	1	0	0
Scott, Moncrief William, Esq. Accountant	0	5	0
Stark, Mrs. Salisbury Place, Newington	0	10	0
M. T. an inhabitant of the Parish of Largs	1	1	0
Tennent, Patrick, Esq. W. S. (Secretary)	0	10	6
Thomson, Miss H. Newington	1	0	0
Thorburn, William, Esq. Leith	0	10	6
Tod, Henry, Esq. W. S.	0	5	0
Tod, John, Esq. Ainslie Place	1	1	0

Carry forward, £35 5 0

	<i>Brought forward,</i>	£35	5	0
Turner, W. A. Esq. Surgeon		0	5	0
Watson, Miss, Leopold Place, per Mr. Tennent		1	0	0
Welsh, Rev. Dr.		1	1	0
Wood, James, Esq. M. D.		0	10	6
Wood, Mrs. Henry, 23 Great King Street		0	10	6
Young, William, W. S. (<i>Treasurer</i>)		1	1	0

Donations from Societies, &c.

From the Canongate Association for Religious Purposes		2	2	0
From the Lanark Bible Society to purchase Bibles to be sent to Canada, per Mrs. Hamilton, Portobello		10	0	0
From Mrs. R. Hamilton, Pitt Street, Portobello, Balance of money sent by her to Canada		0	5	0
Sums collected by Mrs. Hamilton, viz. from Mrs David Wauchope		0	5	0
Mrs Gordon		0	5	0
Collected in various Boxes by John Hamilton and other children from their relations, at Nov. 1831.		3	0	0
Mrs Rose		0	2	6
Miss Colquhoun, of Killermont		1	0	0
Collection Boxes, by John Hamilton, at 27th Dec. 1831.		1	0	0
Collected by children, J. H. and G. G. in Boxes, at 10th January, 1832		0	0	0
Rachel and Jane Anderson		0	2	6

Subscriptions paid to Mrs. Mackay, Stafford Street.

Rev. W. Forbes, Tarbet, Ross Shire		1	0	0
Robert Grant, Esq. Selkirk		1	1	0
Peter Gilfillan, Esq. Glasgow		1	0	0
Col. M'Gregor, 93d Regiment		1	0	0
Rev. James Campbell		2	2	0
Mrs Grant, Laggan		0	5	0
Misses Pringle, of Yair		0	10	0
Mr. Sibbald, Ironmonger, South Bridge		0	2	6
Miss M. Dalrymple, Albany Street		0	17	0
Mrs Christie		0	5	0
Mrs Loughmore, Coates Crescent		0	5	0
Got for unsuitable Books sent Mrs. Mackay		1	0	0
A Friend, per Rev. Mr. Thomson, Dysart		1	0	0
Mrs Walker, 21 Queen Street		0	10	0

Expended by Mrs. Mackay on Books viz. 330 vols.— 10 17 6

Itinerating Library in 6 Divisions, &c. as follows :

Purchase of Books	3	4	0
Binding, and Strong paper for covering Books	3	1	1
Boxes and Conveyance to Glasgow, 10s. Catalogue, 2s.	0	12	0

£6 17 1

Balance paid by Mrs. Mackay to the Treasurer ——— 4 0 5

Received from the Treasurer of the Scottish Missionary Society, as authorized by Mrs. Mackay being the amount of money subscribed and deposited with the Missionary Society, in June, 1819, by several individuals for the ransom of a Tartar Slave, but which object could not be carried into effect, 23 2 0

Amount of Bank Interest allowed the Society by the Bank for the time the money was deposited with them, 8 6 3

Balance from last year's account		31	8	3
Interest on this year's account		8	1	6
		0	12	0

Sum of receipts, &c. corresponding with abstract for 1832. £102 17 2

INDIVIDUAL SUBSCRIPTIONS AT GLASGOW

TO THE

NORTH AMERICAN COLONIAL SOCIETY,

For the year ending May, 1832.

