

GRADUEL

ROMAIN

A L'USAGE

DU DIOCÈSE DE QUEBEC.

A QUEBEC.

T A B L E

D E S M E S S E S

_ Contenues dans ce Volume.

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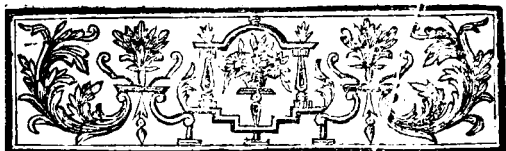
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MESSSES:



M E S S E S
DES DIMANCHES ET FÊTES
DE L'ANNÉE.

LE DIMANCHE,
A L'ASPERSION DE L'EAU BÉNITE.

Antienne.

A S- per- ges me, Do- mine,
hyssop, et munda- bor, la va-
bis me et su- per ni- vem de- al-
ba- bor. *Ps.* Mi- se- re re me- î De- us,
se- cundum magnam miseri- cor- di-
A

A l'Asperion de l'Eau bénite.

am tu-am. ψ. Glo-ri-a Patri, et
 Fi-li-o, et Spi-ri- tu i sancto. Si-
 cut erar in princi-pi-o et nunc et
 semper, et in sæcula sæ-cu-
 lorum. A-men. 7- ton.

On répète l'Antienne Asperges me.

Cette Antienne se chante comme ci-dessus depuis le Dimanche de la Trinité jusqu'au Dimanche des Rameaux inclusivement, excepté le Dimanche de la Passion et celui des Rameaux, où l'on ne dit point le Verset Gloria Patri: mais seulement après le Pseaume Misérere, on répète l'Antienne Asperges me.

Depuis le jour de Pâques, jusqu'au Dimanche de la Pentecôte inclusivement, on chante, à l'asperion de l'Eau bénite, l'Antienne suivante.

Veni de aquam e-gre- di en-
 tem de tem-plo à la- te-

A l'Asperion de l'Eau bénite. 3

re dex-tro, al-le-lu-ia:

et om-nes ad quos pervenit a-qua

is-ta, sal-vi fac-ti

sunt, et di-cent, al-le-lu-ia, a-

le-lu-ia. *Ps.* Con-fi-te-mi-ni

Domino quoni-am bonus: quoniam in

sæculum mise-ri-cordi-a e jus.

✠.Glori-a Pa-tri, et Fi-li-o, et Spi-ri-

tu-i san-cto. Sicut erat in prin-ci-pi-o,

et nunc, et semper, et in sæcu-la

sæcu-lo-rum. A-men. 8. ton.

4 *A l'Aspersion de l'Eau bénite.*

On répète l'Antienne Vidi aquam. Mais le Dimanche de la Trinité on reprend l'Antienne Asperges me.

Pendant que le Chœur chantera une des Antiennes ci-dessus, selon le tems, l'Officiant, accompagné des Assistans, s'il y en a, fera l'Aspersion de l'Eau bénite autour de l'Eglise, et étant de retour, il se tiendra au bas de l'Autel avec les mains jointes, jusqu'à ce que l'Antienne qu'on chantera au Chœur soit finie, après laquelle on dit à haute voix les Versets et l'Oraison qui suivent.

ψ. Ostende nobis, Domine, misericordiam tuam. *Au tems Pascal on ajoute, alleluia.*

℞. Et salutare tuum da nobis.

ψ. Domine, exaudi orationem meam.

℞. Et clamor meus ad te veniat.

ψ. Dominus vobiscum.

℞. Et cum Spiritu tuo.

O R E M U S.

EXaudi nos, Domine sancte, Pater omnipotens, æterne Deus : et mittere digneris sanctum Angelum tuum de Cœlis, qui custodiat, foveat, protegat, visitet, atque defendat omnes habitantes in hoc habitaculo. Per Christum Dominum nostrum.

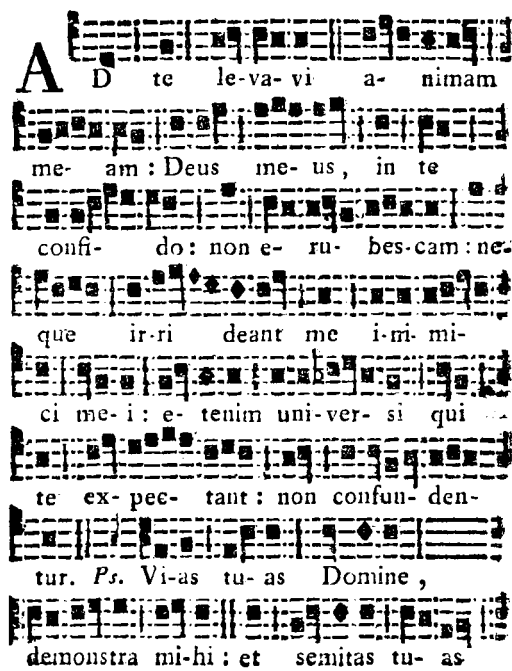
℞. Amen.

MESSES PROPRES

DU TEMS.

LE PREMIER DIMANCHE DE L'AVEUT.

A LA MESSE. *Introit.*

A 
D te le-va-vi a-nimam
me-am: Deus me-us, in te
confi-do: non e-ru-bes-cam: ne-
que ir-ri-deant me i-mi-mi-
ci me-i: e-tenim uni-ver-si qui
te ex-pec-tant: non confun-den-
tur. *Ps.* Vi-as tu-as Domine,
demonstra mi-hi: et semitas tu-as

6 Messes des Dimanches et Fêtes.

e- doce me. ψ . Glori-a Pa-tri

sæ cu-lo-rum. Amen. 8.

Après le Gloria Patri, on répète l'Introït jusqu'au Pseaume : on le répète ainsi durant toute l'année.

On ne dit point à la Messe, le Gloria in excelsis depuis ce Dimanche jusqu'au jour de la Nativité de N. S., à moins qu'on ne fasse l'Office de quelque Saint.

Grad.

U Niver- si qui te

expec- tant, non confun- den- tur,

Domine. ψ . Vi- as

tu- as, Do- mine no- tas fac

mi- hi : et se-

mitas tu- as e do-

ce me. 1.

Le premier Dimanche de l'Avent. 7

A L- le- lu- ia. ij.
ψ. O- sten- de no- bis
Do- mine, mise- ri- cor- di- am
tu- am: et sa- lu- ta- re tu-
um da no- bis. 8.

On répète encore l'Alleluia.

Lorsque dans les Fêtes de l'Avent on dit la Messe du Dimanche précédent, on ne dit point l'Alleluia, ni le Verset suivant, mais seulement le Graduel.

Offert.
A D te le- va- vi a-
ni- mam me- am: Deus me- us,
in te confi- do, non e- rubes- cam:
neque ir- ri- de- ant me i- ni- mi-
A 4

8 *Messes des Dimanches et Fêtes.*

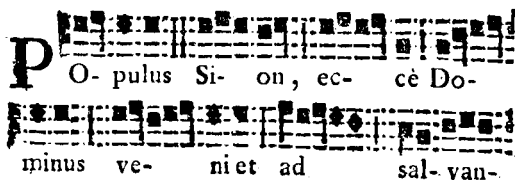


ci me i: e- te. nim u- ni-
 ver- si, qui te expectant, non con-
 fun- den- tur. 2. **D** O- mi-
 nus da- bit benig- ni- ta-
 tem, et ter- ra nos- tra da-
 bit fructum su- um. 1.

On dit Benedicamus Domino : ce qui s'observe toutes les fois que l'on ne dit point le Gloria in excelsis.

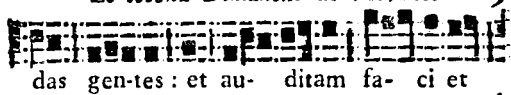
LE SECOND DIMANCHE DE L'AVENT.

Introit.

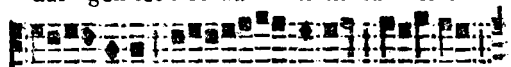


P O- pulus Si- on, ec- cè Do-
 minus ve- niet ad sal- van-

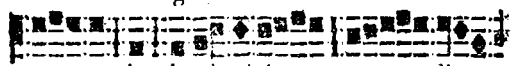
Le second Dimanche de l'Avent.



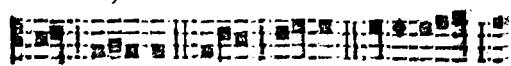
das gen-tes : et au- ditam fa- ci et



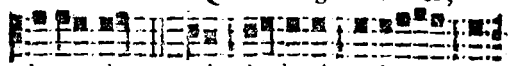
Do- minus glo- ri-am vo- cis



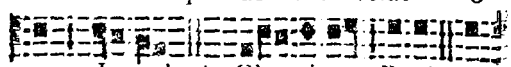
su- æ, in læ-ti-ti-â cor- dis



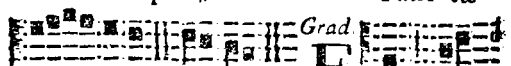
ves-tri. Qui re- gis Isra-ël,



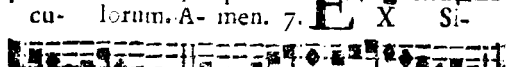
inten- de qui de du cis velut o-



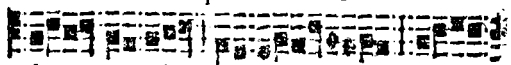
vem Joseph. ✕. Glo- ri a Pa- tri sæ-



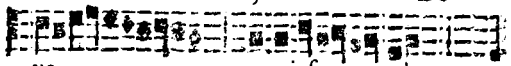
cu- lorum. A- men. 7. **E**X Si-



on spe- ci- es



de- co- ris e- jus : De-



us ma- ni- fes- té



niet. ✕. Congre

ga- te il- li sanc- tos
 e- jus, qui or- dinave- runt
 testa- mentum e jus
 su- per sa- cri- fi-
 cia. 5. **A** L-lelu-
 ia. ij.
 v. Læta- tus sum in his quæ
 dic- ta sunt mi- hi: in
 do- mum Do- mi-
 ni i- bimus. i.
Offert.
D E- us, tu. con- ver- tens vi- su-

Le second Dimanche de l'Avent: 17



fi-ca-bis nos, et plebs
tu-a læ-ta-bi-tur in
te: osten-de no-bis,
Do-mine, mi-se-ri-cor
diam tu-am, et sa-lu-ta-re
tu-um da no-bis. 4.

Com.

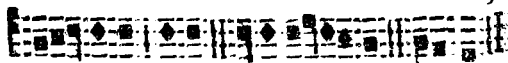


J E-ru-sa-lem, surge, et sta-
in ex-cel-so: et vi-de ju-
cundi-ta-tem, quæ ve-ni-et
in-te-ri-ori a De-o tu-um. 2.

LE III DIMANCHE DE L'AVENT. *Introit.*

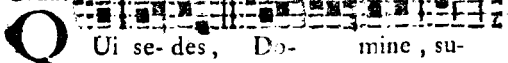
G Au-de- te in Do-mi-no
 sem- per : i-te-rum dico , gau- de-
 te : modes-ti-a ves- tra nota
 sit om-nibus ho-mi-ni-bus , Do-mi-
 nus e-nim propè est , ni-hil sol-li-ci-
 ti si-tis , sed in om-ni o-
 ra-ti-o-ne peti-ti-o nes
 ves-træ inno-tescant a-pud De-um.
Ps. Bene-dixisti Domine terram tu-am :
 a-ver-tisti cap-ti-vi-ta-tem Ja-cob.

Le troisieme Dimanche de l'Avent. 13

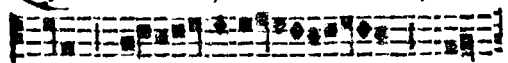


ψ. Glo-ri-a Pa-tri. Sæcu-lo-rum. Amen. 1.

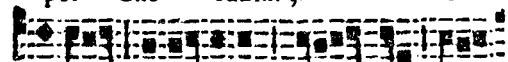
Grad.



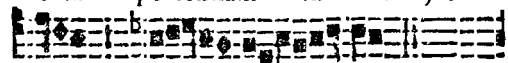
Qui se-des, Do-mine, su-



per Che-rubim, ex



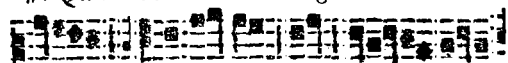
ci-ta po-tentiam tu-am, et



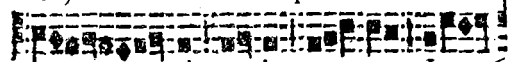
ve-ni.



ψ. Qui re-gis Is-ra-



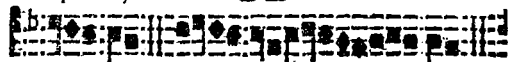
ël, in-tende: qui de-du-



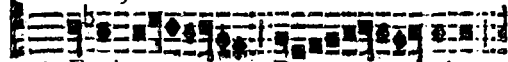
cis ve-lut o- vem, Jo-



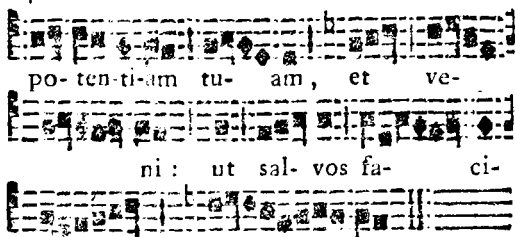
seph. 7. **A** L-le-lu-ia.



ij.



ψ. Ex-ci-ta, Do-mine,



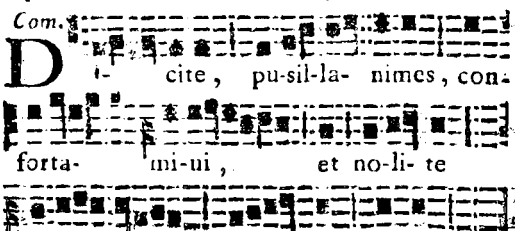
po-ten-ti-am tu-am, et ve-
ni: ut sal-vos fa-ci-
as nos. 4.

Offert.



Bene di-xis-ti, Do-
mine, ter-ra-m te-am,
a-vertis-ti capti-vi-ta-tem Ja-cob:
re-mis-sis-ti i-ni-qui-ta-tem
pie-bis tu-æ. 4.

Com.



Domi-ne, pu-sil-la-ni-mes, con-
forta-mi-ni, et no-li-te
ti-me-re: ec-cæ De-us.

Le quatrieme Dimanche de l'Avent. F

nos-ter ve-ni-et et sal-
va-bit nos. 7.

LE IV. DIMANCHE DE L'ÂVENT. *Introit.*

R O-ra-te cœ-li de-
su-per, et nu-bes plu-ant
jus-tum: a-pe-ri-a-tur ter-
ra, et germinet Sal-va-to-rem.
Ps. Cœli e-narrant glo-ri-am De-i:
et o-pe-ra manuum e-jus an-nun-ti-
at fir-mamentum. *ψ.* Glo-ri-a Patri.
Sæ-cu-lo-rum. *Amen.* 1.

Grad.

P *Propè est Dominus*
 om- nibus in-vo-can-ribus e-
 um : om- nibus qui in-vo-cant
 e- um in ve-ri-ta-
 re *ψ. Laudem Do mi ni*
 lo-quetur os me-
 um et be-ne-di-cat om-nis
 ca-ro no-men
 sanctum e- jus 5.

A *L-le-lu-ia ij.*
ψ. Ve-ni Do-mi-ne,

Le quatrième Dimanche de l'Avent. 17

et no-li tar-da-re, re-la-
xa fa-ci-nora
ple-bis tu-æ Is-
ra-él. 3.

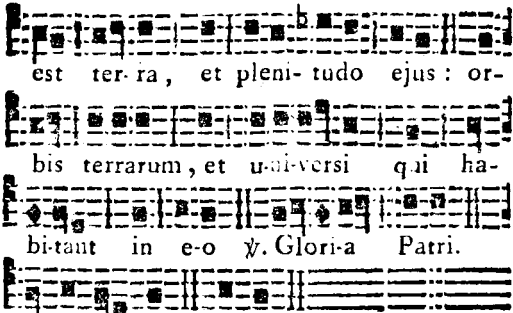
Offert. Ave Maria. Comme à la Messe votive de la sainte Vierge, pag. lxxxiv.

Comm. Ecce Virgo. et-après, page lxxxv.

LA VEILLE DE LA NATIVITÉ DE N- S.

Introit.

HO-di-è sci-e-tis, qui-a
ve-niet Do-minus, et salva-
bit nos: et ma-nè vi-de bi-
tis glo-riam e-jus. Ps. Do-mini



est ter-ra, et pleni-tudo ejus: or-
bis terrarum, et uni-versi qui ha-
bi-tant in e-o ψ . *Glori-a Patri.*
Sæ-cu-lo-rum. Amen. 6.

Grad.



H O-di-è scie-tis, quia
ve-ni-et Do-mi-
nus et salva-bit nos
et ma-nè vi-de-
bi-tis glo-ri-am e-jus.
 ψ . Qui re-gis Is-
ra-ël, in ten-de :

La Veille de la Nativité de N. S. 13

Qui de-du-cis, velut ovem Jo-
seph: Qui se-des super
Che-rubim, ap-pa-re co-ram
E-phraim, Ben-jamin,
et Ma-nasse. 7.

*L'on ne dit point l'Alleluia ni le Verset suivant
excepté que la Veille ne se trouye le Dimanche.*

A L-le-lu-ia. ij.
y. Crasti nâ di-e de-le-bi-
tur i-ni-quitas ter-ræ: et
regna-bit su-per nos Salva-tor
mun-di. 8.

Offertoire.

T Ol- li-te por- tas Prin-
 cipes ves- tras : et e-
 le va- mi ni por- tæ
 æ-ter- na- les et in- tro- i-
 bit Rex glo- ri- æ.

2.

Communion.

R E- ve- la- bi- tur glo- ri- a
 Do- mini : et vi- de- bit
 omnis ca- ro sa- lu- ta- re
 De- i nos- tri. 1.

LA NATIVITÉ DE N. S.

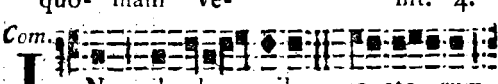
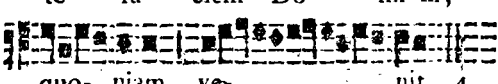
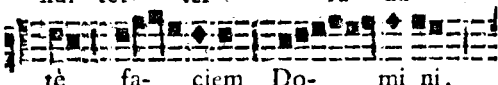
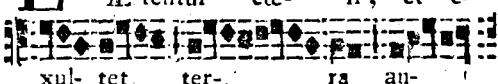
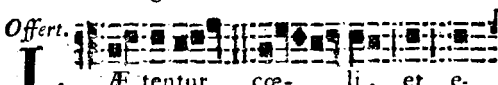
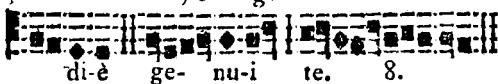
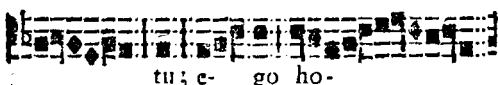
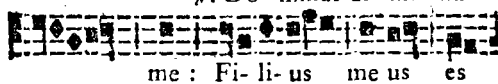
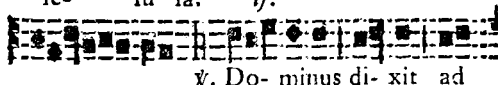
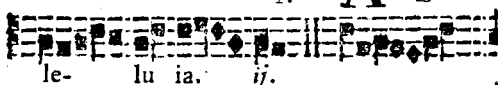
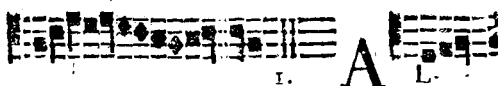
A LA MESSE DE MINUIT. *Introit.*

D O. minus di-xit ad
me: Fi- li us me- us es tu,
e- go ho-di è ge- nu i
te. *Ps.* Quare fre-mue- runt
Gentes: et po- puli medita- ti sunt
i- na- ni- a? *y.* Glo- ri- a Patri.
Sæ- culo- rum. A- men. 2.

Grad.

T E cum Prin- ci- pi- um in
di- e vir- tu- tis

tu- æ: in splendo-ri-
 bus sancto- rum, ex u- te-ro
 antè lu-ci- ferum
 ge- nu- i te.
 ¶. Dixit Do mi-
 nus Domino me-
 o: Se- de à dextris
 me- is: donec po- nam i- ni-
 mi- cos tu- os,
 sca- bel- lum
 pe- dum tuo- rum,



24 *Messes des Dimanches et Fêtes.*

ex u- te ro an tē lu ci-
fe-rum ge- nu i te. r.

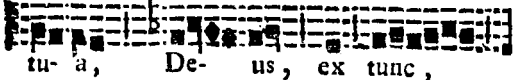
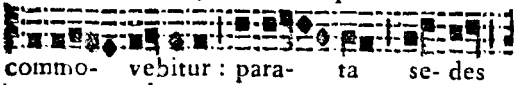
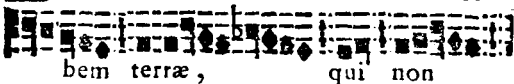
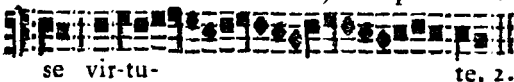
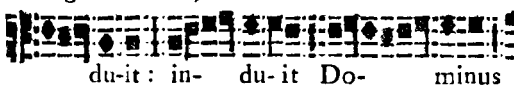
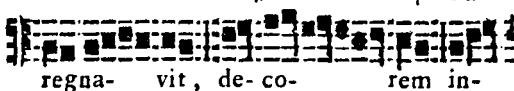
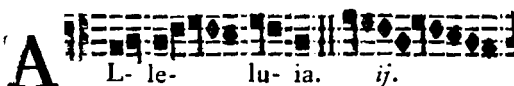
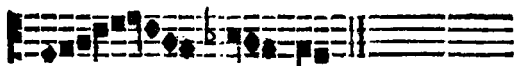
A LA MESSE DE L'AURORE, *Introit.*

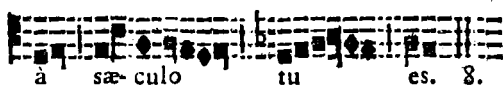
L Ux ful-ge- bit ho-di è
su- per nos, quia na-tus est
no- bis Do- minus, et vo-
ca- bitur Admira- bi- lis, De-
us, Princeps pacis, Pater fu- tu- ri
sæ- cu li, cu- jus reg- ni non e-
rit fi- nis. *Ps.* Domi-
nus regnavit de- co- rem indu tus est :
indutus

in-dutus est Dominus fortitudinem,
 et præcinxit se. ψ . Glori-a Patri,
 Sæ-culo-rum. Amen. 8.

Grad.

B E-nedic-tus qui ve-nit
 in no-mine Do-mi-
 ni: De-us Do-mi-
 nus, et il-lu-xit no-
 bis. ψ . A Domi no
 fac-tum est is-
 tud: et est mi-ra-bi-
 le in ocu-lis nos-tris. 5.
B





Com.

E E-xul-ta, fi-li-a Si-on,
 lau-da, fi-li-a Je-ru-salem : eccè
 Rex tu-us ve-nit sanctus,
 et Salva-tor mun-di. 4.

A LA MESSE DU JOUR DE LA NATIVITÉ
 DE NOTRE-SEIGNEUR. *Introït.*

P U-er na-tus est no-bis, et
 Fi-li-us da-tus est no-bis : cujus
 impe-ri-um super hu-merum
 e-jus, et voca-bitur nomen
 E 2

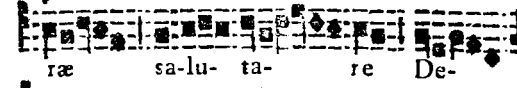
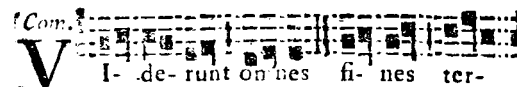
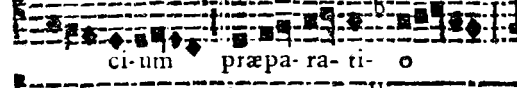
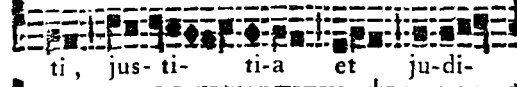
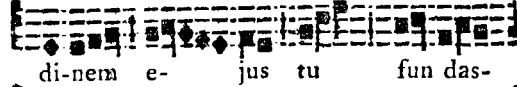
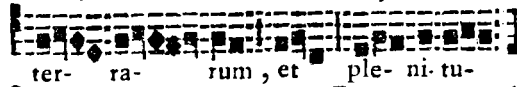
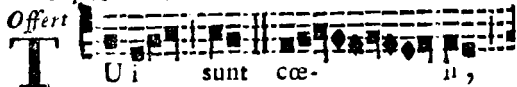
e- jus, magni consi- l. i Au-
 gelus. *P.* Can- ta- te Do-mi- no
 cau- ticum no- vum : qui- a mira- bi-
 li- a fe- cit. ψ . Glo- ri- a Pa- tri,
 Sæ- culo- rum. A- men. 7.

Grad.

V Ide- runt om- nes fi- nes
 ter- ræ sa- lu- ta- re De-
 i nostri : jubi- la- te
 De- o om- nis
 ter- ra.
 ψ . Notum fe- cit Do- minus

salu-ta-re su-um : au-tè
 conspec-tum gen-tium re-
 vela-vit jus-ti-ti-am
 su-am. 5.

A Le-lu-ia. ij.
 γ. Di-
 es sanctifi-catus il-lu-
 xit no-bis Veni-
 te gen-tes, et a-dora-te
 Dominum, quia ho-di è
 descendit lux mag-na



SAINT ETIENNE, PREMIER MARTYR.

Introit.

S E- de- runt Princi- pes, et
 adversum me loquebantur, et i-
 ni- qui per-secu- ti sunt me:
 adjuva me, Domine De- us me- us,
 quia servus tu- us exerce- ba-
 tur in tu- is justi- fica- ti o-
 nibus. *Ps.* Be- a- ti imma- cu- la-
 ti in vi- a: qui ambulant in
 le- ge Domini. *y.* Glo- ri- a Patri.

32 *Messes des Dimanches et Fêtes.*



Grad.

S Ede- runt Prin- ci- pes ,
 et adversum me loquebantur : et
 i- ni- qui persecu- ti sunt me.
 ✕. Adjuva me , Domi-
 ne De- us me- us :
 saluum me fac propter miseri-
 cor- di am tu- am. 5.

A L-le-lu- ia. ij.
 ✕. Vi- de-

S. Etienne, premier martyr. 33

o cælos a-per-
tos, et Je-sum stan- tem
à dex- tris virtu-
tis De- i. 2.

Offer. or. d.

E Lege- runt A- pos-
toli Ste- planum
Le- vi- tam, ple- num
fi- de et Spi- ritu sanc-
to, quem lapi- da- ve-
runt Ju- dæ- i o- rantem: et dicen-

B 5



tem : Domi- ne Je su ,
ac- ci pe spi- ri- tum
me- um , alle- lu- ia. 8.

Com.
V I- de o cælos a- per- tos,
et Je- sum stantem à dexrris virtu-
tis De- i : Do- mine Jesu ac- ci-
pe spi- ri- tum me- um et ne sta- tuas
il lis- hoc pecca- tum. 8.

SAINT JEAN , APÔTRE ET EVANGÉLISTE.

Introit. In medio Ecclesiæ , etc. au Commun des Docteurs, Pontifes , page xlj.

Grad.
E Xit sermo inter gra-

tres, quod dis-ci- pu-
lus il- le non
mori-tur et
non di-xit Jesus, non mo-
ri-tur. ψ . Sed sic e- um volo
mane- re, do- nec ve-
ni-am: tu me se- que-
re. 5.

A L le-lu- ia. ij.
 ψ . Hic
est disci- pulus il-
B C

le, qui testimonium per-
hibet de his: et sci-
mus qui-a ve- rum
est tes-ti-mo-ni-um e jus. 2.

*Offert. Justus ut palma, etc. du Commun des Doc-
teurs Pontifes, page xliv.*

Com.

EXi-it ser-mo in-ter fra-tres,
quod disci-pu-lus il-le non
mo-ritur: et non di-xit
Je-sus, non mo-ri-tur; sed,
sic e-um volo mane-re,
de-nec ve-ni-am. 2.

LES SAINTS INNOCENS.

Introit.


E X o- re in fan ti um,
 Deus, et lac ten- ti- um per-
 fe- cis- ti lau- dem propter
 i- ni- mi- cos tu- os.
Ps. Domine Do- minus noster :
 quàm ad- mirabile est no men tuum
 in u- ni- vers-â ter- râ. ψ . Glori- a
 Patri. Sæcu- lo- rum. A- men. 2.

On ne dit point le Gloria in excelsis, ni l'Alleluia, ni l'ITE missa est, à moins que cette Fête ne se trouve le Dimanche; mais on les dit toujours dans l'Octave.

Grad.

A Ni-ma nos-tra, sicut
 pas-ser, e-rep-ta est de
 la-queo ve-nan-ti-um.
 ✠. Laqueus
 con-ti-tus est,
 et nos li-be-ra-ti su-
 mus, adju-to-ri-um nostrum in
 no-mine Do-mi-ni, qui
 fe-cit cœ-lum et ter-ram. 5.

A L-le-lu-ia. ij.

ψ. Lauda te
 pu- e-ri Do- mi-num, lau-da-
 te no- men Do-
 mi-ni. 4.

*On dit toujours le Trait ci-après, en omettant l'Al-
 lelulia et le Verset suivant, à moins que cette Fête ne
 tombe le Dimanche; mais on ne le dit jamais dans l'octave.*

Tract.

E Ffu-de- runt sanguinem
 sancto- rum, velut a- quam
 in cir- cu- i- tu Je- ru- salem.
 ψ. Et non e- rat qui se-
 pe- li- ret. ψ. Vindi-
 ca, Domine, san- guinem sancto-

rum tu- o- rum qui ef-
fu- sus est su- per ter- ram.

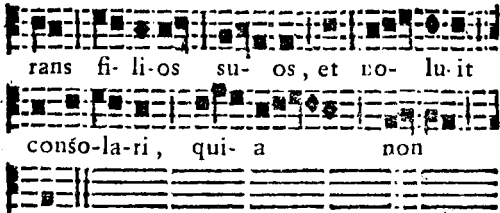
8.

Offert.

A Ni- ma nos-
tra, si- cut pas- ser, e- rep- ta
est de la-queo
ve- nan- ti-um; la-queus con-
tri- tus est, et nos
li- be- ra- ti su- mus. 2.

Com.

V Ox in Rhamá audi- ra est, plo-
ra- tus et u- lu- la- tus; Ra- chad plo-



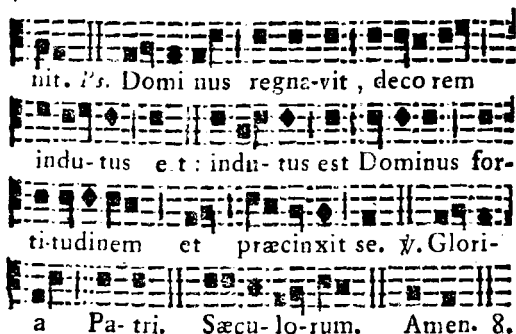
rans fi-li-os su-os, et no-lu-it
con-so-la-ri, qui-a non
sunt. 7.

LE DIMANCHE DANS L'OCTAVE
DE LA NATIVITÉ DE NOTRE-SEIGNEUR.

Intrcît.



D Un me-di-um si-len-ti-
um te-ne-rent omni-a, et nox
in su-o cursu me-dium i-ter ha-
be-rét, omni-potens sermo tu-us,
Do-mine, de cœ-lis à re-
gali-bus sedibus ve-



nit. *Ps.* Domi nus regna-vit , deco rem
 indu-tus e t : indu-tus est Dominus for-
 ti-tudinem et præcinxit se. *ψ.* Glori-
 a Pa-tri. Sæcu-lo-rum. Amen. 8.

Grad.



S Peci-o sus for- mâ
 præ fi- li-is he-minum :
 diffu- sa est gra- ti-a
 in la- bi is
 tu- is. *ψ.* Eructa-
 vit cor me- um
 ver- bum bo- num ,

dico e go o- pera me-
a re- gi : lin gua me- a
ca- lamus scri- bae velo- ci- ter
scri- ben- tis. 3.

Alleluia. ψ . Dominus regnavit , pag. 26.
Offert. Deus firmavit. *ibid.*

Com.

Tolle pu-erum, ei ma- trem
e- jus, et vade in terram Is-
ra-ël: defuncti sunt e- nim, qui
quære- bant a- ni- mam pu- e- ri. 7.

Messe dans l'Octave de la Nativité de N. S.

Introît. Puer natus est, etc. tout comme à la Messe
de la Nativité de Notre-Seigneur, page 27.

S. SYLVESTRE, Pape et Confesseur.

Introit. Sacerdotes tui. au Commun des Confesseurs Pontifes, page xxxvij.

Graduel. Eccè Sacerdos magnus. au Commun, page xxxvj.

A musical score for the Gradual 'Eccè Sacerdos magnus'. It consists of seven staves of music with lyrics underneath. The lyrics are: **A** L-le-lui-ia. ij. ψ . In ve-ni Da-vid ser-vum me-um; o-le-o sancto me-o un-xi e-um. 2.

Offertoire. Inveni David servum meum du Commun d'un Martyr Pontife, page ix.

Communion. Beatus servus. au Commun des Confesseurs Pontifes, p. xlj.

LA CIRCONCISION DE N. S.
ET L'OCTAVE DE LA NÂTIVITÉ.

Introit. Puer natus est nobis , pag. 27.

Graduel. Viderunt omnes , pag. 28.

A L- le- lu- ia. ij.
 y. Multi
 fa- riam o- lim
 De- us loquens Pa- tribus
 in Prophe- tis, no- vis- si- mè
 di- e- bus is- tis
 lo- cu- tus est no- bis in
 Fi- li- o. 7.

Offertoire. Tui sunt , page 30.

Communion. Viderunt omnes, *Ibid.*

Si quelqu'une des Octaves suivantes tombe le Dimanche, on dira la Messe de l'Octave; mais on ne fait point mention du Dimanche.

Le jour de l'Octave de Saint Etienne, premier Martyr, on dit la Messe comme ci-dessus au jour de la Fête du même Saint, p. 31.

Le jour de l'Octave de Saint Jean, Apôtre et Évangéliste, la Messe comme ci-dessus, p. 34.

Le jour de l'Octave des Saints Innocens, la Messe comme ci-dessus, p. 37.

La Veille de l'Épiphanie de N. S. on dit la Messe comme au Dimanche dans l'Octave de la Nativité, p. 41.

L'ÉPIPHANIE DE N. S.

Introït.



E C- cè adve- nit Domina-
tor Do- mi-nus: et regnum in
ma- nu e- jus, et po-tes-
tas, et im-pe- rium.
Ps. Deus, ju- dici um tuum Re-gi da:
et jus-ti-tiam tuam Fi-li o Re-gis.

ψ. Glo-ri-a Patri. Sæ-culo-rum.

A-men. 2.

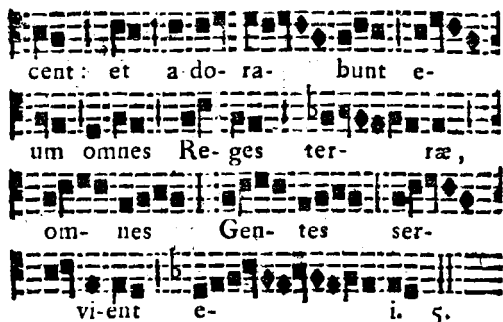
Grad.

O M-nes de Sa-
ba ve-nient, au-rum
et thus defe-ren-tes, et laudem Do-
mino an-nun-ti-an-tes.

ψ. Surge et il-lumi-
na-re Je-ru-salem
quia glo-ri-a Do-
mini super te or-ta
est. 5.

A  L-le-lu-ia. ij.
 γ. Vi-di-mus
 stel-lam e-jus in
 O-ri-en-te: et
 ve-ni-mus cum mune-
 ribus a-do-ra-re Do-
 minum. 2.

Offert.
R  Eges Thar-sis et in-su-
 læ mu-nera of-
 fe-rent: Reges A-ra-bum et Sa-
 ba do-na addu-
cent;



cent: et a-do-ra-bunt e-
 um omnes Re-ges ter-ræ,
 om-nes Gen-tes ser-
 vi-ent e- i. 5.

Com.



V I-di-mus stellam e-jus
 in O-ri-en-te: et ve-nimus
 cum mu-ne-ri bus a-do-rare
 Dominum. 3.

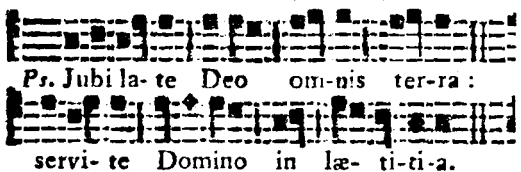
LE DIMANCHE DANS L'OCTAVE

DE L'ÉPIPHANIE. *Introït.*


I N ex-cel-so thro-no vidi se-
 C



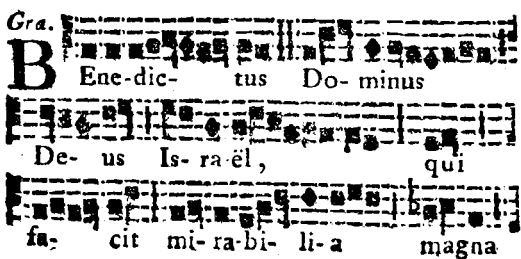
de- re vi- rum, quem a- do-
 rat multi- tu- do Ange- lo- rum
 psal- len- tes in u num:
 ec- cè cu- jus im- pe- ri- i
 no- men est in æ- ter- num.



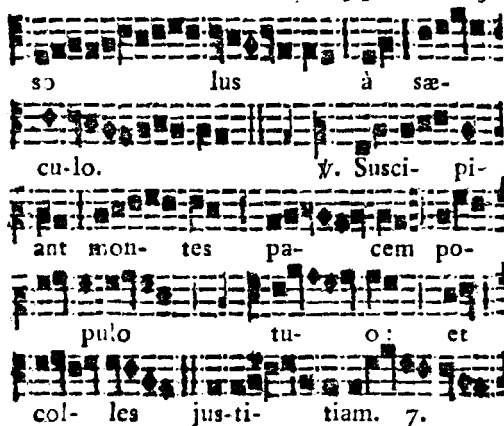
Ps. Jubi la- te Deo om- nis ter- ra :
 ser- vi- te Do- mi- no in læ- ti- ti- a.



G. *Glori- a* Pa- tri. Sæcu- lo- rum. Amen.



Gra.
B Ene- dic- tus Do- mi- nus
 De- us Is- ra- èl, qui
 fa- cit mi- ra- bi- li- a magna



so lus à sæ-
cu-lo. *ψ.* Susci- pi-
ant mon- tes pa- cem po-
pulo tu- o: et
col- les jus-ti- tiam. 7.



A L-le- lu- ia-
ij. Ju bila- te De-
o om- nis ter- ra: servi-
te Do- mino in læ- ti-
ti-â. 3.

On répète encore l'Alleluia.

On dit après le Graduel, l'Alleluia avec le Verset depuis l'Octave de l'Epiphanie jusqu'à la

2 *Messes des Dimanches et Fêtes.*

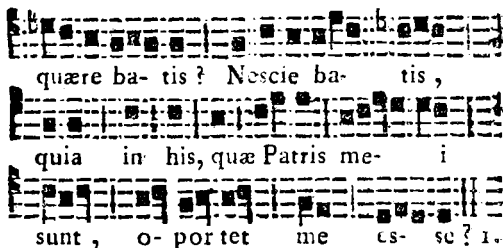
Septuagésime, et depuis l'Octave de la Pentecôte jusqu'à l'Avant, et même dans la semaine, lorsqu'on dit la Messe du Dimanche précédent.

Offert.

J Ubi-la- te De-o, om-
 nis ter-ra, servi- te Do-
 mino in læ-ti-ti-a: in-tra-te
 in conspectu e- jus in e-
 xulta-ti-o-ne, qui- a Do-
 minus ip-se est

Com.

De- us. 5. **F** I- li, quid
 fe- cis- ti no- bis sic? E- go et
 pa- ter tu- us do- len- tes quære
 ba- mus te. Et quid est, quod me




quære ba- tis? Nescie ba- tis,
quia in his, quæ Patris me- i
sunt, o- por tet me es- se? I.

*Dans l'Octave de l'Épiphanie, on dit la Messe
comme ci-dessus, pag. 46.*

LA FÊTE DU S. NOM DE JESUS.

LE II. DIMANCHE APRÈS L'ÉPIPHANIE.

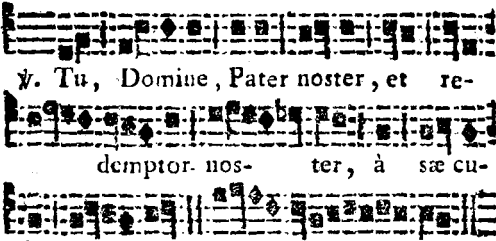
Introït.



I N No- mine JE-SU omne ge-
nu flec-ta- tur, cœ-les- ti-um, ter-
res- trium, et in-fer- no-
rum, et om- nis lingua confi- te- a-
tur, quia Do- minus Je- sus.

Chris-tus in glo-ri-a est De-i
 Pa-tris. *Ps.* Domi-ne Do-minus
 noster : quam ad-mirabile est nomen
 tu-um in u-ni-ver-sa ter-râ.
 ♪. *Glori-a Patri. Sæ-cu-lo-rum. Amen. 8.*

S Al-vos fac nos, Do-mine
 De-us noster : et
 con-grega nos de na-ti-
 o-nibus : ut confi-te-a-mur no-
 mi-ni sanc-to tu-o : et glorie-
 mur in glo-ri-â tu-â.



γ. Tu, Domine, Pater noster, et re-
 demptor nos- ter, à sæ cu-
 lo no- men tu- um. 6.

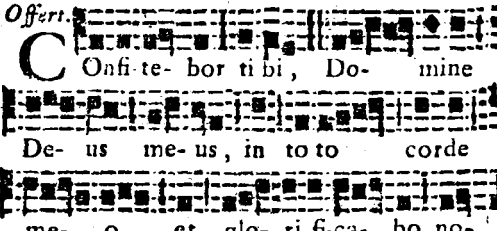
A



L-le lu- ia. ij.
 γ. Laudem Do- mi-
 ni loquatur os meum, et
 be- ne- di- cat omnis ca- ro
 no- men e- jus. 8.

Offert.

C



Onfi- te- bor ti bi, Do- mine
 De- us me- us, in to to corde
 me- o, et glo- ri- fi- ca- bo no-

men tu-um in æ-ter-num.
 Quoni-am tu Do-mine su-a-
 vis et mi-tis, et mul-tæ mi-se-
 ri-cor-di-æ om-ni-bus invo-
 can-ti-bus te,
 al-le-lu-ia. 8.

Com.

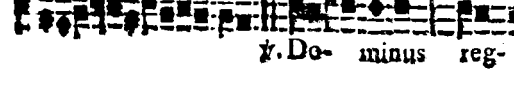
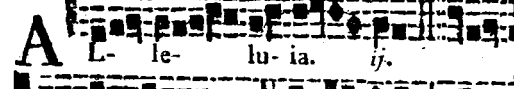
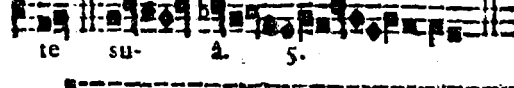
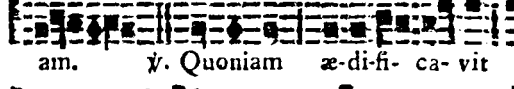
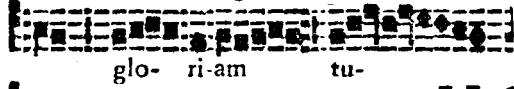
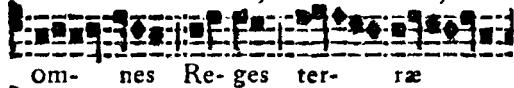
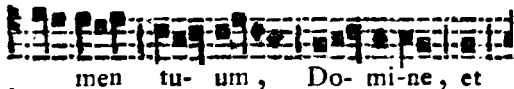
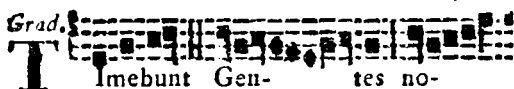
OMnes gen-tes quascumque fe-
 cis-ti ve-nient, et a-do-ra-bunt co-
 ram te Do-mine, et glori-fi-ca-bunt
 no-men tu-um: quo-ni-am magnus
 es tu, et fa-ciens mi-ra-bi-li-a:

tu es De- us so- lus, al-
-lè- lu- ia. 7.

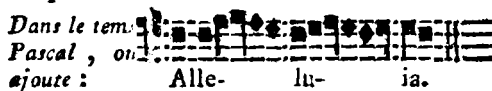
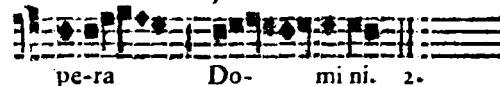
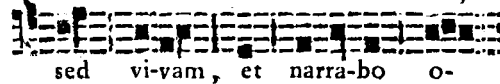
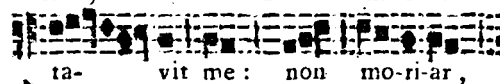
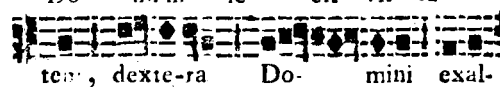
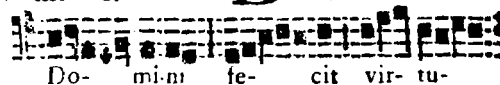
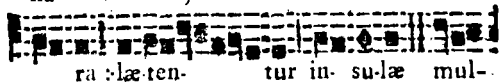
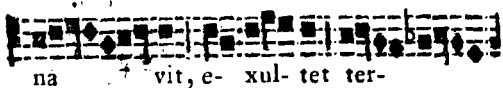
LE III. DIMANCHE APRÈS L'ÉPIPHANIE.

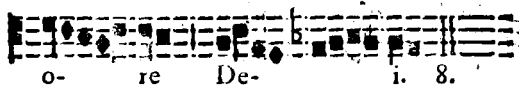
Introit.

A Dora- te De- um om- nes
An- ge- li e- jus: audi-
vit, et læ ta- ta est
Si- on: et e- xultave- runt fi-
li- æ Ju- dæ. Ps. Do- minus:
regnavit, e- xul- tet ter- ra: læ- ten- tur
in- sulæ: multæ. ✠ Glo- ri- a.
65



Le III, Dimanche de l'Epiphanie. 59





Le quatrième Dimanche après l'Épiphanie.
Introit. Adorate Deum, pag. 157.

On dit cette Messe tous les Dimanches après l'Épiphanie, jusqu'à la Septuagésime.

LE DIMANCHE DE LA SEPTUAGESIME.

Introit.

Circumdederunt me gemitus mortis, dolores inferni circumdederunt me, et in tribulatione mea invocavi Dominum, et exaudivit de templo sancto suo. *Ps. Lxxviii.*

Le Dimanche de la Septuagésime. 67

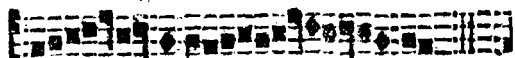
Domine, fortitudo mea: Dominus
firmamentum meum, et regnum
meum, et liberator meus. *Ps. Gloria*

Patri. Sæculorum. Amen. 5.

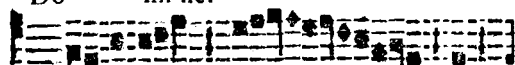
L'on ne dit point le Gloria in excelsis, depuis ce Dimanche jusqu'à Pâques, excepté le Jeudi et le Samedi-Saint: on le dit encore lorsqu'on dit la Messe de quelque Saint. 21.

Grad.

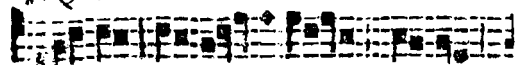
A D-ju- tor' in op- por-
tu- ni- ta- tibus, in tri- bu-
la- ti- o- ne: sperent in
te, qui no- verunt te:
quoniam non de- re-
lin- que- res te,



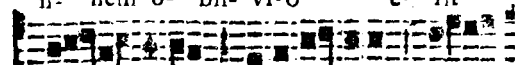
Do- mi-ne.