Angus, Robert, Greenock	..	...	..	£1	1	0
Alston, John, Glasgow	..	..	..	0	10	6
Birnie, Alex. Esq. London	..	..	..	10	0	0
Black, Rev. Wm. Glasgow	..	..	..	0	5	0
Buchan, George, Esq. of Kelloe, 1831	..	..	..	1	0	0
Blair, Misses, Charlotte Street, Glasgow	..	..	..	0	7	6
Brown, Niel, Greenock	..	..	..	1	1	0
Bain, Archibald, Do.	..	..	..	1	1	0
Bain, Joseph, Glasgow	..	..	..	1	1	0
Burns, Rev. Mr. Kilsyth	..	..	..	1	1	0
Baisler, F. Bookseller, Oxford Street, London	..	..	..	1	1	0
Burns, Rev. Dr. Paisley	..	..	..	2	2	0
Brown, William, Glasgow	..	..	..	1	1	0
Burns, Ilay	..	..	..	1	1	0
Buchanan William	..	..	..	1	1	0
Bain, John	..	..	..	1	1	0
Buchanan, James	..	..	..	1	1	0
Burns, James	..	..	..	1	1	0
Burns, George, D. D.	..	..	..	1	1	0
Burns, Rev. John, Barony	..	..	..	1	1	0
Brown, Peter	..	..	..	1	1	0
Bartholomew, John	..	..	..	1	1	0
Bartholomew, Robert	..	..	..	1	0	0
Caird, James, Greenock	..	..	..	1	1	0
Caird, John, Greenock	..	..	..	0	10	6
Carlile, William, Esq. London	..	..	..	0	10	6
Crichton, William Glasgow	..	..	..	1	1	0
Cogan, Hugh	..	..	..	1	1	0
Caw, N. & S.	..	..	..	1	1	0
Cuthbertson, Allan	..	..	..	1	1	0
Cuthbertson, Donald	..	..	..	1	1	0
Doig, Rev. Mr.	..	..	..	1	0	0
Dennistoun, John, Greenock	..	..	..	1	1	0
Downie, John, Glasgow	..	..	..	1	0	0
Dinwiddie, Mrs.	..	..	..	1	1	0
Dalglish, Robert	..	..	..	1	1	0
Douglas, Thomas D.	..	..	..	1	1	0
Ewing, James	..	..	..	1	1	0
Ewing, William Leckie	...	..	..	1	1	0

Carry forward, £47 14 0

						<i>Brought forward,</i>	£71	14	0
Findlay, James, 1831	..	..	..	..	..	..	0	10	6
Fairlough, William, Liverpool	..	..	..	..	..	..	2	7	0
Falconer, P. Glasgow	..	..	..	..	..	..	1	1	0
Findlay, James, Bath Street, 1832	..	..	..	..	..	..	1	0	0
Gilfillan, Peter, 1831	..	..	..	..	..	..	1	1	0
Do. 1832	..	..	..	..	..	..	1	1	0
Gilmour, William	..	..	..	..	..	..	1	1	0
Hay, Miss Dalrymple	..	..	..	..	..	..	1	1	0
Hay, Miss S. D.	..	..	..	..	..	..	1	1	0
Hathorn, Miss	..	..	..	..	..	..	1	1	0
Hastie, Alex. Glasgow	..	..	..	..	..	..	2	2	0
Kidston, R. A.	..	..	..	..	..	..	1	1	0
Kidston, Richard	..	..	..	..	..	..	5	5	0
Kerr, John, Greenock	..	..	..	..	..	..	1	1	0
Knox, Henry, Glasgow	..	..	..	..	..	..	1	1	0
Kay, A.	..	..	..	..	..	..	0	10	6
Lockhart, Mrs. General (Donation)	...	..	..	..	..	..	1	0	0
Lumsden, James	..	..	..	..	..	..	2	2	0
Leechman, W. and J.	..	..	..	..	..	..	1	1	0
Mure, Misses, Shewalton	..	..	..	..	..	..	5	0	0
Mirrlees, William, Glasgow	..	..	..	..	..	..	1	1	0
Montgomerie, M.	..	..	..	..	..	..	2	2	0
Munsie, William	..	..	..	..	..	..	0	10	6
Mirrlees, Peter	..	..	..	..	..	..	0	10	6
Martin, James	..	..	..	..	..	..	1	1	0
Monteath, Dr. James	..	..	..	..	..	..	1	1	0
MacFarlan, Principal	..	..	..	..	..	..	1	1	0
M'Lellan, John & Co, Greenock	..	..	..	..	..	..	1	1	0
M'Intyre, John & Co. Glasgow	..	..	..	..	..	..	1	1	0
M'Callum, John	..	..	..	..	..	..	5	0	0
M'Lellan, Lewis	..	..	..	..	..	..	0	10	6
Mackintosh, John	..	..	..	..	..	..	1	1	0
Macredie, Miss	..	..	..	..	..	..	0	10	6
M'Kay, Alex.	..	..	..	..	..	..	0	10	6
M'Coll, Archibald	..	..	..	..	..	..	1	1	0
MacGeorge, Andrew	..	..	..	..	..	..	0	10	6
Mackenzie, James	..	..	..	..	..	..	1	1	0
Napier, David, Esq. London	..	..	..	..	..	..	1	1	0
Parker, Mrs.	..	..	..	..	..	..	1	1	0
Playfair, Patrick	..	..	..	..	..	..	1	1	0
Rentoul, Andrew, Glasgow	..	..	..	..	..	..	0	10	6
Rainy, Dr. H.	..	..	..	..	..	..	0	10	6
Rainy, Mrs. Senr.	..	..	..	..	..	..	0	10	6
Rennie, Dr. Bo'ness	..	..	..	..	..	..	0	10	6
Reid, Mrs. Adamton	..	..	..	..	..	..	1	1	0
Reid, Robert, Esq. Do.	..	..	..	..	..	..	0	10	6
Robertson, John, Holland Place, Glasgow	..	..	..	..	..	..	0	10	6
Russell, Hector	..	..	..	..	..	..	1	1	0
Rodger, Robert	..	..	..	..	..	..	1	1	0
Smyth, Dr. 1831	..	..	..	..	..	..	1	1	0
Steel, Robert, Greenock	..	..	..	..	..	..	1	1	0
Strang, Robert, Glasgow	..	..	..	..	..	..	1	1	0
Stirling, Mrs. of Cadder	..	..	..	..	..	..	1	1	0
Stewart, Mrs. L. D.	..	..	..	..	..	..	2	0	0
Stevenson, William, Esq. London	..	..	..	..	..	..	1	1	0
Stirling, Mrs. William, Paisley	..	..	..	..	..	..	1	0	0
							0	10	0