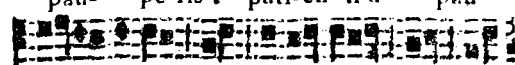
Ky. Quoni-am non in



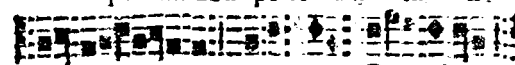
fi- nem o- bli- vi- o- e- rit



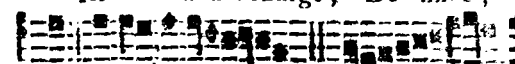
pau- pe- ris : pati- en- ti a pau-



pe- rum non pe ri- bit in æ-



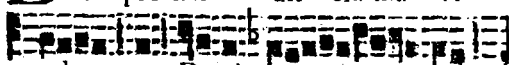
ter- num : exur- ge, Do- mi- ne,



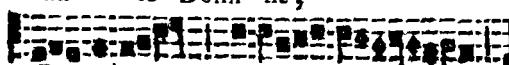
non præva- le at ho-



mo. 3.

*Trait.***D**E pro- fun- dis cla- ma- vi

ad te Do- mi- ne,



Do- mi- ne, exau- di

vo-cem me-am.

ψ. Fi-ant au-res tu-æ in-ten-den-tes in o-ra-ti-o-nem ser-vi-tu-i.

ψ. Si i-ni-qui-tates ob-ser-va-veris, Do-mi-ne; Do-mine, qui sus-ti-ne-bit?

ψ. Quia apud te propi-ti-a-ti-o est et propter le-gem

4. *Messes des Dimanches et Fêtes.*

tu- am sus-ti- nu-i re,
Do- mine.

8.

Depuis la Septuagésime jusqu'au Mercredi des Cendres, le Trait ci-dessus se dit seulement les dimanches et fêtes : on ne le dit point dans les fêtes, lorsqu'on dit la Messe du dimanche précédent, mais seulement le Graduel.

Offert.

B O- num est confi- te- ri
Do- mino, et psal-
le- re no- mi- ni tu- o Al-
tis- sime.

8.

Com.

L L- lu- mina fa- ciem ru-
am su- per ser- vi- um tu- am, et sal-

Le Dimanche de la Septuagésime. 69

vum me fac in tu- à mi- se-
ri- cor- di- à: Do- mi- ne, non con-
fun- dar, quoniam in- voca-
vi te. I.

LE DIMANCHE DE LA SEXAGÉSIME.

Introit.

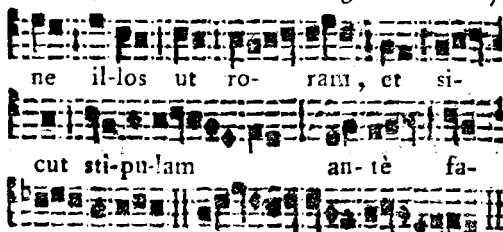
EXur- ge, quare obdormis
Do- mine? exur- ge, et ne repel-
las in- fi- nem: qua- rè fa- ci-
em tu- am a- vertis, obli- vis-
ceris tri- bu- ti- o- nem nos- tram?

adhæ- sit in ter- ra ven- ter nos- ter;
 e- xur- ge : Do- mine , adju- va nos , et
 li- bera nos. *Ps.* De- us ,
 au- ri- bus nos- tris au- di- vi- mus : Pa- tres nos- tri
 an- nu- ti- a- ve- runt no- bis. *ψ.* Glo- ri- a
 Pa- tri. Sæ- cu- lo- rum. A- men. 1.

Grad.

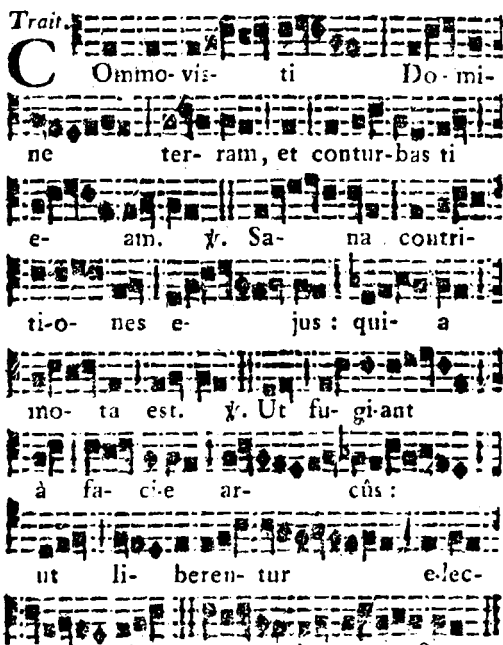
S Ci- ant Gen- tes ,
 qu- o- ni- am no- men ti- bi De-
 us : tu so- lus Al- tis-
 si- mus su- per om- nem ter-
 ram. *ψ.* De- us me- us , po-

Le Dimanche de la Sexagésime: 67.



ne il-los ut ro-ram, et si-
cut sti-pu-lam an-tè fa-
ci-em ven-ti. I.

Trait.



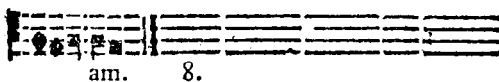
C Omno-vis-ti Do-mi-
ne ter-ram, et contur-bas ti-
e-am. *ψ.* Sa-na contri-
ti-o-nes e-jus : qui a
mo-ta est. *ψ.* Ut fu-gi-ant
à fa-cie ar-cûs :
ut li-beren-tur e-lec-
ti-tu-i. 8.

Offert.

Per- fice gres-sus me- os
 ra se- mitis tu- is, ut non
 mo- veantur vesti- gi- a me- a:
 in- cli- na a- urem tu- am, et
 e- xau- di verba- me- a miri- fica
 mi- seri- cor- di- as tu- as, qui
 sal- vos fa- cis spe- ran- tes
 in te, Do- mine. 4.

Com.

IN- troi- bo ad al- ta-
 re De- i, ad De- um qui
 la- ti- fi- cat ju- ven- tu- tem me-



LE DIMANCHE DE LA QUINQUAGÉSIME.

Introit.

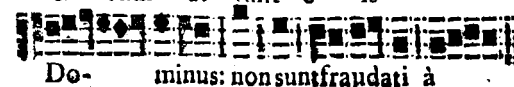
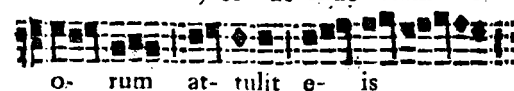
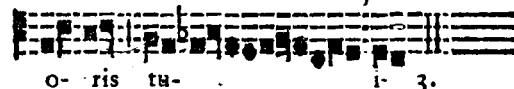
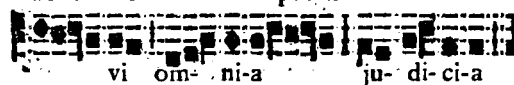
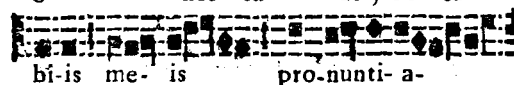
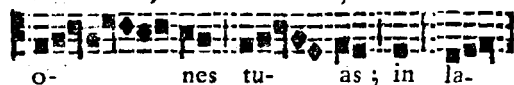
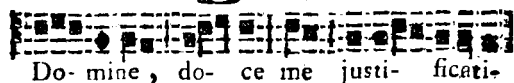
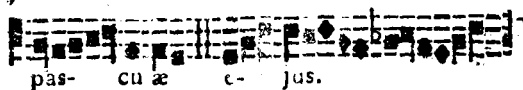
E S-to mi-hi in De-um
pro-tec-to-rem, et in locum re-
fu-gii, ut sal-vum me fa-ci-
as: quo-niam firma-mentum me-
um, et re-fu-gi-um me-um es
tu: et pro-pter no-men tu-um dux
mi-hi e-ris, et e-nu-tri-
es me. *Ps.* In te, Domine, spera-
vi; non confundar in æternum: in jus-

ti-ti-â tu-â libe-ra me, et e-ri-pe
me. *ψ.* Glori-a Patri. Sæ-culo-rum.

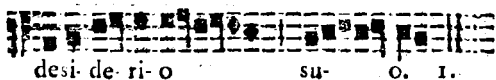
Grad.
Amen. 6. **T** U es De-us,
qui fa-cis mirabi-li-
so-lus : No-
tam fecis-ti in Gen-ti-
bus vir-tu-tem tu-
am. *ψ.* Libe-ras-ti in
bra-chio tu-o po-pulum
tu-um, fi-li-os Is-ra-ël
et Jo-seph. 4.

Trait.

Ubi-la-te De-o
o omnis ter-ra;
ser-vi-te Do-mi-no in læ-
ti-ti-â. ¶ In-tra-
te in con-spectu e- jus in e-
xul-ta-ti-o-ne: sci-to-te
quod Do-mi-nus ip-se est
De-us. ¶ Ip-se
fe-cit nos, et non ip-si nos;
nos au-tem po-pulus
e- jus, et o-ves



desiderio

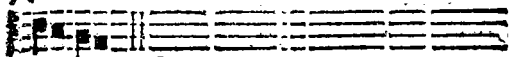


LE MERCREDI DES CENDRES.

Avant la Messe on bénit les cendres. Le Prêtre étant arrivé à l'Autel, le Chœur commence à chanter l'antienne suivante.

E X-au-di nos, Domine,
 quoniam benigna est misericor-dia
 tu-a: secundum multitu-dinem
 mi-se-rati-o-num tu-a-rum res-
 pice nos, Do-mi-ne. *P.* Sal-vum
 me fac Deus, quoniam intrave-runt a-
 quæ: us-que ad a-nimam meam.

†. Glo-ri-a Patri. Sæculo-rum.
 D



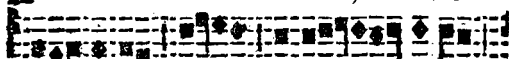
A-men.

On répète l'antienne Exaudi nos.

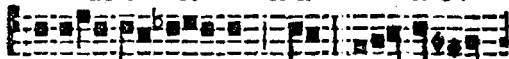
La bénédiction des cendres étant finie, on chante au Chœur une des antiennes ci-après, ou toutes, s'il est nécessaire.



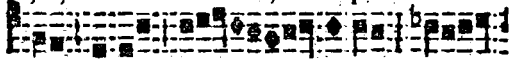
I Mmu-te- mur ha- bi-tu, in ci-



nere et ci-li- ci-o:



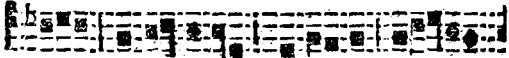
je ju- ne- mus, et plo- re-



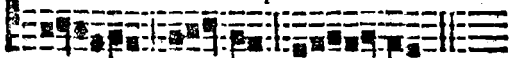
mus antè Do- minum: qui-



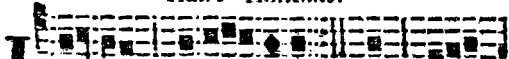
a mul-tum mise- ri cors est



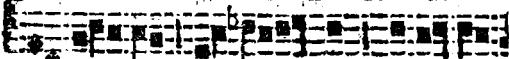
dimit-te re pec-ca- ta nos-



tra De- us nos- ter. r.

Autre Antienne.

I N- ter vesti- bulum et al-



ra- re plo- ra- bunt sa- cer- do-

tes mi nis tri Do mini, et
 di cent: Par ce, Do mi ne,
 par ce po pulo tu o: et ne
 claudas o ra canen ti um te,
 Domine. 4.

Répons.

E Mende mus in me li
 us, quæ ignoran ter pec
 ca vimus: ne su bito præocupa
 ti di e mortis, quæ ra mus spa
 tium pœ ni ten ti æ, et inve ni
 re non pos si mus. * Atten

de, Domine, et mi-se-re: qui-
 a pecca- vimus ti-
 bi. *ψ.* Ad- juva nos De-us sa-lu-
 ta-ris nos- ter: et propter hono-
 rem nominis tu-i, Do- mine, li-
 bera nos. * Attende, Domi-
 ne. *ψ.* Glo- ri-a Pa-tri, et Fi-
 li-o, et Spiri- tui Sanc-
 to. * Atten- de, Domi-ne. 2.

Le Prêtre ayant fait l'imposition des cendres, dit encore une oraison, ensuite il commence la Messe.

Introit.

M I-se- reris, om-nium, Domine,

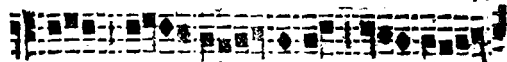


et ni-hil o-dis-ti e-o-rum
 quæ fe-cis-ti: dissi-mulans pec-
 cata ho-minum propter pœ-
 niten-tiam, et par-cens il-
 lis, quia tu es Do-
 minus De-us nos-
 ter. *Ps.* Mise-rere mei Deus, mise-re-
 re me-i: quo-niam in te confidit
 a-ni-ma me-a. *y.* Glo-ri-a
 Pa-tri. Sæcu-lo-rum. A-men. r.

Grad.
M I-se-re-re me-i De-us:
 D 3

mi-se-re-re me-
 i: quo niam in
 te con-fi-dit a-ni-
 ma me-a $\frac{1}{2}$. Mi-sit de
 cœ-lo, et li-bera-vit
 me: de-dit in oppro- brium
 con-cu-can-tes me.

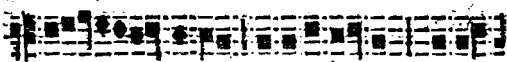
Trait.
 I. **D** Omne,
 non se-cundum pec-ca-ta nos-tra,
 quæ fe-ci-mus nos; neque
 se-cundum i-ni-qui-ta-tes nos-tras.



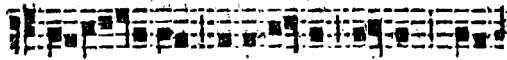
re- tri- buas ⁊ no- bis.



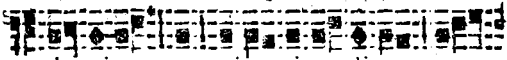
⁊. Do- mine, ne me-



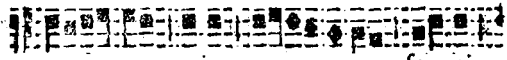
mi- ne- ris i- ni- qui- ta- tum nôstra-



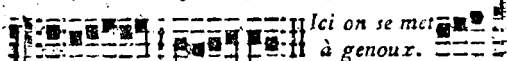
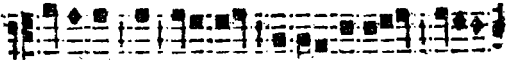
rum anti- quarum : ei to au-



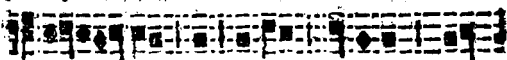
ti- cipent nos mise- ricor- di- æ tu-



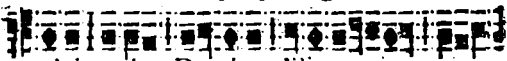
æ, quia pau- peres fac- ti

sumus ni- mis. *Ici on se met*

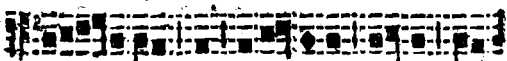
juva nos Deus salu- taris nos-



ter : et propter gloriam no-



minis tu i, Domine, libera nos :



et propi- tius es- to pec-

ca-tis nos-tris, prop-
fer no-men tu-um. 2.

Le Trait ci dessus se dit , depuis ce jour, dans les Fêtes ij. iv. et vj. jusqu'au Mercredi-Saint., à moins qu'il y en ait un propre.

Offert.

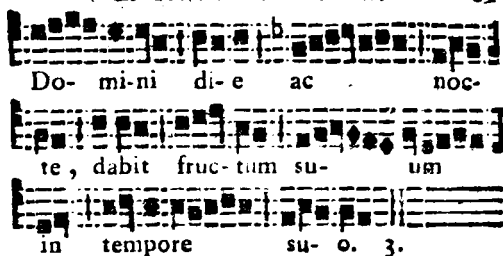
EX-al-ta-bo te, Domi-ne, quo-
niam sus-cepis-ti me, nec de-
lec-tas-ti i-nimi-cos me-os
su-per me: Domi-ne, clama-
vi ad te, et sa-nas-
ti me. 2.

Com.

Qui me-dita-bitur in le-ge

Le Mercredi des Cendres.

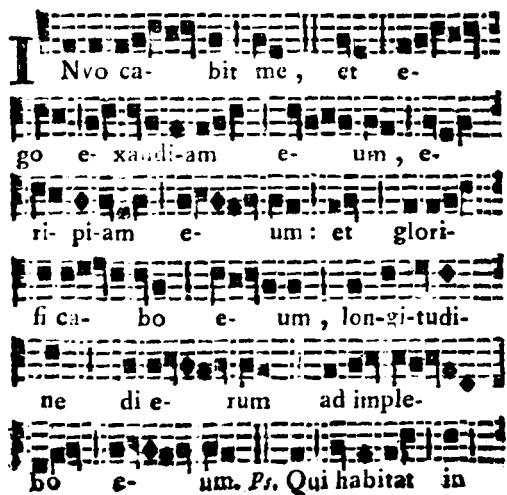
81



Do-mi-ni di-e ac- noc-
te, dabit fruc-tum su- um
in tempore su- o. 3.

LE PREMIER DIMANCHE DE CARÊME.

Introit.



I Nvo ca- bit me, et e-
go exaudi-am e- um, e-
ri-pi-am e- um: et glori-
fi-ca- bo e- um, lon-gi-tudi-
ne di-e- rum ad imple-
bo e- um. Ps. Qui habitat in

D 5

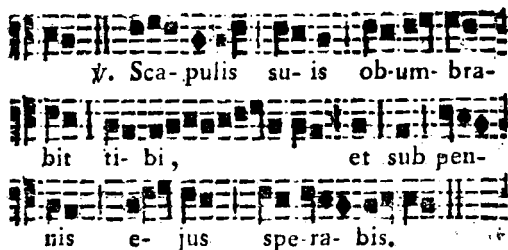
adjutori-o Al-tis-simi: in protec-
 ti-one Dei cœ-li commorabitur.
 ♯. Glori-a. Patri. Sæcu-lo-rum.
Grad.
 Amen. **A** N-gelis su-is
 De-us mada-vit de-
 te, ut custodi-ant
 te in om-nibus
 vis-tu-is. ♯. In ma-ni-
 bus por-ta-bunt te,
 ne un-quam of-fen-das ad-la-pi-
 dem: pedem tu-um. 8.

Le premier Dimanche de Carême. 85

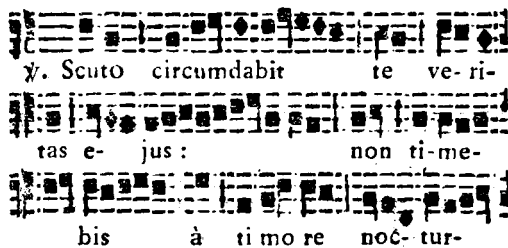
Qui habitat in adjuto-ri-
o Al-tis-si-mi, in
protecti-o-ne Dei cœ-li
commora-bi-tur. *ψ.* Di-cet Do-
mino: Suscep-tor me-us es tu,
et re-fu-gi-um me-
um, Deus me-us, spe-ra-
bo in e-um. *ψ.* Quoniam
ip-se libe-ra-vit me
de la-queo ve-nan-ti-um,
et à verbo as-pe-ro.

D 6

84 *Messes, des Dimanches et Fêtes.*



γ. Sca-pulis su-is ob-um-bra-
 bit ti-bi, et sub pen-
 nis e-jus spe-ra-bis.



γ. Scuto circumdabit te ve-ri-
 tas e-jus: non ti-me-
 bis à ti mo re noc-tur-

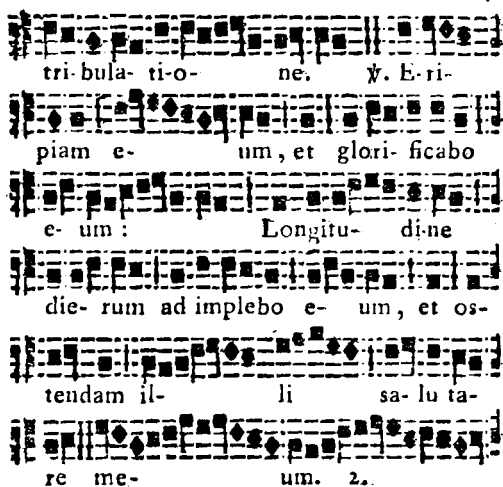


no. γ. A sa-git-tâ volan-
 te per di-em, à ne go-
 ti o peram-bulan-te in
 re-nebris, à ru-i-nâ
 et dæ-mo-ni-o me-ri-dia-no.

γ. Ca- dent à la- te-
re tu- o- mil le, et decem mil-
lia à dex- tris tu- is: ti-
bi au- tem non appropinqua-
bit. γ. Quoniam An-
gelis su- is manda- vit de te,
ut custo- diant te
in omni bus vi- is tu- is.
γ. In ma- nibus porta-
bunt te, ne unquam of-
fen- das ad la-

pi-dem pedem tuam.
 ψ. Super aspidem, et basiliscum
 ambulabis, et conculcabis
 leonem et draconem. ψ. Quoniam
 in me speravit, liberabo
 eum: protegiam eum,
 quoniam cognovit nomen me-
 um. ψ. Invocabit me, et
 exaudiam eum: cum ipso sum in.

Le premier Dimanche de Carême. 87



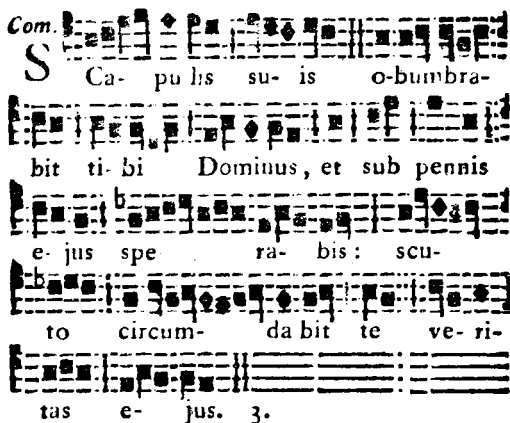
tri-bula-ti-o-ne. y. E-ri-
piam e- um, et glori- ficabo
e- um : Longitu- di-ne
die- rum ad implebo e- um, et os-
tendam il- li sa- lu ta-
re me- um. 2.

Offert.



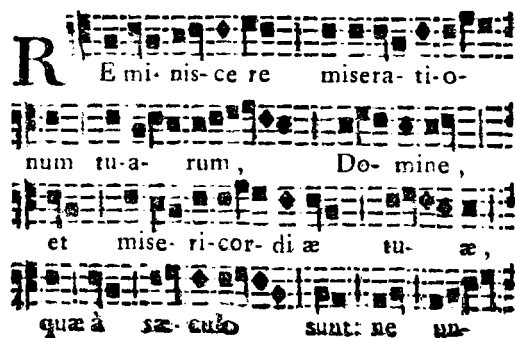
S Ca-pulis su- is obu-
bra- bit ti- bi Dominus, et sub
pen- nis e- jus spera- bis :
scu- to circum dabit te ve-
ri-tas e- jus. &

Com.

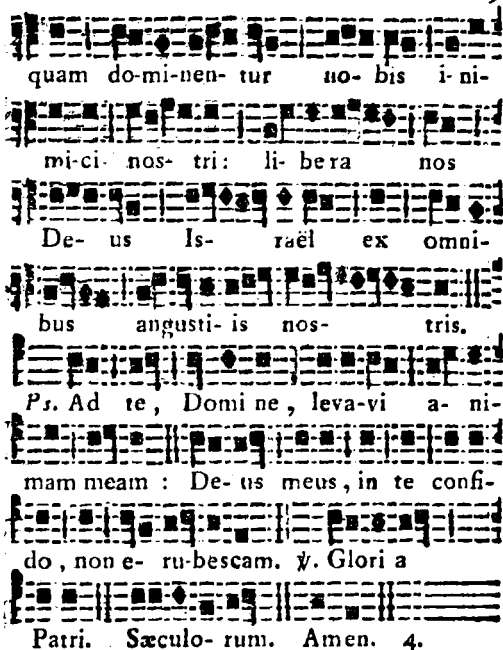


S Ca- pu lis su- is o-umbra-
bit ti- bi Do- mi- nus, et sub pen- nis
e- jus spe- ra- bis: scu-
to circum- da- bit te ve- ri-
tas e- jus. 3.

LE SECOND DIMANCHE DE CARÊME.

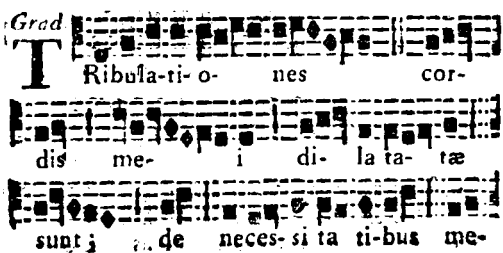
Introit.


R E mi- nis- ce re mi- se- ra- ti- o-
num tu- a- rum, Do- mine,
et mi- se- ri- cor- di- æ tu- æ,
quæ à se- cun- do sunt: ne un-



quam do-mi-nen- tur no- bis i- ni-
mi- ci- nos- tri: li- bera nos
De- us Is- raël ex omni-
bus angusti- is nos- tris.
Ps. Ad te, Domi ne, le-va- vi a- ni-
mam meam : De- us meus, in te confi-
do, non e- ru- bescam. *ψ.* Glori a
Patri. Sæculo- rum. Amen. 4.

Grad



T Ribula- ri- o- nes cor-
dis me- i di- la- ta- tæ
sunt; et de neces- si- ta- ti- bus me-



is e-ripe me, Do-
mine. ψ. Vi- de
hu- mi- li- ta- tem me- am,
et labo- rem me-
um; et di- mitte omni- a
pecca ta me- a. 5.

Trait.



C Onfi-temini Do- mi- no
quon- iam bo- nus quon-
iam in sæ- culum mise- ri-
cor di a e- jus. ψ. Quis
loque- tur poten- ti- as Do- mi- ni

ni : audi-tas fa- ci- et
om- nes la- des e- jus.
ψ. Be-a- ti qui custo- di-
unt ju- di- ci- um ; et fa-
ciunt jus- ti- ti- am , in om- ni
tem- po- re. ψ. Memen- to
nostri Do- mine , in benepla-
cito po- puli tu- i : vi-
si- ta nos in sa- lu-
ta- ri tu- o. 2.

Offert.

M E- di- ta- bor in manda- tis tu-

is, quæ di-le-xi valdè :
 et le va bo ma-nus me-as ad
 manda-ta tu-a, quæ di-le-

xi. 2.

Com.

IN tel- lige clamorem me- um :
 in tende vo- ci o-rati-o nis
 me- æ, Rex me- us, et De- us me-
 us, quo- ni-am ad te o-ra-
 bo, Do- mine. 6.

LE TROISIEME DIMANCHE DE CARÊME.

Intrçit.

OCuli mei sem- per ad

Do-minum, qui ip-se e-
vel-let de-la-que o-pe-des me-
os: res-pice in me, et mi-
sere-re me- i, quoniam u-
ni-cus, et pau-per sum e-
go. *Ps.* Ad te Domine levavi a-
nimam me-am, De-us meus in te
confido, non e-rubescam.
γ. Glo-ri-a Pa-tri. Sæ-culo-rum-
A-men. 7.

• *Grad.*
E Xur-ge, Do-mine,

non præ-va- le- at
 ho- mo : judicen- tur Gen-
 tes in conspec- tu
 tu- o. ψ . In con-
 ver-ten- do i-ni-micum me-um re-
 tror- sum, in- firmabuntur, et
 peri- bunt à fa- ci- e
 tu- à. 3.

Trait.

A D te le- va- vi o- cu-
 los me- os, qui ha- bi- tas in
 cœ- lis. ψ . Ec- cè si- cœ



o-cu-li ser-vo- rum in ma-ni-
bus Domino- rum suo-
rum. ψ . Et si- cut o-cu-li
an-cil-læ in ma-ni-bus do-
mi-næ su-æ: i-ta o-cu-
li nos- tri ad Do-minum
De-um nos- trum, do-
nec miserea- tur nos- tri.
 ψ . Misere- re no- bis, Do-mi-
ne, mi-se-re-re no-
bis. 8.

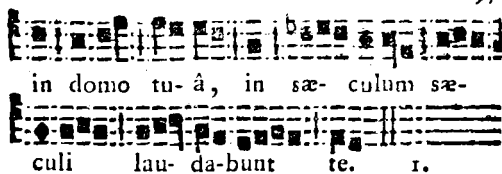
Offert.

J Usti-tiæ Do-mini rec-
 tæ, læti-fi-cantes cor-da,
 et judi-ci-a e-jus dul-ci-o-ra
 su-per mel, et fa-vum, nam
 et ser-vus tu-us custo-dit e-

Com.
 a. 6. **P** As-ser in-

ve-nit si-bi do-mum, et tur-tur
 ni-dum, u-bi re-po-nat pul-los su-
 os: al-ta-ri-a tu-a, Domine
 vir-tu-tum, Rex me-us, et De-
 us me-us: Bea-ti qui ha-bitant

Le troisieme Dimanche de Carême. 97



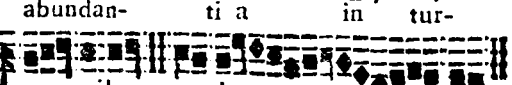
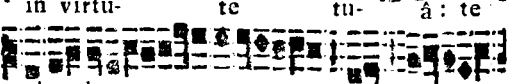
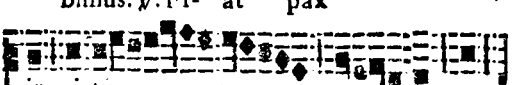
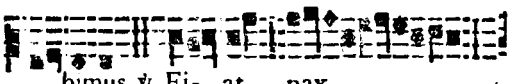
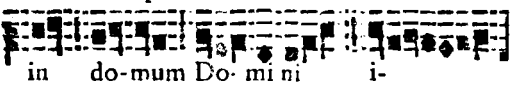
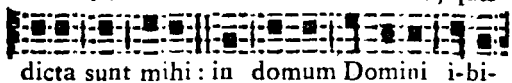
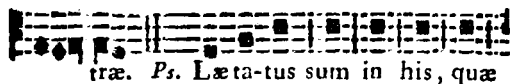
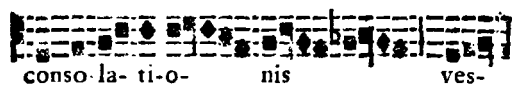
in domo tu-â, in sæ- culum sæ-
culi lau- da- bunt te. r.

LE QUATRIEME DIMANCHE DE CARÊME.

Introit.



L Æta- re Je rusalem : et con-
ven- tum fa- ci- te om- nes
qui dili- gitis e- am :
gaudete cum læ- ti- ti â, qui in
tristi- ti-â fu- is-
tis ; ut e- xulte- tis, et sa- ti-
e- mini ab u- be- ribus .
E




Trait. Qui confidunt, comme ci-après, p. lxxix.

Offert.



L Audate Do-minum,
quia be-nig-nus est, psal-li-te
no-mini e-jus, quo-niam
su-a-vis est: om-ni a quæ-
cumque vo-lu-it, fe-cit in
cœ-lo et in ter-râ. 2.

Com.



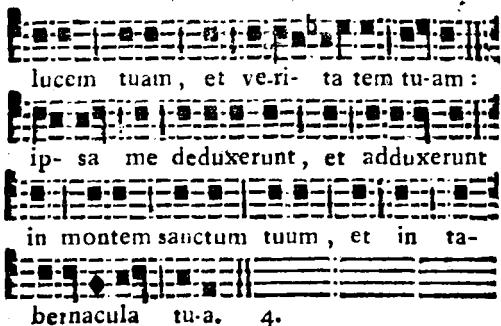
J E-ru-sa-lem quæ æ-di-fica-
tur ut ci-vi-tas, cujus partici-pa-tio
e-jus in idipsum: illuc enim ascende-
runt tribus, tribus Do-mini,
E 2

ad confi-tendum no-mi ni tu-
o, Domine. 4.

LE DIMANCHE DE LA PASSION.

Introit.

J U-di-ca me De-us et dis-
cer-ne causam me-am de gente
non sanc-tâ ab ho-mine i-
ni-quo et do-lo-so e-ri-
pe me: qui-à tu es
De-us me-us, et for-ti-tu-
do me-a. *Ps.* E-mit-te



lucem tuam, et ve-ri-ta-tem tu-am:
ip-sa me deduxerunt, et adduxerunt
in montem sanctum tuum, et in ta-
bernacula tu-a. 4.

On ne dit point le Gloria Patri, à l'Introït. jusqu'à Pâques, excepté aux Messes des Saints qui peuvent se rencontrer alors; mais le psaume fini, on répète l'Introït jusqu'au psaume.

Grad.



E ri-pe me, Do-mine,
de i-ni-mi-cis me-
is: do-ce me fa-ce re
vo-lun-ta-tem tu-am.
ψ. Libe-ra-tor me-
E 3

us Do- mine de
 gen- ti-bus i-ra-cun- dis ;
 ab in- surgen- tibus in me
 e- xalta- bis me : à
 vi- ro i- ni- quo e.
 ri- pies me. 3.
Trait.
S Æpè ex- pugna-
 ve- runt me à juventu- te me-
 à. ψ. Di- cat
 nunc Is- ra- òl :
 sæ- pè expugna- runt

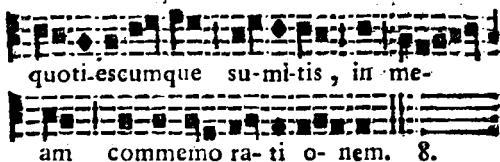
me à ju-ventu- te me-
à y. E-
tenim non po- tu-e- runt mi-
hi : suprà dorsum me-
um fabricave- runt pecca-
to- res. y. Prolon-
gave runt ini- quita-
tes su- as : Dominus
jus- tus con- ci- det cervi-
ces pecca- to-
rum. 8.

Offert.

C Onfi-te- bor ti- bi, Do- mi-
 ne, in to- to corde me- o:
 re- tri- bue ser- vo tu- o, vi-
 vam, et custo- di- am sermo- nes
 tu- os, vi- vi- fi- ca
 me secun- dum ver- bum tu-
 um, Do- mi- ne. I.

Com.

H Oc cor- pus, quod pro vo- bis
 tra- de- tur: hic ca- lix no- vi
 Testa- menti est in me- o Sangui-
 ne: di- cit Do- mi- nus: hoc fa- ci- te,



quoti-escumque su-mi-tis, in me-
am commemo-ra-ti o-nem. 8.

Le Vendredi dans la semaine de la Passion.

LA FÊTE DE NOTRE-DAME
DES SEPT DOULEURS.

Introit.



S Ta-bant jux-tà cru-cem Je-su Ma-
ter e-jus et soror matris e-jus
Ma-ri-a Cle-o-phe, et Sa-lome, et
Ma-ri-a Mag-da-le-ne. *γ.* Mul-
ter ec-cè Fili-us tuus, di-xit Je-sus
ad dis-ci-pu-lum, au-tem, ec-cè ma-ter
E 3

tu-a. y. Glori-a Patri. Sæcu-lorum.

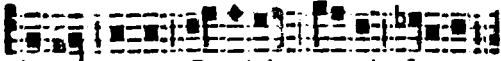
Amen. 4.

Grad.

DO-lo-ro-sa et la-cry-ma-bilis es, Virgo Ma-ri-a, stans jux-tà crucem Domini Fi-li-i tu-i Re-dempto-ris. y. Virgo De-i Ge-nitrix, quem to-tus non ca-pit or-bis, hoc crucis fert suppli-cium vi-tæ fac-tus ho-mo. 7.

Trait.

STa-bat sancta Mari-a cœ-li Regi-na, et mundi Do-mi-na



juxta crucem Domini nostri Je- su
Chris ti dolo- ro- sa. ψ . O vos
omnes qui transitis per vi- am, atten-
dite et vide- te si est dolor si- cut
dolor me- us. 1.

Offert.



Recorda- re, Virgo mater Dei,
dum ste- teris in conspectu De- i.
ut lo- qua- ris pro no- bis bo- na,
et ut aver- tas indig- na- ti- o- nem
su- am à no- bis. 8.

Com.



FE- li- ces sen- sus bea- tarum Mari-
E 6

æ Vir- gi nis , , qui si- nè morte
merue- runt marty- ri- i pal- mam sub
cru ce Do- mini. 2.

L E D I M A N C H E
D E S R A M E A U X.

Lorsque l'aspersion de l'eau bénite sera faite comme de coutume, l'Officiant bénit les Rameaux de palmiers ou d'oliviers, et le Chœur commence à chanter l'Antienne suivante.

H Osan-na fi li- o David : be- ne-
dic- tus qui ve- nit in no- mi-
ne Domini. O. Rex Is- ra- èl :
Hosan na, in excelsis. 7^a

Après l'Épître, le Chœur chante la Répons suivant pour la Graduelle.

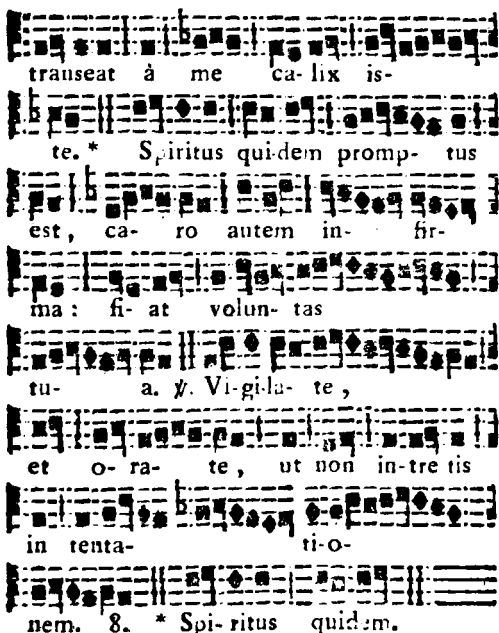
C On-le-ge runt Pontifi ces
et Phari sœ-i con-ci- li-um, et di-
xe- runt: Quid faci-mus; quia
hic ho-mo multa sig-na fa-
cit? Si dimittimus e- um sic,
om- nes cre- dent in e- um.
* Et ve- ni-
ent Ro-ma- ni, et tol-
lent nos-trum lo- cum, et gen-
tem. ψ. Unus au- tem
ex ill- is, Caïphas no- mine.

cum es-set Pon-ti-fex an-ni il-li-us,
 pro-phet-a- vit, di-cens: Ex-
 ped-it vo-bis, ut u-nus mo-ri-
 a-tur ho-mo pro po-pu-lo, et
 non to-ta gens pe-reat. Ab
 il-lo er-go di-e co-gi-ta-ve-
 runt in-ter-ficere e-um, di-cen-tes.

* Et venient, etc. 2.

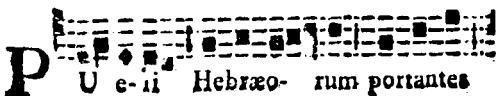
Ou bien
celui ci. R.

In monte O-li-ve-ti
 o-ra- vit ad Pa-
 trem: Pa-ter, si fi-e-ri po-est,

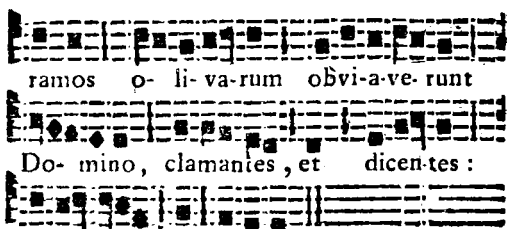


trauseat à me ca-lix is-
te. * Spiritus qui-dem promp-tus
est, ca-ro autem in-fir-
ma: fi-at volun-tas
tu-a. ¶ Vi-gi-la-te,
et o-ra-te, ut non in-tre-tis
in tenta-ti-o-
nem. 8. * Spi-ritus qui-dem.

Pendant que le Chœur chante un des Répons ci-dessus, le Diacre met le livre des Evangiles sur l'Autel, dit le munda cor meum, reprend le livre, demande la bénédiction et chante l'Evangile à la manière accoutumée, lequel étant fini, l'Officiant bénit les Rameaux, et pen-tant qu'on en fait la distribution, le Chœur chante les Antiennes suiv.

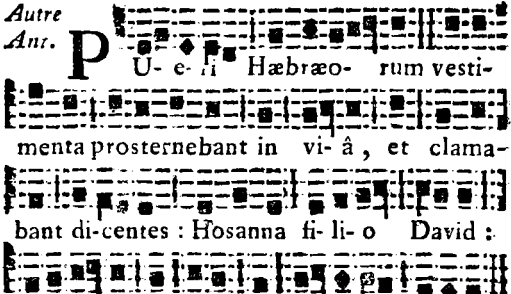


P U e-ii Hebræo-rum portantes



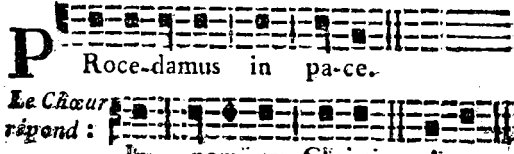
ramos o-li-va-rum obvi-a-ve-runt
Do-mi-no, cla-man-tes, et di-cen-tes :
Hos-an-na in excelsis. I.

Autre
Ant. **P** U-e-li Hæbræo-rum vesti-
men-ta prosterne-bant in vi-â, et clama-
bant di-centes : Hosanna fi-li-o David :
Benedictus qui venit in no-mi-ne Dô-mi-ni. I.



*Si ces Antiennes ne suffisoient pas, on les ré-
pète jusqu'à la fin de la distribution des Rameaux.
On fait ensuite la procession ; mais avant son dé-
part, le Diacre tourné vers le peuple, dit :*

P Roca-damus in pa-ce.
Le Chœur
répond : In no-mi-ne Chri-sti. Amen.



A la procession on chante les Antiennes suivantes, ou toutes, ou quelques-unes, suivant que l'exige le tour, ou la durée de la procession.

Ant.
C Um appropinquet Do-minus
Jeroso-lymam, misit duos ex disci-
pulis su- is, di- cens: I- te
in Castel- lum, quod contra vos
est; et in-venie- tis pullum a- si-
næ al- fi ga tum: su- per quem nullus
hominum se- dit, Sol- vite, et addu-
ci- te mihi. Si quis vos in ter ro-
gaverit, di- ci- te: Opus Domino
est. Solven- tes ad- du- xerunt ad

Je- sum, et imposue- runt il- li
 vestimenta su- a, et se- dit su-
 per e- um: a- li- i ex- pandebant
 vestimen- ta su- a in- vi- a: a- li-
 i ramos de arboribus sternebant, et
 qui sequebantur, clama- bant: Ho-
 sanna, be- ne- dictus qui ve- nit in
 nomine Domini: Benedictum reg-
 num patris nostri Da-vid: Hosanna
 in excel- sis, mise re- re no- bis, fi-
 li Da- vid. 7.

Autre Antienne.

Cum audis-set po-pu-
 lus, quia Je-sus ve-nit Jero-so-
 lymam, acceperunt ramos palmarum,
 et exi-erunt e-i ob- viam, et
 clama-bant pu-e-ri, di-cen-tes:
 Hic est, qui ven-tu-rus est in
 sa-lu-tem po-pu-li. Hic
 est sa-lus nostra, et re-demptio
 Is-ra-el. Quantus est is-te, cui
 •Throni et Domina-ti-o-nes oc-
 current? Noli ti-me-re, fi-

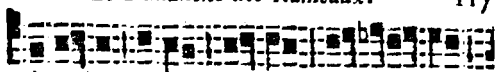


li-a Si on : Ec cè Rex tuus ve-
nit ti-bi, se- dens super pullum
a-si næ: sicut scriptum est. Sal- ve
Rex fabrica- tor mun- di, qui
ve- nis- ti re- di- mere
nos. 6.

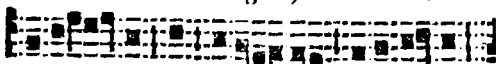
Autre.
Ant.



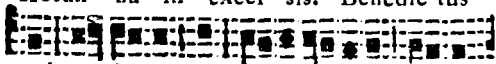
Antè sex di- es solem nis
Pas- chæ, quando venit Do- mi- nus
in ci- vi- ta- tem Je- ru- salem, occurre-
runt e- i pu- e ri et in ma- ni-
bus porta- bant ramos palma rum, et



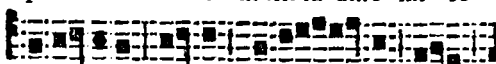
clamabant vo ce magnâ, di- cen- tes :



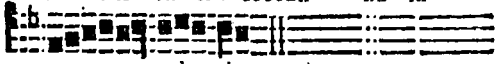
Hosan- na in excel- sis. Benedic tus



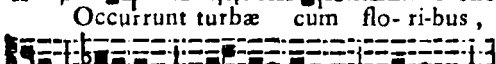
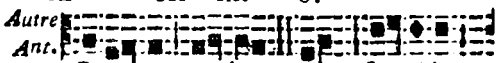
qui ve- nis- ti in multi- tu- dine mi- se-



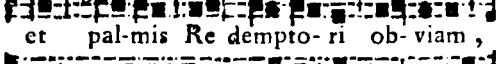
ricor- di- æ tu- æ: Hosan- na in



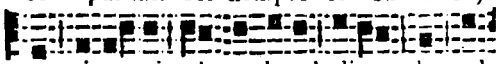
ex- cel- sis. 8.



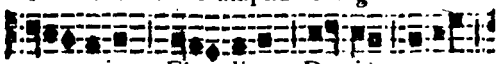
Autre
Ant. Occurrunt turbæ cum flo- ri- bus,



et pal- mis Re dempto- ri ob- viam,



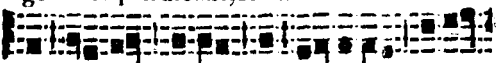
et victo- ri tri- umphanti digna dant ob-



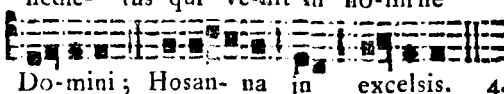
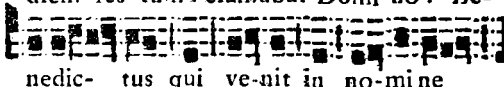
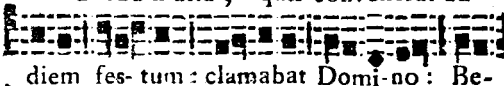
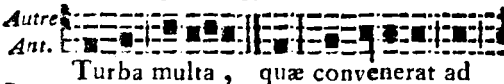
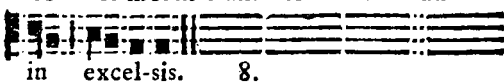
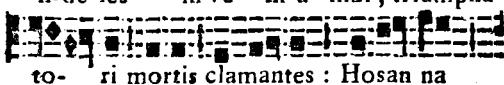
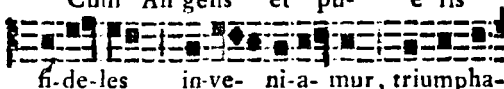
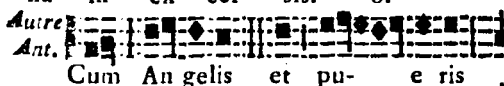
se- quia, Fi- lium De- i o- re



gen- tes prædicant, et in laudem Chris-



ti vo- ces tonant per nu- bi la: Hosan-



Au retour de la procession , deux ou quatre Chantres entreront dans l'Eglise , et en ayant fermé les portes , ils se tiendront debout , la face tournée vers la procession , et chanteront le verset Gloria , laus , avec les deux versets suivans. L'Officiant et ses Ministres , qui auront resté hors de l'Eglise , se tourneront vers la porte , et répète-

ont les mêmes versets ; ensuite les Chantres qui seront dans l'Eglise chanteront les autres versets suivans , ou tous , ou une partie , selon qu'ils le jugeront à propos ; et ceux qui seront hors de l'Eglise répondront , à chaque deux versets, Gloria, Iaus, comme au commencement.

✠.
Gloria laus, et ho-nor ti-bi sit,

Rex Christe Redemptor: cu-i pue-ri-

le de-cus prompsit Hosan na pi-um.

Les Chantres
 poursuivront: Isra-ël es tu Rex,

Da vidis et inclyta proles: nomi-

ne qui in Domini Rex be-ne-

dic-te ve-nis. ✠. Gloria, laus.

Les
Chantres. Cœtus in ex-cel-sis te

lau-dat cœ-li-tus omnis, et morta-

lis ho mo , et cuncta crea - ta

si - mul.

℞. Gloria , laus.

Les
Chantres.

Plebs Hebræa ti - bi cum pal -

mis ob - vi - a ve - nit : cum prece , vo -

to , hymnis , ad sumus ec - cè ti - bi.

℞. Gloria , laus.

Les
Chantres.

Hi ti - bi passu - ro sol - ve - bant

mu ni a lau - dis : nos tibi regnan - ti

pan - gimus ec - cè melos.