Carry forward, £116 9 6

					<i>Brought forward,</i>	£116	9	6
Scott, Rev. Dr. Greenock	..	..	..	..		1	1	0
Stow, David, Glasgow	..	..	..	..	..	3	3	0
Tran, Miss, Paisley	..	..	..	..	..	0	10	6
Young, John Esq. Frederick Place, Hampstead Road, London						1	0	0
Watson, James, Greenock	..	..	..	..		1	1	0
Walker, G. L. Glasgow	..	..	..	..	..	0	10	6
Welsh, John Peebles	..	..	..	..	..	1	1	0
Widow's Mite, a (Ardoch.)	..	..	..	..	..	1	0	0
Watson, Dr. James	..	..	..	..	..	0	10	6
Watt, James Greenock	..	..	..	..	..	2	2	0
Wright, J. Junr. Glasgow	..	..	..	..	..	1	1	0
						£129	10	0

*Collections in the Churches and Chapels within the Presbytery
of Glasgow, by order of Presbytery, Oct. 1831.*

Anderston Chapel,	..	..	..	..	..	£13	2	0
College Church,	..	..	..	..	..	5	4	6
Eaglesham Church,	..	..	..	..	..	2	0	0
Govan Church,	..	..	..	..	..	9	0	6
Gaelic Chapel, Duke Street,	..	..	..	..	..	7	0	0
Inner High Church	..	..	..	..	..	4	10	0
Kilsyth Church,	..	..	..	..	..	2	4	6
Kirkintilloch Church,	..	..	..	..	..	2	0	6
Maryhill Chapel	..	..	..	..	..	1	15	0
Outer High Church,	..	..	..	..	..	20	0	0
St. Andrew's Church,	..	..	..	..	..	2	0	0
St. David's Church,	..	..	..	..	..	20	0	0
St. Enoch's Church,	..	..	..	..	..	34	0	0
St. George's Church	..	..	..	..	..	33	0	0
St. George's in the Fields Chapel,	..	..	..	..	..	2	6	0
St. James' Church,	..	..	..	..	..	18	0	0
St. John's Church	..	..	..	..	..	18	0	0
St. John's Chapel,	..	..	..	..	..	2	0	0
						£196	2	0