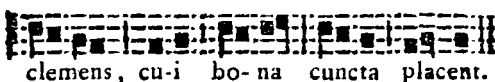
℞. Gloria , laus.

Les
Chantres.

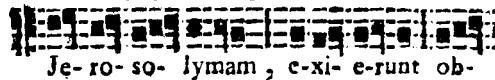
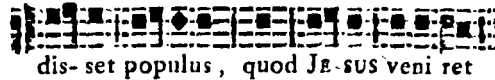
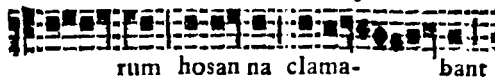
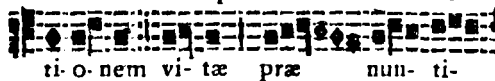
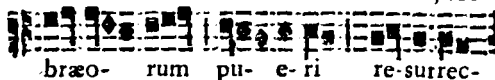
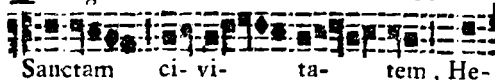
Hi placuere ti - bi , pla - ce - at

de - voti - o nos - tra , Rex bone , Rex

clemens,



Ensuite le Sousdiacre frappe la porte avec le bâton de la croix ; et les chantres qui sont dans l'Eglise ayant ouvert la porte , la procession entre en chantant le Répons suivant.

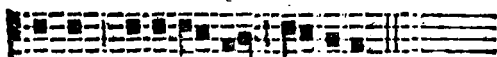




L'on ne dit point le Gloria Patri.

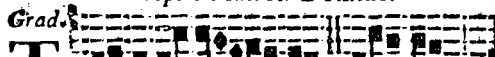
On dit ensuite la Messe ; et pendant que l'on chante la Passion et l'Évangile , on tient les rameaux à la main. Introït.

D O- mine , ne longè fa- ci as
 auz xi- lium tu- um à me ,
 ad de- fen- si o- nem me- am as-
 pice : li- bera me de o- re
 le- o- nis , et à cor- ni-
 bus u- nicornium hu- mi- li- ta-
 tem me- am. *Fs.* Deus ,
 De- us meus , respice in me , quare me
 de- reliquisti ? longè à salute meâ

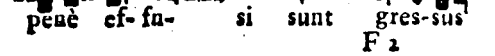
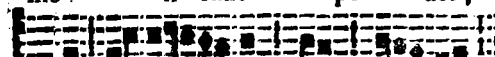
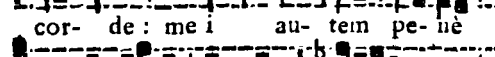
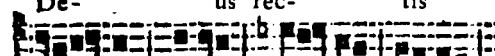
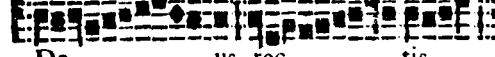
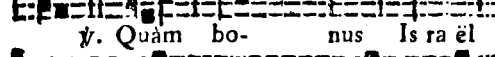
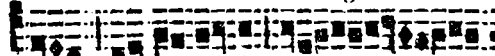
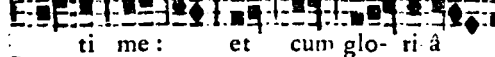
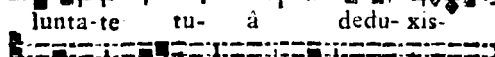
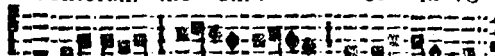
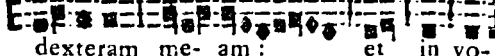
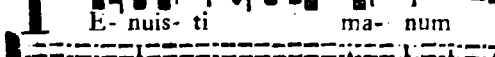


verba delictorum meorum. 8.

On répète l'Introït Domine.



Grad.



verba delictorum meorum. 8.

On répète l'Introït Domine.

Grad.

T E-nuis-ti ma-num

dexteram me-am: et in vo-

lunta-te ru-â dedu-xis-

ti me: et cum glo-ri-â

as-sumpsisti me.

ψ. Quàm bo-nus Is-ra-ël

De-us rec-tis

cor-de: me i au-tem pe-nè

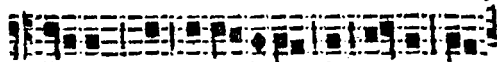
mo-ti sunt pe-des,

pe-nè ef-fu-si sunt gres-sus

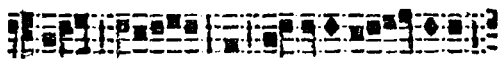
me- i: quia zela- vi in pec- ca-
 to- ri bus, pa-
 cem pec- ca to- rum vi-
 dens. 4.

Trait.

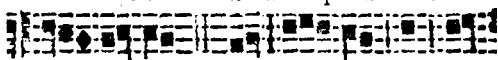
D E us, Deus me- us,
 res pice in me: quare
 me de-re- li- quis- ti?
 ♪ Lon- gè à salu- te me- à
 ver- ba de-lic-
 to- rum me- o- rum. ♪ De- us
 me- us, clama- bo per



di-em, nec e-xaudies: in nocte, et



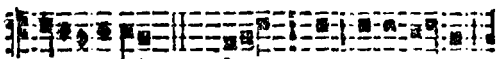
non ad in-si-pi-en tiam



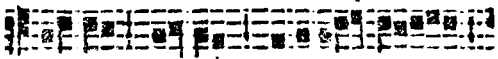
mi- hi. ψ . Tu au- tem in sanc-



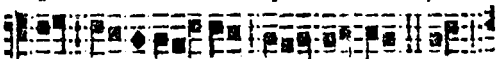
to ha-bi-tas: laus Is-



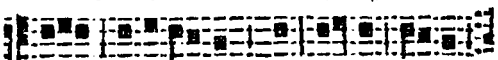
ra-el. ψ . In te spera-verunt



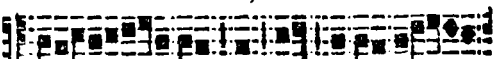
pa-tres nos-tri: spera-ve-runt,



et li-beras-ti e-os. ψ . Ad



te clamaverunt, et sal-vi fac-ti



sunt in te spera-ve-



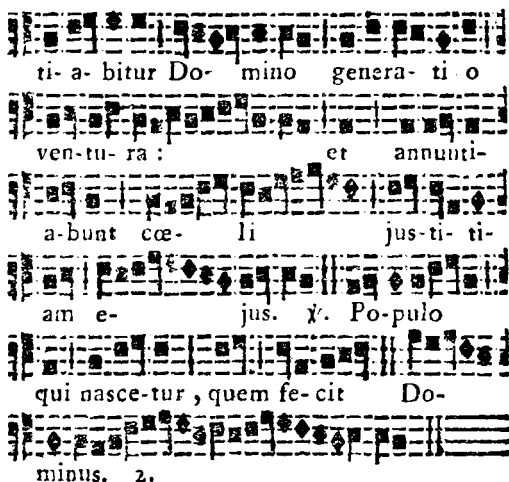
runt, et non sunt confu-si.



ψ . Ego au-tem sum vermis,

et non ho- mo : opprobri-
 um ho- minum , et abjecti-
 o ple- bis. *ψ.* Omnes
 qui vide- bant me , asperna-
 ban- tur me : locu- ti sunt la- bi-
 ls , et move- runt ca- put.
ψ. Spera- vit in Do- mino ,
 e- ri- piat e- um , sal-
 vum fa- ciat e- um , Quoniam
 vult e- um. *ψ.* Ip- si ve- ro
 considera- verunt , et conspe- xerunt

me, divi-serunt si-bi
vestimenta me-a, et super
vestem me-am mise-runt sor-tem.
ψ. Li-bera me de o-
re le-o-nis:
et à cor-ni-bus u-ni-
corn-i-um hu-mili-ta-
tem me-am. ψ. Qui ti-me-tis
Do-minum, lauda-te e-um:
u-ni-versum se-men Ja-cob, mag-
ni-fica-te e-um. ψ. Annun-



ti-a-bitur Do-mino genera-ti o
 ven-tu-ra: et annunti-
 a-bunt cœ-li jus-ti-ti-
 am e-jus. *Ps.* Po-pulo
 qui nasce-tur, quem fe-cit Do-
 minus. 2.

Offert.



I M-prope-ri um ex-pec-
 ta-vit cor me-um, et mi-se-
 ri-am: et sus-ti-nui qui si-mul me-
 cum con-tris-ta-re tur, et non fu- it:
 con-solan-tem me qua-si-vi; et non

in- ve- ni: et dede- runt
 in es- cam me- am fel, et in
 si- ti me- à pota- ve- runt
 me a- ce to. 8.

Com.

PA ter, si non po test hic Ca-
 lix transi- re; ni- si bibam il- lum:
 fi- at volun- tas tu- a. 8.

LE LUNDI.

Introit.

JU- di ca, Domine, no- cen- tes
 me, expugna im pugnans me:
 appren- de arma et scu- tum, et e-

F 5



xur-ge in adju-to-ri-um me-
 un, Do-mine vir-tus
 salu-tis me-æ. *Ps.* Ef-fun-
 de frameam, et con-clu-de ad-versus e-os,
 qui per-se-quuntur me dic-a-nimæ
 me-æ, Salus tu-a e-go sum. 4.

Grad.



Xur-ge, Do-mine, et in-
 ren-de ju-di-ci-o me-o,
 De-us me-us, et Do-mi-
 nus me-us in cau-sam me-
 am. *Ps.* Ef-fun-da frame-

am, et conclu- de ad-ver-
 sùs e- os qui me perse-
 quun- tur. 3.

Trait. Domine, non secundùm, comme ci-dessus, pag. 78.

Offert.

E Ripe me de i- ni-
 mi- cis me- is, Do- mine :
 ad te con-fu- gi, do- ce me fa-
 cere vo- luntà- tem tu- am :
 qui- a Deus me- us es
Com.
 tu. 3. **E** Ru bes- cant,
 et re- ve- re- an- tur si- mil, qui gra-

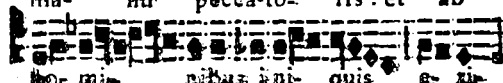
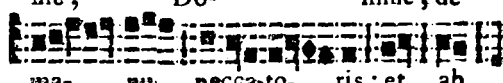
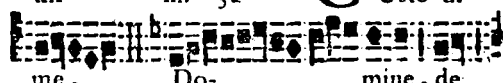
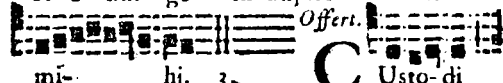
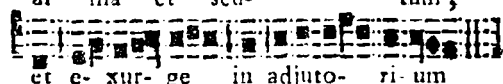
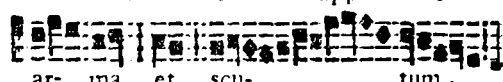
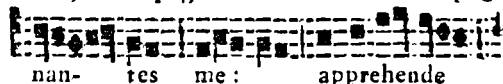
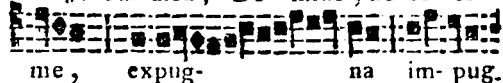
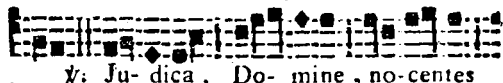
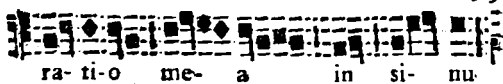
tu-lan-tur ma-lis me-is: in
 du-antur pu-do-re et re-veren-ti-â,
 qui ma-lig-na lo-quantur ad ver-
 sùm me. 7.

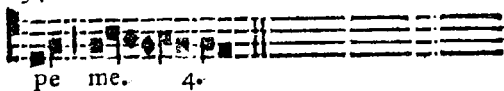
L E M A R D I.

Introit. Nos autem gloriari oportet. comme au Jeudi Saint., pag. 140.

Grad.

E Go autem, dùm mi-hi
 mo-les-ti es-sent, indu-e-bam
 me-ci-li-cio, et hu-mi-
 li-a-bam in je-ju-
 ni-o a-ni-mam me-am: et o-





Gom.

A Dver-sùm me e-xerceban-
 tur, qui se-debant in por-tâ:
 et in me psalle bant, qui bi-be-
 bant vi-num: ego ve-ro o-ra-
 ti-o-nem me-am ad te,
 Do-mine, tempus be-nepla-ci-
 ti De-us in multi-tu-dine
 miseri cordiæ tu-

æ. 6.

LE MERCREDI.

Introit.

N No-mine JESU om-ne ge-
 nu flec-ta-tur, cœ-les-tium, terres-
 trium, et in-ferno-rum : quia
 Dominus factus est o-be-diens us-
 què ad mor-tem, mortem au-tem cru-
 cis : i- deo Dominus Jesus Chris-
 tus in glo-ri-â est De-i Pa-
 tris. *P.* Do-mine, exaudi o-
 rationem me-am : et clamor meus
 ad te ve-ni-at. 3.

On dit le Graduel après la Prophétie.

Grad.

N E a- ver- tas fa- ciem tu-
 am à pu- e- ro tu-
 o, quo- ni- am
 tri- bu- lor: ve- lo- ci- ter
 e- xau- di me. ✠. Sal-
 vum me fac De-
 us, quo- niam intraverunt a- quæ
 us- què ad a- nimam me-
 am; in- fi- xus sum in li- mæ
 pro- fun- di, et non
 est substan- ti- a. I.

Le Trait suivant se dit après l'Épître.

Trait.

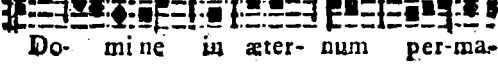
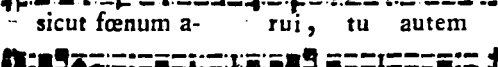
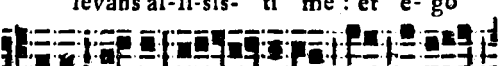
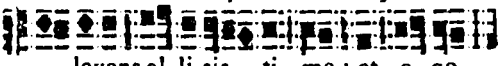
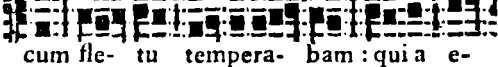
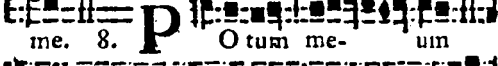
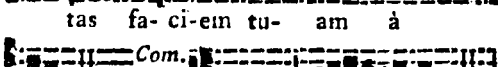
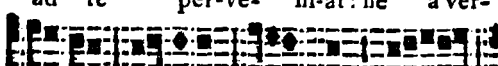
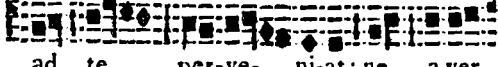
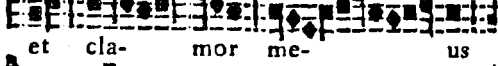
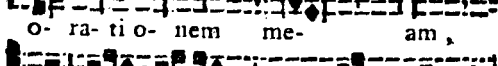
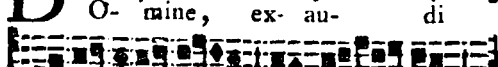
Domine e-xaudi o-
ra-ti o- nem meam,
et clamor me- us ad
te ve- niat. *ψ*. Ne a-ver-
tas fa- ciem tu- am à me:
in quâcunque di-e tri-
bulor, in-cli-na ad me aurem
tu- am. *ψ*. In quâcunque
di- e invoca- vero te,
velo- citer exaudi
me. *ψ*. Quia de- fe- ce-

138 *Messes des Dimanches et Fêtes.*

runt sicut fu- mus di-es
 me- i: et os- sa me-
 a sicut in frixo- ri o
 confri- xa sunt. *ψ.* Percus- sus
 sum sicut fœ- num, et
 a- ru- it cor me- um :
 qui a o- bli- tus sum man-
 du- ca- re panem me- um.
ψ. Tu ex ur- gens, Do- mi ne, mise-
 re- beris Si- on: quia ve- nit
 tem- pus mi- se- ren- di e-



jus. 2.



Offert.

D O- mine, ex- au- di

o- ra- ti o- nem me- am,

et cla- mor me- us

ad te per-ve- ni-at: ne aver-

tas fa- ci- em tu- am à

me. 8.

Com. **P** O tum me- um

cum fle- tu tempera- bam: qui a e-

levans al- li- sis- ti me: et e- go

sicut fœnum a- rui, tu autem

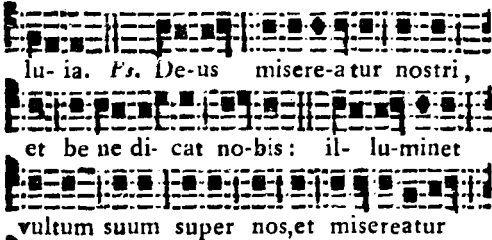
Do- mine in æter- num per- ma-

nes ; tu ex-ur- gens mise-re beris Si-
on, quia venit tempus mise ren-
di e- jus. 2.

LE JEUDI-SAINT.

Introit.

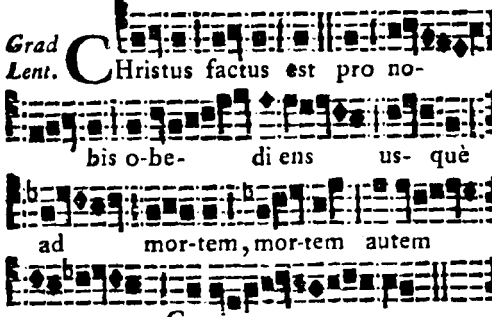
N Os au- tem glo-ria-
ri o- por- tet in Cruce Do- mi-
ni nostri Je-su Chris- ti : in quo
est sa-lus, vita, et re-sur-rec- ti-
o nos- tra : per quem salva- ti, et
li-be-ra- ti su- mus.
Au
T.P. Alle- lu- ia, al-le-



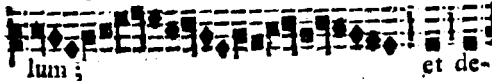
lu-ia. *Ps.* De-us misereatur nostri,
et bene dicat nobis: il-lu-minet
vultum suum super nos, et misereatur
*Aux Fêtes de la Ste. Croix, on
ajoute le Verset suivant.*
nostri.

✠. Glori-a Patri. Sæculorum. Amen. 4.

Grad
Lent. **C**hristus factus est pro no-
bis o-be-di-ens us-que
ad mor-tem, mor-tem autem
Crucis.



✠. Propter quod et De-us exaltavit il-
lum; et de-



dit il-li no- men,
quod est super om- ne no-
men. 5.

*Offert. Dextera Domini fecit virtutem.
comme ci-dessus au troisieme Dimanche après
l'Epiphanie, pag. 59.*

Com.

DO minus Je- sus, postquam cœna-
vit cum disci- pulis su- is, lavit pedes
e- orum, et a- it il- lis : Sci-
tis quid fe- cerim vo- bis e- go
Dominus et Magister ? exemplum de-
di vo- bis ut et vos i- tà faci- a-
tis. 2.

AU LAVEMENT DES PIEDS.

L'Évangile étant chanté, on fait le lavement des pieds, et pendant tout ce tems on chante au Chœur les Antiennes suivantes, ou toutes, ou eu partie.

Antienne.

M Andatum novum do vobis, ut
 di ligatis invicem, sicut dile-xi vos,
 di-cit Dominus. *Ps.* Bea-ti immacu-
 la ti in vi-â, qui ambulant in
 le-ge Domini. 3.

On répète tout de suite l'Antienne Mandatum novum, de même que les autres Antiennes qui ont des Pseaumes ou des Versets, et l'on dit seulement le premier verset de chaque Pseaume.

Ant.
P Ostquam surre-xit Dominus à
 cœ-nâ, misit a-quam in pel-

vim, et cœpit lava-re pedes discipu-
 lorum su-orum : hoc exem-
 plum reli-quit e is. *Ps.* Magnus Domi-
 nus, et lau-da-bi-lis ni-mis : in ci-vi-
 ta te Dei nostri, in monte sancto
 e- jus. 4.

On répète l'Antienne Postquam.

Ant.

Dominus Je- sus postquam cœ-
 na- vit cum discipulis su is, la- vit
 pedes e-orum, et a- it il- lis : Sci-
 tis quid fecerim vo- bis e-
 go



go Dominus, et magister: Exem-
plum de-di vo-bis, ut et vos
i-ta fa-ci a-tis. Ps. Benedixis-ti
Domi-ne terram tu-am, a-ver-tisti
cap-ti-vi-tatem Ja-cob. 2.

On répète l'Antienne Dominus.

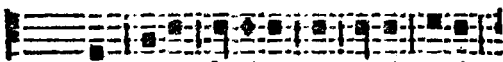
Ant.



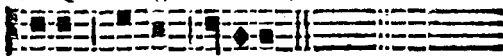
Domine, tu mi-hi la-
vas pedes? respondit Jesus, et di-xit
e-i, Si non lave-ro ti-bi pedes,
non habebis partem mecum. V. Venit
ergo ad Simonem Petrum, et dixit
e-i Petrus. 5.

G

On répète l'Antienne, Domine, tu mihi,

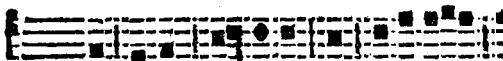


ψ. Quod ego fa-ci o, tu nescis modo:



sci es autem poste à.

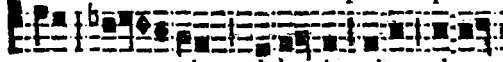
*On répète, pour la troisième fois, l'Antienne
Domine, tu mihi.*



ψ. Si ego Dominus et Magister



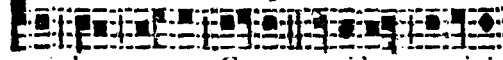
ves- ter lavi vo bis pedes: quanto



ma- gis debe-tis alter al-te-



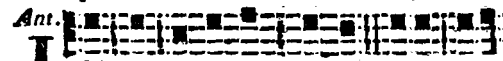
ri-us lava- re pedes? *Ps.* Au-di-



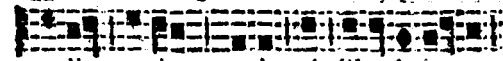
tè hæc omnes Gentes, auri-bus percipi-



te qui habi-ta-tis or-bem. 4.



Ant. **I**N hoc cognoscent omnes, quia disci-



puli mei estis, si dilecti-õ- nem

habue-ri-tis ad invicem. *ψ.* Di-xit

Jesus discipulis su-is. 7.

Ant. Maneant in vo-bis fi-des, spes, cha-

ri-tas, tri- a hæc : major autem ho-

rum est charitas. *ψ.* Nunc au-temmanent

fides, spes, cha-ritas, tria hæc : ma-

ior ho-rum est charitas- 7.

Ant. Benedicta sit sancta Trini-tas,

atque indivi-sa u-nitas : confite-

bimur e- i, quia fe-cit nobiscum

mise-ri-cor- di-am suam. *ψ.* Benedicamus



Patrem, et Fi-li-um, cum sancto
Spiritu. *Ps.* Quam dilecta ta-berna-
cula tu a, Domine virtu-tum:
coneu-piscit et deficit a-nima mea
in a-tria Do-mi-ni. 2.



Ant. Ubi chari-tas et a-mor, Deus
i-bi est ψ . Congrega-vit nos in u-
num Christi amor. ψ . Exulte-mus, et
in ip-so jucundemur. ψ . Time amus,
et a-memus Deum vivum. ψ . Et
ex corde di-li-gamus nos sin-ce-

On répète
l'Ant.
 ro. 6. Ubi cha-ri-tas et

a-mor, Deus i-bi est. *ψ*. Simul er-go

cum in u-num congregamur. *ψ*. Ne

nos mente di-vi-damur, ca-ve-a-mus.

ψ. Cessent jurgi-a ma-li-gna, cessent lites. 6.

ψ. Et in medio nostri sit Christus

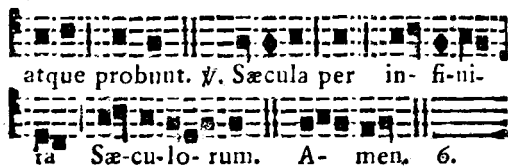
On répète
l'Ant.
 De-us 6. Ubi cha-ri-tas

et a-mor, Deus i-bi est. *ψ*. Simul

quoque cum bea-tis vide-amus.

ψ. Glori-an-tes vultum tu-um, Christe De-

us. *ψ*. Gaudium, quod est immensum,



LE VENDREDI-SAINT.

Le Trait suivant se dit après la Prophétie.

Trait.

Domine, au-di-vi audi-
tum tu-um, et ti-mu-
i: consi-dera-vi o-pe-
ra-tu-a, et expa-vi.
ψ. In me-di-o du-o-rum
a-ni-ma-li-um inno-tes ce-
ris: dùm appropinquaverint au-ni,

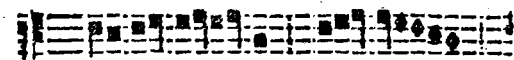
cog nosce-ris, dùm ad-ve-ne-
rit tem- pus, osten-
de ris. ψ . In e- o, dùm
contur- ba- ta fu- erit a- ni- ma
me- a : in i- rà, mise ri cor-
diæ me- mor e-
ris. ψ . De- us à Li- bano
ve- ni- et, et sanctus de
mon- te um- bro so et con-
den- so. ψ . O- pe- ruit
cœ- los ma- jes- tas
G 4

e- jus : et laudis e-
 jus ple- na est ter-
 ra. 2.

Le Trait suivant se dit après l'Épître.

Trait.

E Ripe me, Do-
 mine, ab ho-mine ma-lo :
 à vi-ro i-ni-quo
 li-be-ra me. ψ . Qui cogi-
 ta-ve-runt mali-tias in
 cor-de : to-ta di-e
 consti-tue-bant præ-li-a.



ψ. A- cu- e- runt lin- guas



su- as si- cut ser- pen- tis :



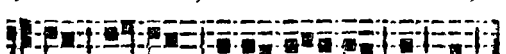
ve- ne- num as- pidum



sub la- bi- is e- o- rum.



ψ. Cus- to- di me, Do- mine,



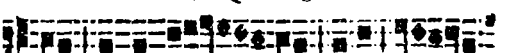
de ma- nu pec- ca- to- ris : et ab



ho- mi- nibus i- ni- quis li- be-



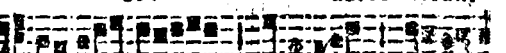
ra me. ψ. Qui cogita ve-



runt sup- plan- ta- re gressus me-



os : abscon- derunt

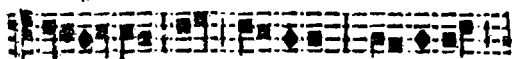


su- per- bi laqueum mi-

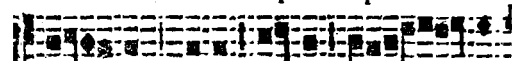
254 *Messes des Dimanches et Fêtes.*



hi. ψ. Et fu- nes exten- de



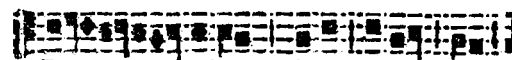
runt in la-queum pe- di-bus



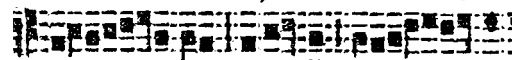
me- is : juxtà i- ter scan- da-



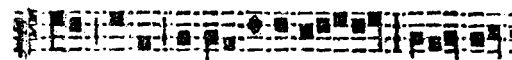
lum posue- runt mi- hi. ψ. Di- xi



Do- mi no , Deus me- us es



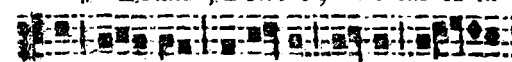
tu e- xaudi Do- mi-



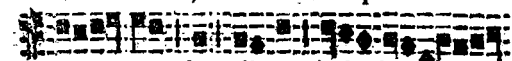
ne vocem o- ra- ti- o- nis me- æ.



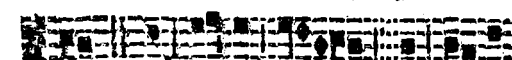
ψ. Domine, Domine , vir- tus sa- lu-



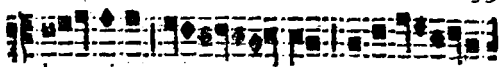
tis me- æ , obum- bra ca- put me-



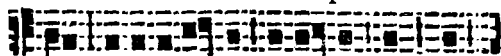
um in die bel- li.



✠. Ne trada- s me a do- s.



de- ri-o me- o peccato-



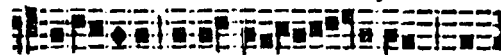
ri : cogita-verunt adversum me : ne



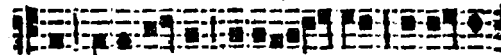
dere lin- quas me : ne un-quam



e-xal-ten- tur. ψ . Ca- put



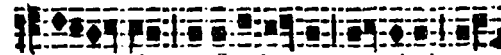
circu- i-tus e-o- rum, la-



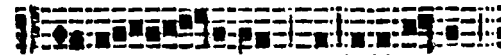
bor labio- rum ipso- rum ope- ri-



et e- os. ψ . Verumtamen jus-



ti confi- tebuntur nomi- ni tu-



o : et habi- ta- bunt

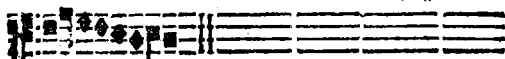


rec- ti cum vul- tu



tu-

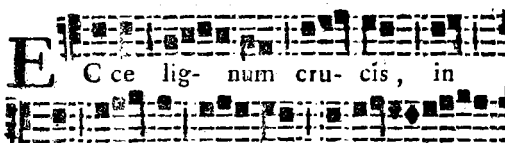
o.



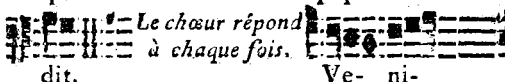
2.

Le trait fini, on chante la Passion.

Après les Oraisons, le Célébrant chante l'Antienne suivante, qu'il répète trois fois.



quo sa-lus mun-di pepen-



dit.

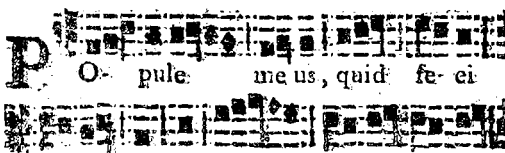
Ve-ni-



te, a-do-re-mus. 4.

Ensuite on fait l'adoration de la Croix, et pendant l'adoration, on chante les reproches et tout ce qui suit, ou en partie, suivant le nombre de ceux qui se présentent pour l'adoration. Tandis qu'on fait l'adoration, deux chantres au premier chœur chantent le verset Popule meus au milieu du chœur, jusqu'à Agios ô Theos.

Verset.



ti, o-ïe au in quo con-mis-ta-ti

te? respon- de mi- hi. ꝯ. qui-
 a e- du- xi te de ter- râ.
 Æ- gypti : pa- ras- ti cru-
 cem Salva- to- ri tu- o.

Un chœur chante.

A- gi os ô Theos.

L'autre chœur répond :

Sanctus De- us.

I. chœur.

A- gi- os Ischyros.

II. chœur.

Sanctus for- tis.

I. chœur.

A- gi- os Athanatos.

II. chœur.

e- le- i- son i- mas.

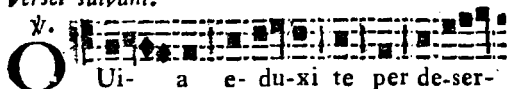
II. chœur.

San- ctus im- mor- ta-

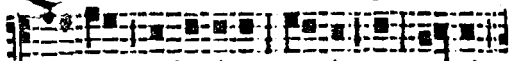


lis, mise-re re no-bis.

Ensuite deux du second chœur chantent le verset suivant.



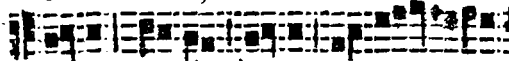
Q *V.* Ui- a e- du- xi te per de- ser-



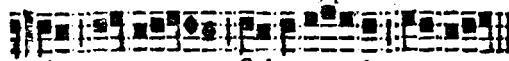
tum quadraginta an- nis : et manâ



ci- ba- vi te, et intro- du- xi in

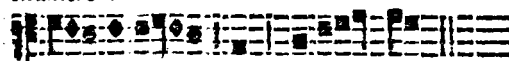


terram sa- tis bonam, pa- ras-

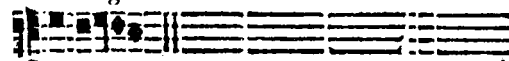


ti crucem Salvato- ri tu- o.

Les chœurs, se répondant successivement, chanteront :



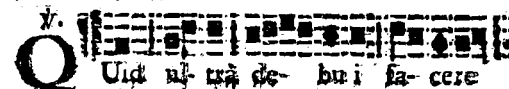
A- gios ô Theos.



Sanctus, etc.

Tout comme ci-dessus, de sorte que le premier chœur répétera toujours Agios.

Ensuite deux du premier chœur chantent le verset suivant.



Q *V.* Uid ul- trà de- bui fa- cere

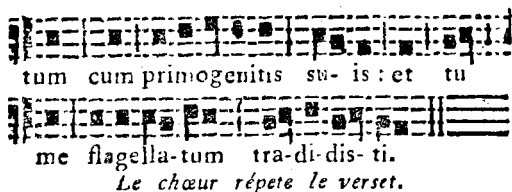
ti- bi, et non fe- ci? E- go qui-
 dem plan-ta- vi te vineam me- am
 spe ci o- sis- simam: et tu fac- ta es
 mihi ni- mis a- ma- ra: a- ce- to nam que
 sitim meam po- tas- ti: et lan- ce- à
 perforas- ti la- tus Salva- to- ri tu-
 o.

Les deux chœurs répondent alternativement Agios, ô Theos, Sanctus Deus, etc. comme ci-dessus.

Les versets du suivant reproche sont chantés à l'alternative par deux chœurs, et les deux chœurs répètent ensemble, après chaque verset, Popule meus, jusqu'à quia eduxi te de terrâ Ægypti, ou comme il est marqué à la page suivante.

Deux du second chœur chanteront :

E Go propter te flagellavi Æ.gyp-



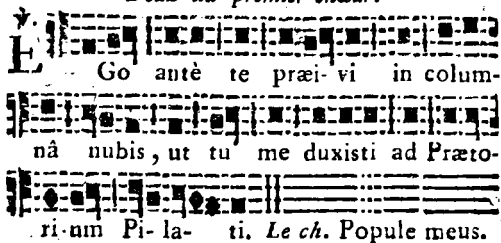
tum cum primogenitis suis: et tu
me flagellatum tradidisti.
Le chœur répète le verset.

P *v.* O- pule meus. *comme ci-dessus*
p. 156, jusqu'au verset.
Deux du premier chœur.

E *v.* Go e-duxi te de Ægypto, de-
merso Pharaone in mare rubrum: et
tu me tradidisti Principibus Sa- cer-
do-tum. *Le ch. repete, Popule meus, ci-des.*
Deux du second chœur.

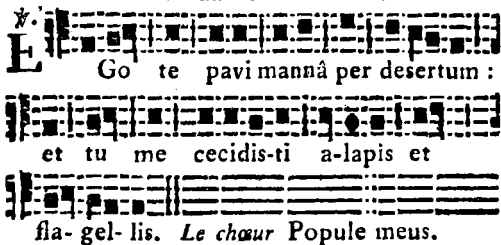
E *v.* Go angè te a-peru-i ma-re:
et tu a-peruisti lanceâ la-tus
me-um. *Le chœur. Popule meus.*

Deux du premier chœur.



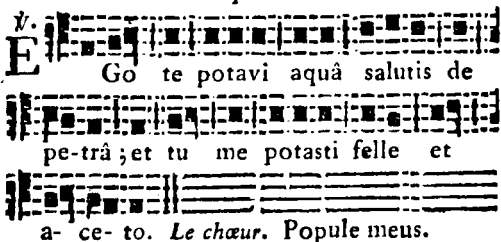
Go antè te præi-vi in colum-
nâ nubis, ut tu me duxisti ad Præto-
ri-um Pi-la-ti. *Le ch. Popule meus.*

Deux du second chœur.



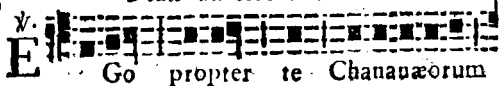
Go te pavi mannâ per desertum :
et tu me cecidis-ti a-lapis et
fla-gel-lis. *Le chœur Popule meus.*

Deux du premier chœur.



Go te potavi aquâ salutis de
pe-trâ ; et tu me potasti felle et
a-ce-to. *Le chœur. Popule meus.*

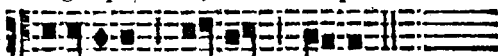
Deux du second chœur.



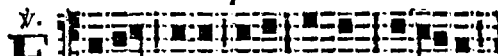
Go propter te Chanauæorum



Reges percussi, et tu percussis-ti



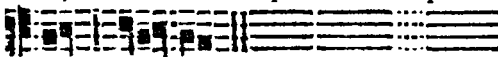
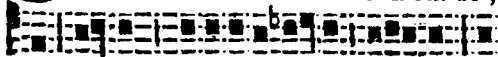
arundine ca-put meum.

Le chœur. Popule meus.*Deux du premier chœur.***E** Go dedi tibi sceptrum rega-le :


et tu dedisti ca-piti meo spine-

am co-ro nam. *Le Ch.* Popule meus.*Deux du second chœur.***E** Go te exal-tavi magnâ virtu-

te, et tu me suspendisti in patibu-

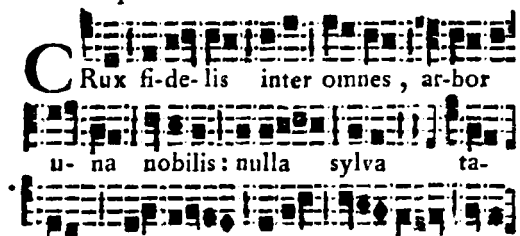
lo cru-cis. *Le Chœur.* Popule meus.*Ensuite on chante tous ensemble l'Antienne suivante.***C**rucem tu-am adoramus Domine,

et sanctam resurrectionem tu-am lau-

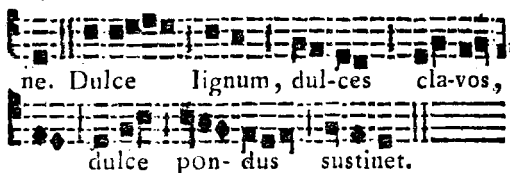


da-mus, et glorifica- mus : Eccè e- nim
 propter lignum ve- nit gau- dium
 in u- niver- so mundo. *Ps.* De- us
 misere-atur nostri, et bene- di- cat no-
 bis : il- lu- minet vultum suum super nos,
 et mise-rea-tur nostri. 4. ton.

On répète immédiatement l'Antienne Crucem tuam, ensuite on chante le verset Crux fidelis, avec l'Hymne Pange lingua, et après chaque verset de cette Hymne, on répète Crux fidelis, ou Dulce lignum, de la même manière qu'il est noté ci-après.



CRux fi-de- lis inter omnes, ar- bor
 u- na nobilis: nulla sylva ta-
 lem pro fert, fronde, flo- re, germi-



ne. Dulce lignum, dulces clavis,
dulce pondus sustinet.

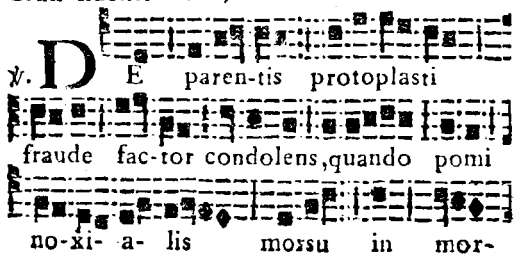
Hymne.

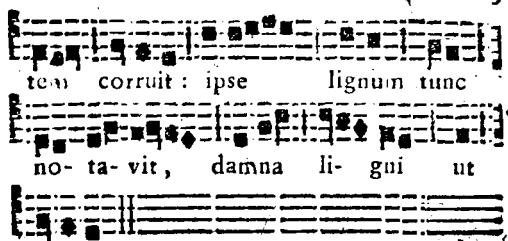
P Ange lingua gloriosum
præ-hum certaminis, et super
crucis trophæum dic triumphum
nobilem: qualiter Redemptor or-
bis immolatus vicerit.



On répète Crux fidelis, jusqu'à Dulce lignum, ce qui s'observe toutes les fois qu'on répète Crux fidelis.

D E parentis protoplasti
fraude factor condolens, quando pomi
noxi- a- lis morsu in mor-

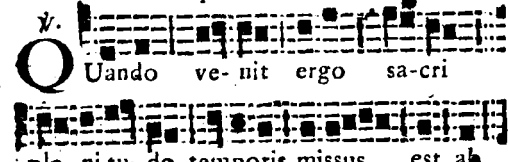




tem corruit : ipse lignum tunc
no-ta-vit, damna li-gui ut
solveret. *On répète Dulce lignum.*



v.
Hoc o-pus nostræ sa-lu-tis
or-do de-po-poscerat, multi-for-
mis pro-di-to-ris ars ut ar-
tem falleret, et me-delam fer-ret
iu-dè, hostis un-dè læserat.
On répète Crux fidelis.



v.
Quando ve-nit ergo sa-cri
ple-ni-tu-do temporis, missus est ab

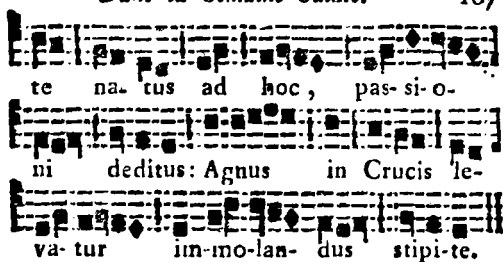
ar-ce Pa-tris natus, or-bis
conditor; atque ventre vir-gi-na-
li caro fac-tus prodi-it.

On répète Dulce lignum.

ψ.
VA-git in-fans inter arc-ta
condi-tus præsepi a: membra pan-
nis in-vc-lu-ta Virgo ma-ter
al-ligat, et ma-nus, pedesque et
cru-ra, stricta cin-git fasci-a.

On répète Cruce fidelis.

ψ.
LUstris sex qui jam perac-tis,
tempus implens corporis: se volen-



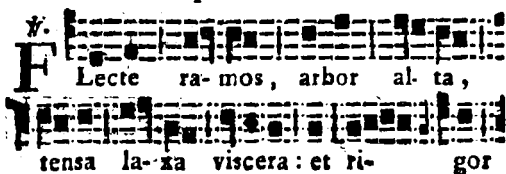
te na- tus ad hoc, pas- si- o-
ni deditus: Agnus in Crucis le-
va- tur im- mo- lan- dus sti- pi- te.

On répete Dulce lignum.

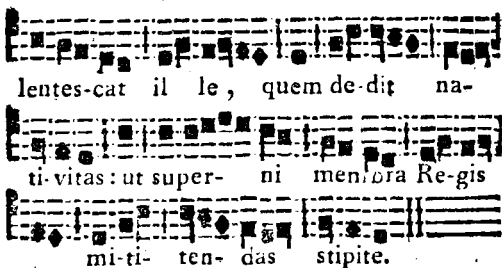


Hic ace- tum, fel, a- run- do,
spu- ta, clavi, lancea mite corpus
per- fo- ra- tur sanguis, un- da pro-
- fult, terra, pontus, as- tra, mundus
quo la- van- tur flu- mi- ne.

On répete Crux fidelis.



Flecte ra- mos, arbor al- ta,
tensa la- xa viscera: et ri- gor



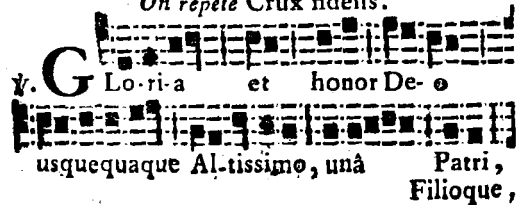
lentes-cat il le, quem de-dit na-
 ti-vitas: ut super- ni men-ora Re-gis
 mi-ti- ten- das stipite.

On répète Dulce lignum.



S **V.** O-la dig-na tu fu-is- ti fer-
 re sæ- cli pretium: atque portum
 præpa- ra- re nauta mun-do
 naufrago, quem sa- cer cruor per-
 un- xit, fu- sus Ag- ni corpo-re.

On répète Crux fidelis.



G **V.** Lo-ri-a et honor De-o
 usquequaque Al-tissimø, unâ Patri,
 Filioque,



Fi-li-o-que, in-clyto Pa-
ra-clyto, cui laus est et po-tes-
tas per æ-ter-na sæcu-la.
A-men. I.

On répète Dulce lignum.

LE SAMEDI-SAIN T.

Le Trait suivant se chante après la 4e. prophétie.

Trait.



C Ante-mus Do-mino: glo-
ri-o-sè e-nim
hono-ri-fi-ca-tus est, equum et as-
-censo-rem projecit in ma-
re: adju-tor et
H

pro-tec- tor : factus est mi-hi in sa-
 lu- tem. ψ. Hic est
 De- us me-us, et honori fica-bo
 e- um : Deus pa-tris me-
 i, et e-xal-ta-
 bo e- um. ψ. Do-
 mius con-terens bel- la :
 Do- mius no- men est il-li.

8.

*On dit ce Trait
 après la 8e.
 prophéie.*

V l- ne a fac-
 ta est di- lec- to

in cornu, in lo-co u-
be-ri ♪. Et mace-riam cir-
cumdedit, et circumfo-
dit: et planta-vit vineam So-
rec, et æ di-
fi cavit turrim in me-di-o e-
jus. ♪. Et tor-cular fodit
in e- a: vi-nea
e- nim Domini Sa-
ba-oth, do- mus Is- ra-
ël est. 8.

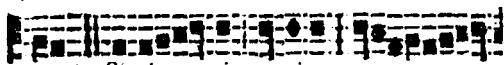
*Le Trait suivant se dit après la XI. Prophétie.**Trait.*

A T-ten- de, cœ- lum,
 et lo- quar : et au-
 diat ter- ra verba ex o- re
 me- o. *ψ.* Expec- tur
 sicut plu- vi- a e- loquium me-
 um : et descendant sicut
 ros verba me- a.
ψ. Sicut imber su- per gra- men,
 et si- cut nix super fœ-
 num : quia no- men Do-
 mini in- voca- bo.

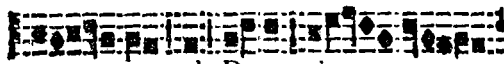
ψ. Da- te magnitudinem De o nos-
 tro : Deus, vera o-pera
 e- jus, et om-nes
 vi- æ e-jus judi- ci-a.
 ψ. De- us fi-de- lis, in quo non est i-
 ni- quitas : jus- tus et sanc- tus
 Dominus. 8.

En allant aux fonts baptismaux on chante le trait suivant.

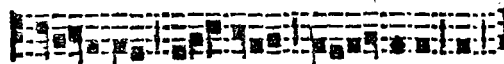
Sicut cer- vus de- si- de- rat
 ad fontes a- qua- rum :
 i- ta de- si- de- rat a-
 nima me-a ad te, De- us.



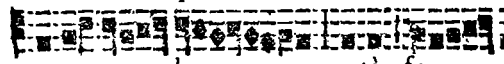
ψ- Si-ti- vit a-ni-ma me-



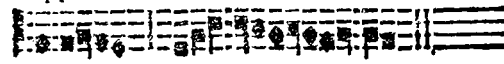
a ad Deum vi- vum :



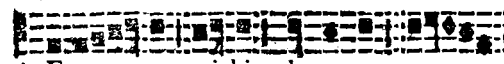
quando ve- niam, et



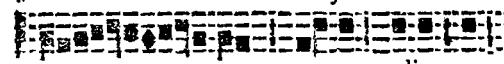
appa-re- bo antè fa-



ci-em De- i ?



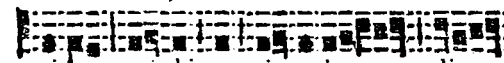
ψ. Fue- runt mi-hi lacrymæ me-



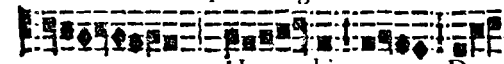
æ pa- nes die ac



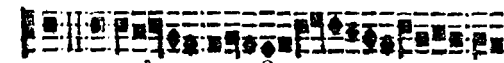
noc- te, dùm di-



ci-tur mi- hi per sin- gulos di-



es : U- bi est De-



us tuus ?

Après la bénédiction des Fonts, on chante les Litanies. Ensuite les chœurs commencent solennellement les Kyrie eleison, et ils les répètent neuf fois comme aux grandes Messes. L'Épître finie, l'Officiant commence l'Alleluia, et le chante en entier pendant trois fois, élevant la voix par degrés à chaque fois. Le Chœur répète l'Alleluia au même ton. Ensuite le chœur poursuit le verset, Confitemini Domino, comme ci-après.