*Collections and Donations from Religious Societies, &c. for the
year ending April, 1832, remitted to Glasgow.*

Collection at Public Meeting of Society in April, 1831,	£3	7	0
Collection in Liverpool at Sermon by Dr. Lee,	16	0	0
Collection at Hamilton at Mr. M'Kenzie's Ordination in August last,	12	11	7
Collection at Stanley in August last,	2	1	6
Collection at Dalgetty in August last,	7	0	6
Collection in the Parish Church of Barr, per the Rev. Mr. Wallace,	4	0	0
Campsie Bible, Missionary and School Society, per Mr. John Brown, Teacher,	4	0	0
Dundee Auxiliary, (including £10 from Dundee Missionary Society, £5 from Dundee Juvenile Bible and Missionary Society, and £2 from Bendochy Association for Religious Purposes.)	40	0	0
Dundonald Society for Religious Purposes, per Misses Mure,	3	12	0
Edinburgh Auxiliary Society, (including payments to that Auxiliary) being their remittance for 1830, which did not reach Glasgow till 9th June, 1831, after the year's account had been docquetted,	90	0	0
Edinburgh Auxiliary; Cash remittance £85, and £10 paid for Books to Mr. Kitchan, (also including remittances to them as an Auxiliary.)	95	0	0
Easter Ross Ladies' Society, per Rev. Dr. Mackintosh, Tain,	12	0	0
Inverness Citadel Auxiliary Association, per Rev. Mr. Clark,	3	12	0
Kilncardine and Tulliallan Bible and Missionary Society,	4	0	0
Montrose Society for Missions, &c. per Rev. Mr. R. Smith,	4	0	0
Misses Milliken and Whitelaw, collections by them,	2	5	0
Northern Missionary Society, per Rev. Dr. Mackintosh, Tain,	35	0	0
Percy Chapel, Congregation of, per Rev. John Duncan,	1	0	0
Port-Glasgow Juvenile Missionary Society,	2	0	0
Rothsay Youths' Society for Missionary and other purposes,	4	0	0
	£345	9	7

ABSTRACT STATE OF ACCOUNT.

THE TREASURER OF THE NORTH AMERICAN COLONIAL SOCIETY,

8TH MAY, 1832.

Charge.

To Balance in Treasurer's hands at 16th April, 1831,	-	£ 5	2	10
— Then in Bank,	-	371	6	8
— Interest on Bank Account till 5th May, 1832,	-	9	16	5
— Amount of Donations from Religious Societies, &c. betwixt 16th April 1831, and 8th May 1832,	-	345	9	7
— Amount of Individual Subscriptions during the same period,	-	129	10	0
— Amount of Collections in the Churches and Chapels within the Presbytery of Glasgow, by order of Presbytery, as re- ported at this date.	-	196	2	6
		<u>£1057</u>	<u>8</u>	<u>0</u>

Discharge.

By Sum in Bank, 8th May, 1832,	-	£529	16	5
— Payments to Missionaries sent out during former years, and outfit of those sent out during this last year, Passage Money, &c.	375	7	0	
— Accounts for Books and Tracts sent abroad, and Books to Ministers going abroad, Printing Annual Report and Papers cir- culated in London, &c.	104	4	4	
— Rent of Institution Rooms, expence of Pub- lic Meetings, and collecting Subscriptions,	19	12	0	
— Advertisements, Postages, and Travelling Charges of Preachers coming to Glasgow on Trial,	26	6	5½	
— Balance in Treasurer's hands,	2	1	9½	
		<u>£1057</u>	<u>8</u>	<u>0</u>

Glasgow, 8th May, 1832.—We have examined the Treasurer's Account with the Canadian Society, as on the twenty-one preceding pages inclusive of the Abstract, and compared the same with the Vouchers, and the Bank Account, and find all correctly stated and accounted for; the balance in the Treasurer's hands being £2 : 1 : 9½, for which we direct him to debit himself in next year's account; and we find the balance in Bank to be £529 : 16 : 5, subject to the orders of Committee.

(Signed) RICHARD KIDSTON.
PETER BROWN.

N. B.—The Rev. Dr. Lockhart's Subscription of £1 : 1 : 0 was too late to be included in the above.