A L-le- lu- ia.

Ÿ. Confi-te- mini Do- mino,
 quo- niam bo- nus: quo-
 niam in sæ- culum mi se- ri- cor-
 dia e- jus. 8.

Ensuite on dit le Trait suivant.

Trait.

L Audate Do- minum om-
 nes Gentes: et col-
 lau- da- te e- um

om- nes po- pu li.

✠ Quoniam con- firmata est su- per

nos mi- se- ri- cor- di- a

e- jus : et ve- ri-

tas Do- mini ma- net

in æ- ter- num.

8.

Après la communion, on chante au chœur pour les vêpres l'Antienne et le psaume suivant.

A L-le-lu- ia, al- le-lu- ia, al- le-

lu- ia. Ps. Laudate Dominum, omnes

Gentes: *laudate eum, omnes populi. 6.

On dit le Gloria Patri à la fin du pseaume ; et après , on répete la même Antienne.

On ne dit point le Chapitre , ni l'Hymne , ni le Verset , mais d'abord après , le Célébrant entonne l'Antienne du Magnificat.

V Es- pe re au-tem Sab-ba-ti ,
Le Chœur poursuivra.

Quæ lu-cescit in pri-ma Sabba-ti ,

venit Mari-a Magdale-ne et al-

tera Ma-ri- a , vi-de-re sepul-

chrum , al-le-lu ia.

Cant. Magnificat. 8.

On dit le Gloria Patri à la fin du Magnificat , et après avoir répété l'Antienne , le Célébrant dit l'Oraison ; ensuite le Diacre se tournant vers le peuple , chante l'Ite Missa est , alleluia , comme il est noté à la fin du livre , pag. clx.

LE DIMANCHE DE PAQUES.

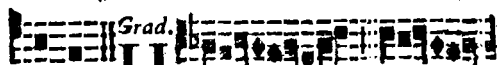
A l'aspersion de l'eau bénite, on chante dans le Temps paschal l'Antienne Vidi aquam, pag. 2.

Introit.

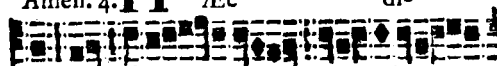
R Esur- re xi, et ad-huc
 tecum sum, al- le- lu- ia : po-
 su- is- ti su- per me manum
 tu- am, alle- lu ia : mi-ra-
 bilis fac-ta est sci-en- ti-
 a tu- a, al- le- lu-ia, al- le-
 lu- ia. *Ps.* Domine, probasti me,
 et cognovis-ti me: tu cognovisti
 sessionem meam, et resurrectionem meam



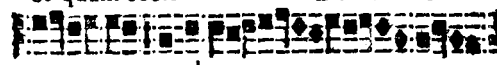
meam. ψ. Glo-ri-a Patri. Sæculorum.



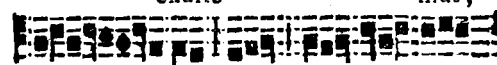
Amen. 4. *Grad.* H Æc di-



es quam fecit Do- minus :



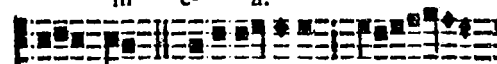
exulte- mus,



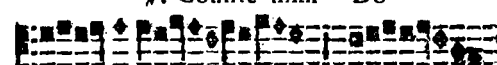
et læ- te- mur



in e- ã.



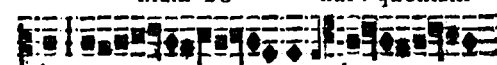
ψ. Confite- mini Do-



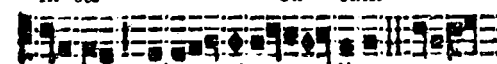
mino : quo-



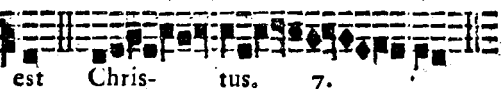
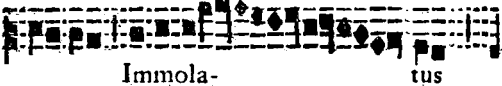
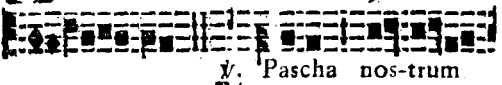
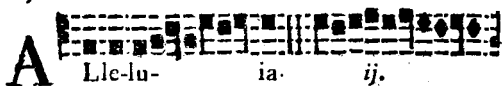
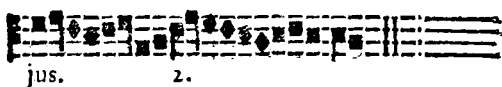
niam bo- nus : quoniam



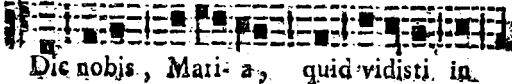
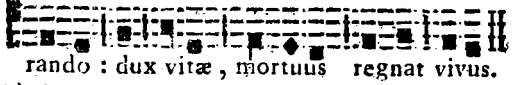
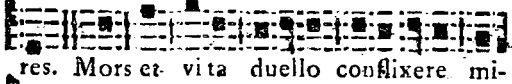
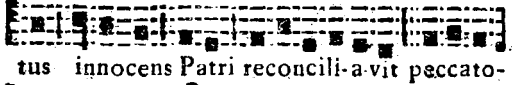
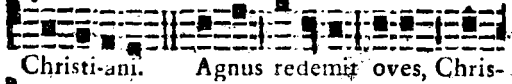
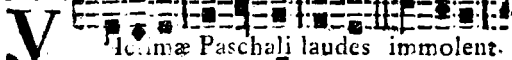
in sæ- cu- lum



mise- ricor- di- a e-



Prose.

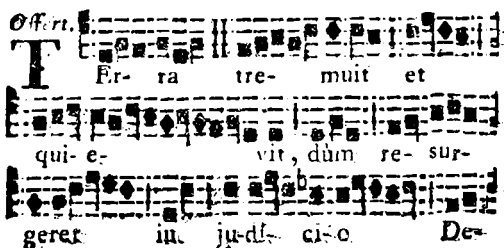




vi-â. Sepulchrum Christi viventis, et
 gloriam vi-di resurgentis. An-ge licos
 tes-tes, sudarium et vestes. Surrexit
 Christus spes me-a; præcedet vos in
 Gali-læ-am. Scimus Christum surrexisse
 à mortuis ve-rè : tu nobis victor rex.
 mise-re-re. A- men. Alle-lu-ia. 1.

On dit l'offertoire et le post-communion ci-dessous jusqu'au Samedi suivant inclusivement.

Offert.



T Er- ra tre- muit et
 qui e- vit, dum re- sur-
 geret in ju-dæ- ci-o De-

us, al- le-
lu- ia. 4.

Com.
P Ascha nos- trum im- mola-
tus est Christus, alle- lu- ia :
i- taquè e- pule- mur in
a- zymis sin- ce- ri tatis et ve- ri-
ta- tis, al- le- lu- ia, alle- lu- ia,
al- le- lu- ia. 6.

LE LUNDI DE PAQUES.

Introit.

I N- tro- du- xit vos Do- mi- nus in-

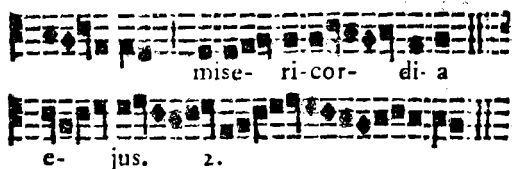


terram flu-en- tem lac et mel,
 al-le- lu- ia, et ut lex Domi-
 ni sem- per sit in o- re ves-
 tro, al-lelu- ia, al-le- lu- ia.

Ps. Confi-te-mini Domino, et invoca-
 te no-men e- jus : annunti-a-te inter
 Gentes o- pera e- jus. *ψ.* Glori a
 Patri. Sæ-cu-lo- rum. A-men. 8.

Grad. Hæc dies, quam fecit Dominus, *p.* 179.

ψ.
Dicat nunc Is- raël,
 quo- niam bo- nus :
 quoniam in sæ- culum.



A L-le-lu-ia. ij.
 γ. An-gelus Do-
 mini descen-dit de cœ-lo,
 et acce-dens re-vol-vit
 la-pidem, et sede-bat su-
 per e-um. 8.

Prose. Victimæ, comme ci-dessus au Dimanche de Pâques, p. 180. avec l'Alleluia à la fin.

Off.
A N-gelus Do-mi-
 ni descen-

dit de cœ- lo,
 et di- xit mu- li e- ribus:
 Quem quæ- ri tis? sur-
 re xit,
 si- cut di- xit, al- le-
 lu- ia. 8. *Com.* **S**urre- xit
 Do- minus, et ap- pa- ruit Pe-
 tro, al- le- lu- ia. 6.

LE MARDI DE PAQUES.

Introit.

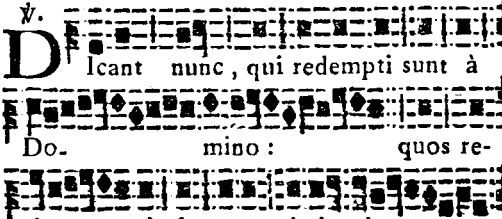
A Qua sa- pi en- ti-æ po- ta-
 vit e- os, alle- lu- ia: fir- ma- bitur



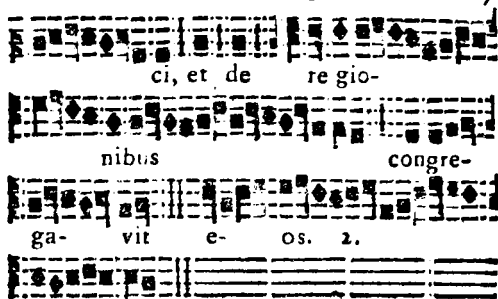
in il- lis, et non flecte- tur, al-
le- lu-ia: et e- xalta-bit e-
os in æter- num al- le- lu-
ia, al- le- lu- ia. *Ps.* Con- fi-
te- mini Domino, et invocate no- men
e- jus: an- nunti-a- te inter Gentes
o- pera e- jus. *ψ.* Glo- ri- a Pa-
tri. Sæcu lo- rum. A- men. 7.

Grad. Hæc dies, quam fecit Dominus, p. 179.

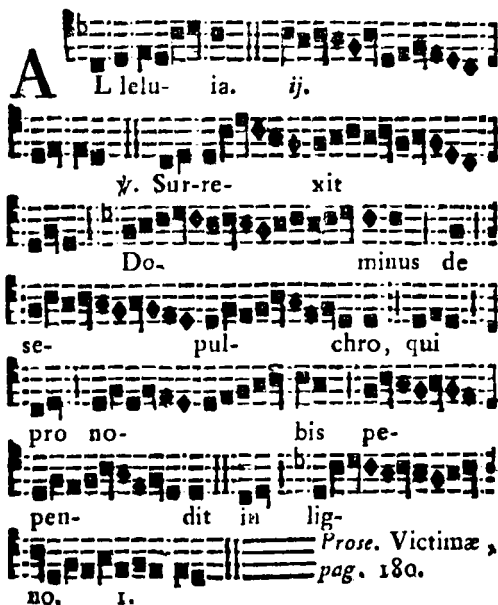
ψ.



Dlcant nunc, qui redempti sunt à
Do- mino: quos re-
de- mit de manu ini- mi-



ci, et de regio-
nibus congreg-
avit eos. 2.



A Llelu-ia. ij.
Sur-re-xit
Do-minus de
se-pul-chro, qui
pro no-bis pe-
pen-dit in lig-
Prose. Victimæ,
pag. 180.
no. 1.

*Prose. Victimæ, etc. comme ci-dessus, p. 186.**Offert.***I** No- nu- it de cœ-

lo Do- minus,

et Al- tis- simus de- dit vo-

cem su- am, et ap- pa- ru-

e- runt fontes a- qua- rum, al- le-

lu- ia. 4.

*Com.***S** I consur- rexistis cum Chris-

to, quæ sur- sum sunt quæ- ri- te, u- bi

Christus est in dex- te- râ De- i se-

dens, al- le- lu- ia : quæ sur- sum sunt

sa- pi- te, al- le-

lu- ia. 7.

LE DIMANCHE DE QUASIMODO,
Et l'Octave de Pâques.

Introit.

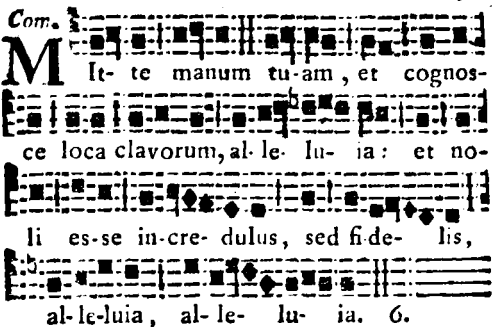
Q Uasi modo ge-ni-ti infantes, al-
le-lu-ia: ra-ti-o-na-biles, si-
nè do-lo lac concupis-ci-
te, al-le-lu-ia, al-le-lu-ia,
alle-lu-ia. *Ps.* E-xul-ta-te Deo
ad-ju-tori nostro, jubila-te De-o ja-
cob. *ψ.* Glori-a Patri. Sæ-culo-rum. Amen. 6.

A L-le-lu-ia. *ij.*
ψ. In di-e resur-

rec-ti-o- nis me- æ, di- cit Do-
 mius, præ- ce- dam
 vos in Gali- læ- am.
 7. **A** L- le- lu-
 ia.
 ¶. Post di- es oc- to, ja- nu-
 is clau- sis; ste- tit Je- sus
 in me- d- o dis- ci- pulo-
 rum su- o- rum, et di-
 xit: Pax vo- bis. 1.

Offert. Angelus Domini descendit, p. 184.

Com.



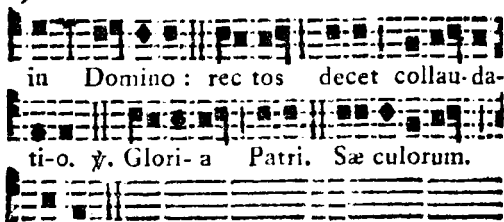
M It- te manum tu- am, et cognos-
ce loca clavorum, al- le- lu- ia: et no-
li es- se in- cre- dulus, sed fide- lis,
al- le- luia, al- le- lu- ia. 6.

LE II. DIMANCHE APRÈS PAQUES.

Introit.



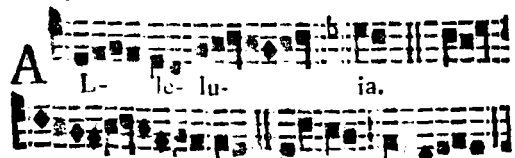
M I se- ricor di à Do- mini
ple na est ter- ra, al- le- lu- ia: ver-
bo Do- mini cœ- li fir- ma- ti
sunt, al- le- lu- ia, al le-
lu- ia. Ps. E- xul- tate jus- ti



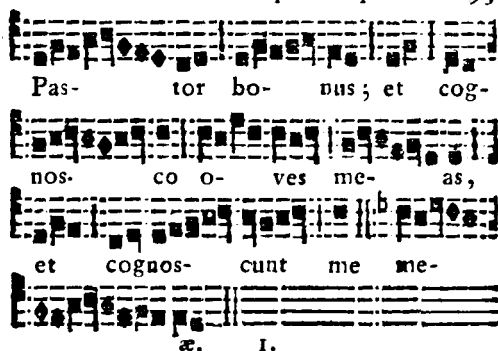
in Domino: rec tos decet collau-
 ti-o. *ψ.* Glori-a Patri. Sæ culorum.
 Amen. 4.



A L le- lu- ia.
ij. *ψ.* Cog-
 no-ve- runt dis-ci- puli Do-
 minum Je- sum. in frac-ti-
 o- ne pa- nis.
 3.

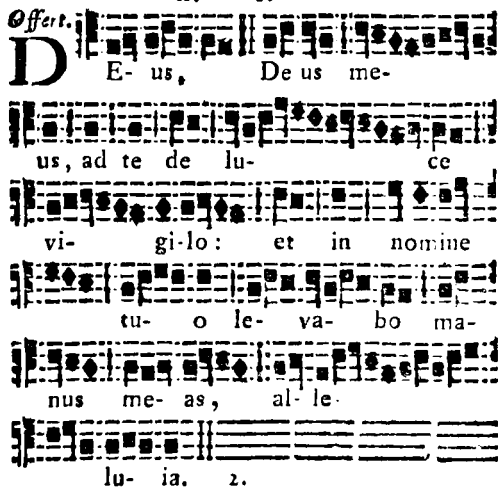


A L- le- lu- ia.
ψ. E- go sum
 Pastor



Pas- tor bo- nus; et cog-
nos- co o- ves me- as,
et cognos- cunt me me-
æ. I.

Offert.

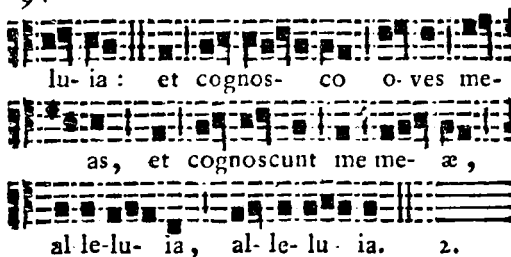


DE- us, De us me-
us, ad te de lu- ce
vi- gi- lo: et in nomine
tu- o le- va- bo ma-
nus me- as, al- le-
lu- ia. 2.

Com.



Ego sum Pastor bo- nus, alle-
I




lu-ia: et cognos- co o- ves me-
 as, et cognoscunt me me- æ,
 al- le- lu- ia, al- le- lu- ia. 2.

 LE III. DIMANCHE APRÈS PAQUES.
Introit.


J Ubila- te De- o omnis terra, alle-
 lu- ia: psal- mum di- ci te no-
 mini e- jus, al le- lu- ia: date
 glo- riam lau- di e- jus,
 al- le- lu- ia, al- le- lu- ia, al-
 le- lu- ia. *Ps.* Di- ci- te Deo,

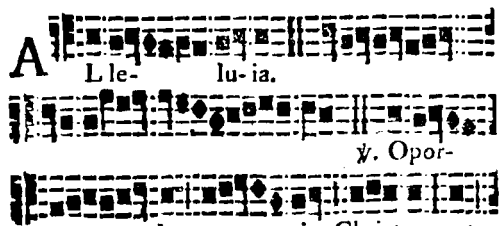
Le III. Dimanche après Pâques. 195



quàm terribili-a sunt ope ra tu- a
Domine : in mul-titudine virtutis tuæ
mentientur ti-bi i-ni-mi-ci tu- i.
ψ. Gloria Patri. Sæcu lo- rum. Amen. 8.



A Lel- u- ia. ij.
ψ. Redemptio-
nem mi-sit Do-
minus po-pulo su- o. 2.



A Lel- u- ia.
ψ. Opor-
te- bat pa- ti Christum, et
1,

re-sur- gere à mor- tu is : et
i- tà intra- re
in glo- riam su- am. 4.

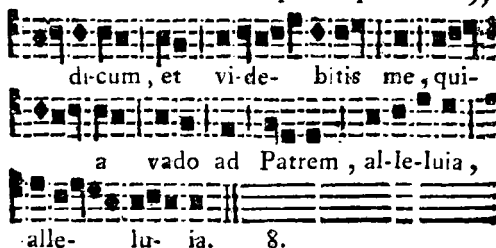
Offert.

L Au- da a- nima
me- a Do mi num : lauda-
bo Do- minum in vi- tà me-
à, psal- lam De-
o me- o, quam-di-ù e-
ro, al- le- lu- ia. 4.

Com.

M O- dicum, et non vi- de bi- tis
me, al- le- lu- ia : i- terùm mo-

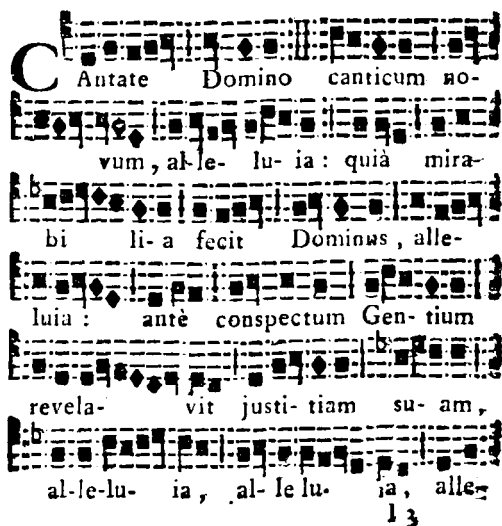
Le III. Dimanche après Pâques. 187



di-cum, et vi-de-bitis me, qui-
a vado ad Patrem, al-le-luia,
al-le-lu-ia. 8.

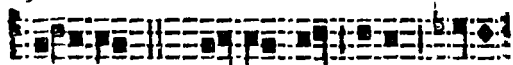
LE IV. DIMANCHE APRÈS PAQUES.

Introit.

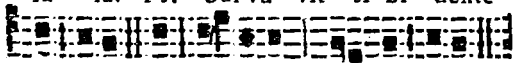


C Antate Domino canticum no-
vum, al-le-lu-ia: quia mira-
bi-li-a fecit Dominus, alle-
luia: ante conspectum Gen-tium
revela-vit justi-tiam su-am,
al-le-lu-ia, al-le-lu-ia, alle-
luia

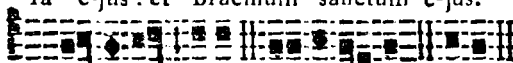
13



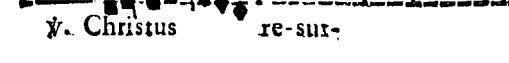
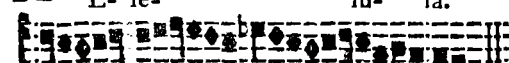
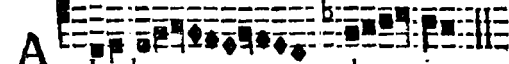
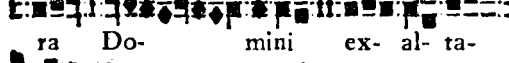
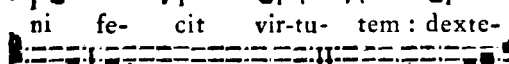
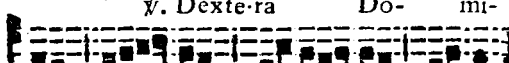
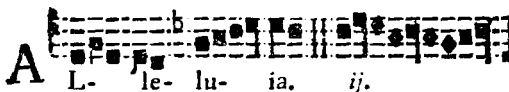
lu- ia. *Ps.* Sal-va- vit si- bi dexte-



ra e- jus : et brachium sanctum e- jus.



ψ. Glori- a Patri. Sæcæ- lo- rum. Amen. 6.




Le IV. Dimanche après Pâques. 199

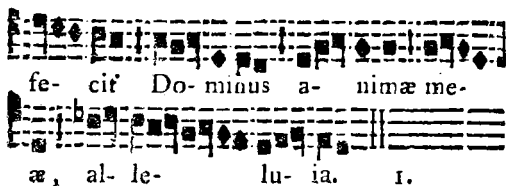


gens ex mor- . tuis ,
jam non mo- ritur, mors
il- li ul- trà
non do- mi- na- bi-
tur. I.

Offert.



J U- bi- la- te De- o u- ni-
ver- sa ter- ra: psal- mum
di- cite no- mini e- jus:
ve- ni- te, et au- di- te; et
narra- bo vo- bis, om- nes
qui ti- me- tis Deum, quanta



fe- cit Do- minus a- nimæ me-
æ, al- le- lu- ia. 1.

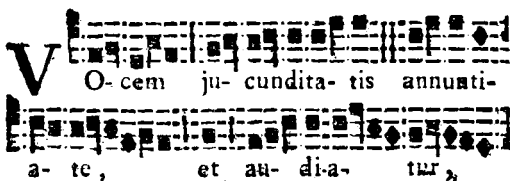
Com.



C Um ve- nerit Para- chus
Spiritus ve- ri- ta- tis, il le ar-
guet mundum de pecca- to, et de
justi- tiâ, et de ju- di- ci- o,
al- le- lu- ia, alle- lu- ia. 8.

LE V. DIMANCHE APRÈS PAQUES.

Introit.

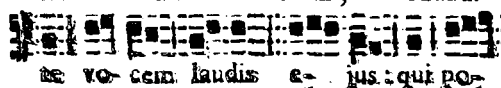
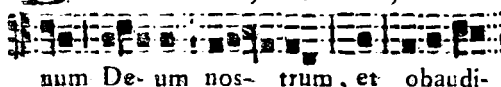
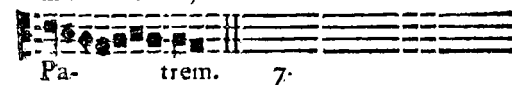
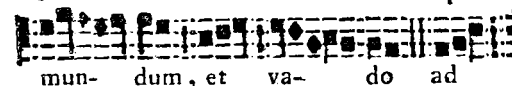
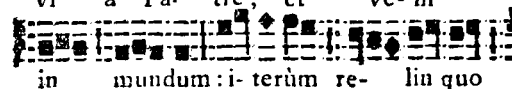
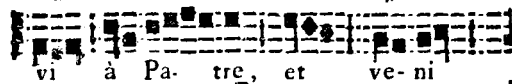
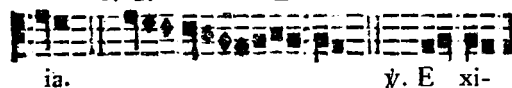
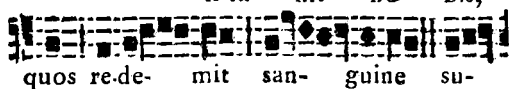


V O- cem ju- cundita- tis annunti-
a- te, et au- di- a- tur,

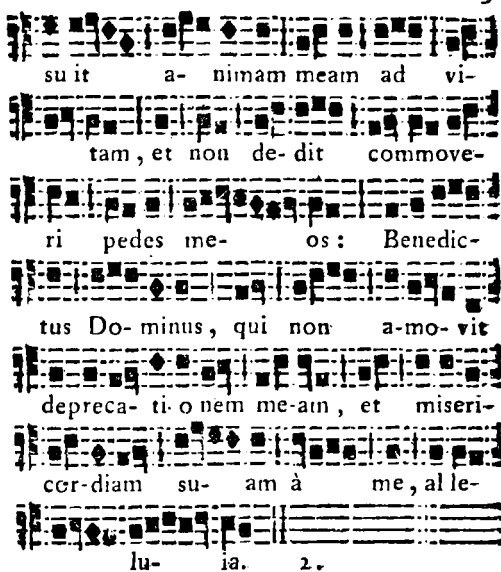
al-le-lu-ia: an-nunti-a-
te us- que ad ex-tre-
mum ter- ræ: li-be-ra- vit Do-
minus po- pulum su- um, al-le-lu-
ia, al-le- lu, ia.

Ps. Ju-bi-la- te Deo omnis terra, psalmum
dicite nomini e- jus: date gloriam
lau-di ejus. *ψ.* Glo- ri- a Patri.
Sæ- cu lo- rum. A- men. 3.

A L- le- lu- ia- ij.
ψ. Sur- re- xit Christus, et



Le V. Dimanche après Pâques. 203



suit a- nimam meam ad vi-
tam, et non de- dit commove-
ri pedes me- os: Benedic-
tus Do- minus, qui non a- mo- vit
depreca- ti- o- nem me- am, et miseri-
cor- diam su- am à me, al- le-
lu- ia. 2.

Com.



C Antate Do- mino, al- le-
lu- ia: cantate Do- mi- no, et bene-
di- ci- te no- men e- jus: be-
ne nu- ti- a- te de di- e

in di- em sa- luta- re
e- jus, al- le- lu- ia, al- le-
lu- ia. I.

AUX GRANDES LITANIES.

Le jour de S. Marc, le Lundi, le Mardi et le Mercredi des Rogations, on dit aux Stations la Messe suivante.

Introït.

E Xaudi- vit de templo sancto su-
o: vo- cem me- am, al- le-
lu- ia: et cla- mor me us in
conspec- tu e- jus introi- vit in
al- le- lu- ia: e- jus, al- le- lu- ia,

Les Rogations.

207

al-le- lu- ia. Ps. Diligam
te, Domine : vir-tus me- a : Dominus fir-
mamentum meum, et refugium meum, et
liberor meus. ψ. Glori- a Patri.

Sæcu lorum. Amen. 4.

On ne dit point à cette Messe, le Gloria in excelsis, ni le Credo.

A lle- lu- ia.

ψ. Confi-te-mini Do- mino,
quo-niam bo- nus :
quoniam in sæ- culum
mi-se- ri-cor- di-a e-

On ne répète point l'Alleluia après le Kyrie.

115. 82.

Offert.

Con-fite-bor Do-mi-no ni-mis
 in o-re me-o: et in
 me-di-o mul-to-rum lau-da-bo e-
 um; quia as-titit à dex-tris pau-
 peris, ut sal-vam fa-ceret
 à perse-quen-ti-bus a-ni-
 mam me-am, alle-lu-
 ia. 8. *Cor.* **P**E-ti-te, et
 ac-ci-pie-tis: quæ-ri-te, et in-
 ve-ni-e-tis: pul-sa-te, et
 a-pe-ri-e-tur vo-bis: om-nis e-nim

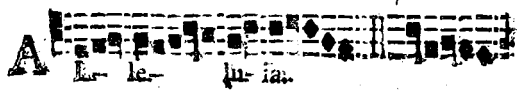
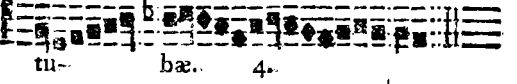
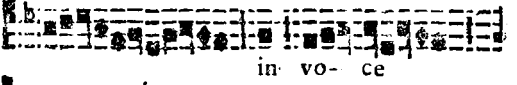
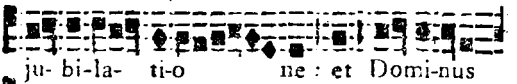
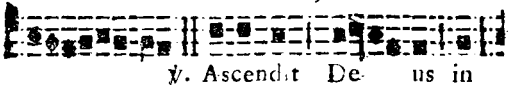
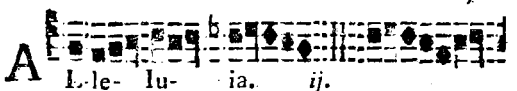
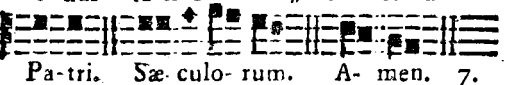
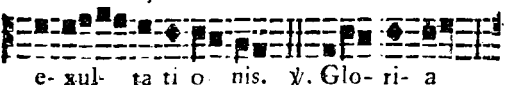
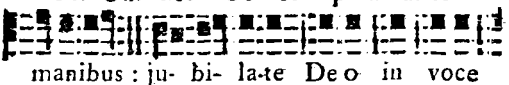
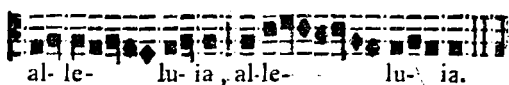
qui petit, ac- ci-pit: et qui quæ-
rit, in-venit: et pulsan-
ti a-pe-ri-e-tur, al-le-
lu- ia. 2.

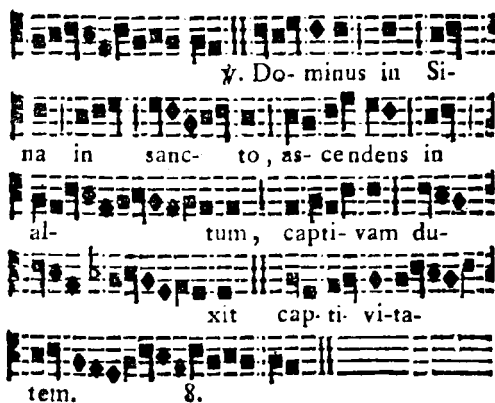
La veille de l'Ascension de Notre-Seigneur, on dit la Messe Vocem jucunditatis, comme au V. Dimanche après Pâques, p. 200.

LE JOUR DE L'ASCENSION DE N. S.

Introit.

V I-ri Ga-li-læ-i, quid ad-
mira-mini, aspi-cientes in cœ-
lum? al-le-lu-ia: quemadmodum
vidistis e-um ascendentem in cœ-
lum, i-tà ve-ni-et, al-le-lu-ia,





γ. Do-minus in Si-
na in sanc-to, as-cendens in
al-tum, capti-vam du-
xit cap-ti-vi-ta-
tem. 8.

Offert.



A S-cendit De-us
in ju-bi-la-ti-o-
ne, et Do-minus in vo-
ce tu-bæ, al-le-
lu-

Com.



ia. 1. **P** Sal li te Do-

mino, qui as-cen-dit su-
per cœ-los cœ-lo-rum ad
O-ri-en-tem, al-le-
lu-ia. I.

LE DIM. DANS L'OCTAVE DE L'ASCENSION.

Introït.

EX-au-di, Do-mine, vocem
me-am, quâ cla-ma-vi ad te, al-le-
lu-ia: ti-bi dixit cor-me-um,
quæ-si-vi vul-tum tu-um;
vultum tuum, Domine, requiram: ne-

a-vertas fa-ci-em tu-am à me,
al-le-lu-ia, al-le-lu-
ia. *Ps.* Do-minus il-lumi-na-ti-o me-
a: et sa-lus mea, quem ti-mebo?
ψ. Glo-ri-a Pa-tri. Sæ-culo-rum.
A-men. 1.

A L-le-lu-ia. *ij.*
ψ. Reg-na-
vit Do-minus su-per omnes
gen-tes: De-us se-det su-
per se- dem sanctam su-

am. I.

A L- le- lu- ia.

ꝫ. Non vos re- lin-
quam or- phanos : va-
do, et ve- ni-o ad
vos, et gau-de- bit cor
ves- trum. I.

*Offertoire. Ascendit Deus in jubilatione.
ci-dessus, pag. 209.*

Com.

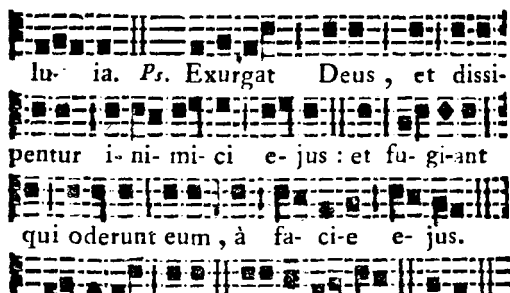
P A- ter, cùm es- sem cum e-
is, e- go ser-va- bam e- os, quos
dedis- ti mi- hi al- le- lu- ia :

nunc au- tem ad te ve- ni-o,
non ro- go ut tol- las e- os de mun-
do, sed ut ser- ves e- os à ma-
lo, al- le- lu- ia, al- le- lu- ia. 4.

LE DIMANCHE DE LA PENTECOTE.

Introït.

S Pi- ri- tus Do- mini re- ple-
vit orbem terra- rum, al- le- lu- ia :
et hoc quod con- tinet om- ni- a,
sci- en- ti- am ha- bet vocis, alle-
lu- ia, al- le- lu- ia, al- lo-



lu-ia. *Ps.* Exurgat Deus, et dissipentur i-ni-mi-ci e-jus: et fu-gi-ant qui oderunt eum, à fa-ci-e e-jus.

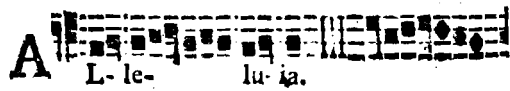
ψ. *Gloria Patri. Sæcu-lo-rum. Amen. 8.*



A L-le lu-ia. *ij.*

ψ. E mit te Spi-ritum tu-um, et crea-bun-tur: et re-nova bis fa-ciem ter-ræ.

4.



A L-le- lu-ia.

Ici on se met
à genoux.

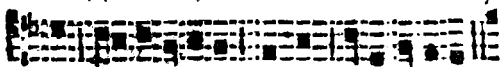
χ. Ve- ni
sancte Spi- ritus, reple
tu-o- rum corda fi- de- lium, et
tu i amo- ris tu
e- is ig- nem ac- cende.

2.

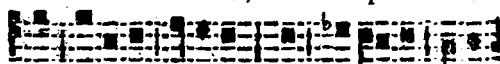
Prose.

Veni sancte Spi-ritus, et emitte
cœ- litus lucis tu-æ ra- dium. Veni
Pater pauperum, veni dator mu- nerum,
veni lumen cor- dium. Consolator op-

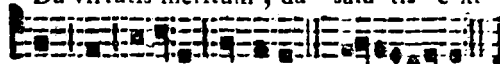
time, dulcis hospes animæ, dulce refrigerium. In labore requies, in æstu temperies, in fletu solatium. O lux beatissima! reple cordis intimorum fidelium. Si nullo numine, nihil est in homine, nihil est innoxium. Lava quod est sordidum, riga quod est aridum, sana quod est saucium. Flecte quod est rigidum, fove quod est frigidum, rege quod est devium. Da tuis fidelibus, in te



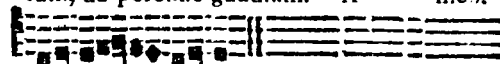
te confidentibus, sacrum septenarium.



Da virtutis meritum, da salutis exitum,



da perenne gaudium. Amen.



Al-le-lu-la. r.

La prose ci-dessus se dit tous les jours jusqu'au Samedi-suivant inclusivement.



C On-fir ma hoc, Deus, quod o-pera-tus es

in no-bis : à templo tu-

o, quod est in Je-ru-

salem, ti-bi of-

ferent re-ges mu-nera,

K

al-le- lu- ia. 4.

Com.
F Actus est repente de cœlo so-
 nus tanquàm adve-nientis Spi-ri-tus
 ve-he-mentis, u-bi e-rant se-
 den-tes, al-le- lu- ia: et re-
 ple-ti sunt omnes Spiritu sancto, Clo-
 quen-tes magna- Ii a De-i,
 al-le- lu- ia, al-le- lu- ia. 7.

LE LUNDI APRÈS LA PENTECÔTE.

Introît. Cibavit eos ex adipe, etc. *comme*
ci-après, pag. 225.

A L-le- lu- ia. ij.

Le Lundi après la Pentecôte. 219



ψ. Loqueban-
tur va- riis linguis Apos-
toli mag- na- li- a De- i. 2.

Allel. ψ. Veni sancte Spiritus, p. 214. Prose.
Veni sancte Spiritus, et emitte, pag. 215.

Offert. Intonuit de cælo Dominus, p. 187.

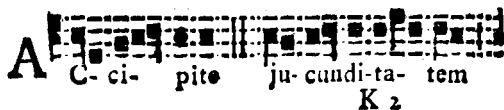
Com.



S. Pi- ritus sanc- tus do-
ce- bit vos, al- le- lu- ia: quæcum-
que di- xero vo- bis, al- le- lu-
ia, al- le- lu- ia. 8.

LE MARDI APRÈS LA PENTECÔTE.

Introit.

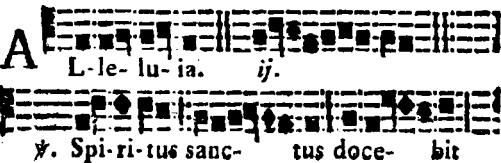


A C- ci- pite ju- cundi- ta- tem
K 2

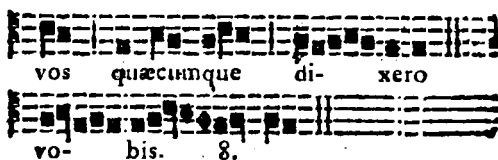


glo- ri-æ ves- træ, al- le-
 lu- ia, gra- ti as agen- tes De-
 o, al- le- lu- ia: qui vos ad
 cœles- ti- a reg- na vo- ca- vit,
 al- le- lu- ia, alle- lu- ia, al- le-
 lu- ia. *Ps.* Attendite, popule
 meus, le- gem mea- m: in- cli- nate aurem
 vestram in verba o- ris me- i.

✠. *Glori- a Patri. Sæcu- lo- rum. Amen.* 8.



A L- le- lu- ia. *ij.*
 ✠. *Spi- ri- tus sanc- tus doce- bit*



vos quæcunq;ue di- xero
vo- bis. 8.

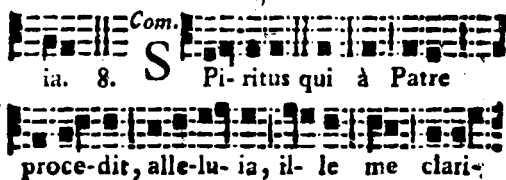
Allel. γ. Veni, sancte Spiritus, p. 214. Prose.
Veni, sancte Spiritus, et emitte. pag. 215.

Offert.

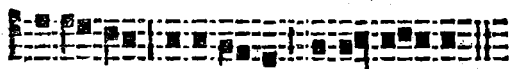


P Or- tas cœ- li a- pe-
ru it Do- minus, et pluit
il- lis manna, ut e- derent,
pa- nem cœ- li de- dit e-
is, panem Angelo- rum manduca-
vit ho- mo, al- le- lu-

Com.



ia. 8. **S** Pi- ritus qui à Patre
proce- dit, alle- lu- ia, il- le me clari-



fi-ca-bit, al-le-lu-ia, al-le-lu-ia. 8.

L A F Ê T E DE LA SAINTE TRINITÉ.

Introït.

Benedic-ta sit sanc-ta Tri-ni-tas, at- que in-di- vi- sa u-ni-tas : confite- bimur e- i, quiâ fecit no- bis- cum mise- ri- cor- diam su- am. *Ps.* Domi ne

Dominus noster : quàm admi- ra- bile est no- men tuum in u-ni- ver- sâ terrâ.

ψ. Glori a Pa- tri, Sæ- culo- rum. Amen. 8.

La Fête de la Sainte Trinité. 223

Grad.
B Ene- dic- tus es, Domine,
qui intu e-
ris a bys-
sos, et se- des su- per Che- ru-
bim. *ψ.* Benedic-
tus es, Do- mine, in fir-
mamen- to cœ- li, et lau-
da- bi- lis in sæ- cu-
la. 5.

A L-le- lu- ia. *ij.*
ψ. Bene- dic- tus es, Domine,
K 4.

De- us Patrum nostro- rum ,
 et lauda- bi- lis in sæ-
 cula. 8.

Offert.

B Ene- dic- tus sit De-
 us Pa- ter, u- ni- ge-
 ni- tus- que De- i Fi- li-
 us, sanc- tus quo- que
 Spi- ri tus: qui à fe- cit
 no- bis- cum mi- se- ri- cor-
 diam su- am. 4.

Corn.

B E- ne- di- ci- mus De- um

cœ- li, et coram om- nibus viven- ti-
 bus con- fite- bimur e- i:
 qui a fe- cit nobis- cum
 mise- ri- cor- diam su- am. 4.

LA FÊTE
 DU SAINT SACREMENT.

Introit.

C I- ba- vit e- os ex a- dipe
 frumen- ti, al- le- lu- ia: et de
 petrâ mel- le satu- ra- vit e-
 os, al- le- lu- ia, al- le lu-
 ia, al- le- lu- ia.

Ps. Exul- ta- te Deo ad- ju- tô- ri nostro :

jubi- la- te De- o Ja- cob.

Ps. Glori- a Pa- tri. Sæculo- rum. A- men. 2.

Grad.
O Culi om- ni um

in- te spe- rant, Domi- ne :

et tu das il- lis

es- cam

in- tem- po re

op- por- tu- no.

Ps. A- pe- ris tu ma- num

su- am : et im- ples-

omne a- nimal be- ne- dic- ti-
o- ne. 7.

A L- le- lu- ia. ij.
ψ. Ca- ro me- a
verè est ci- bus, et san-
guis me- us ve- rè est po-
tus: qui mandu-
cat me- am car- nem, et
bi- bit me- um san-
guinem, in me ma-
net, et e- go in e- 7^o

Prose.

Lauda Sion Salvatorem, lauda ducem

et pastorem, in hymnis et canticis.

Quantum potes, tantum aude, qui a ma-

jor omni laude, nec laudare sufficis.

Laudis thema specia- lis, panis vivus

et vitalis hodie proponitur. Quem in

sacra mensa coe- nae, turbæ fratrum duo-

dena datum non ambigitur. Sit

laus plena, sit so- no- ra, sit jucun-

da, sit decora mentis jubilati-o. Dies

etiam solennis agitur, in qua memora-



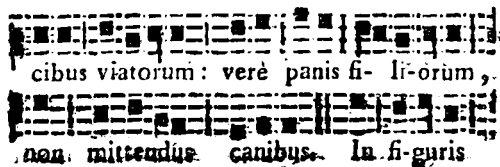
pri-ma reco-litur hujus insti-tu-tio. In
hâc mensâ novi Regis, novum
Pascha novæ legis, phase vetus terminat.
Vetusta-tem no-vitas, umbram fu-gat ve-
ritas, noctem lux e- liminat. Quod in
cœnâ Christus gessit, faciendum hoc ex-
pressit in su-â memoriâ. Docti
sacris institu-tis, panem, vinum in sa-
lutis consecramus hostiam. Dogma datur
Christi-a-nis, quod in cœnem transit panis,
et vinum in sanguinem. Quod nos capis,

quod non vides, animosa firmat fides,
 præter rerum ordinem. Sub diversis
 speciebus, signis tantum, et non rebus,
 latent res eximia. Caro cibus,
 sanguis potus: manet tamen Christus totus
 sub utraque specie. A sumente
 non concisus, non contractus, non divisus,
 integer accipitur. Sumit unus,
 sumunt mille: quantum isti; tantum il-
 le: nec sumptus consumitur. Sumunt
 boni, sumunt mali: sorte tamen inæ-



quali, vitæ vel in-teritûs. Mors est ma-
lis, vita bo- nis: vide paris sumptio nis,
quàm sit dispar exitus. Fracto demùm
Sacramento, ne vacilles, sed memento,
tantùm esse sub fragmento, quantùm to-
to tegitur. Nulla re-i fit scissura:
signi tantùm fit fractura: quâ nec status
nec statura signati mi-nu i-tur.

EGCE PANIS ANGELORUM: factus



cibus viatorum: verè panis fi- li- orum,
non mittendus canibus. In fi- guris

præsignatur, cùm I-saac immolatur : Ag-
 nus Paschæ de-putatur : datur man-
 na Patribus. Bone Pastor, panis ve-rè ,
 JE-SU, nostrâ mise- re re : tu nos pasce ,
 nos tu e re : tu nos bona fac videre in
 ter rà viventium. Tu , qui cuncta scis et
 va-les , qui nos pascis hic mor- tales : tu-
 os i-bi commensales , cohæredes et so-
 dales fac sanctorum civium. A- men.
 Alle- lu- ia. 7.

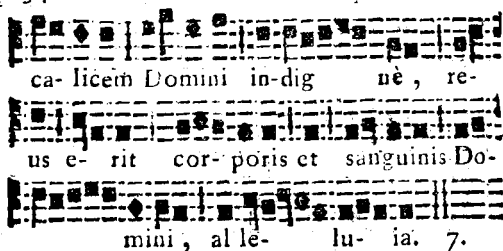
Offert.

S A- cer- dos Do- mini

incen- sum et pa- nes
 of- fe runt De-o: et i-
 de-o sanc-ti e- runt De-o
 su- o, et non pel-
 lunt no- men e- jus,
 al- le- lu- ia. 4.

Com.

O rtescumque manduca- bitis
 pa-nem hunc, et ca- li-cem bi-be- tis,
 mortem Domini annunti-a- bitis, do-
 nec ve- niat: i- taque qui cum-
 que manduca- verit carnem, vel biberit



ca-licein Domini in-dig-nè, re-
 us e-rit cor-poris et sanguinis Do-
 mini, al-le-lu-ia. 7.

LE DIMANCHE

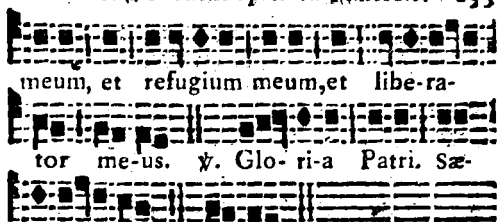
Dans l'Octave du S. Sacrement, et le second
 après la Pentecôte.

Introit.



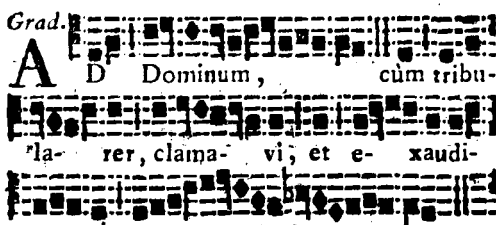
F Ac-tus est Dominus pro-tec-tor
 me-us, et e-du-xit me in la-ti-
 tu-dinem, saluum me fe-cit,
 quoniam vo-lu-it
 me. *Ps.* Di-ligam te, Domine, for-
 titu-do me-a: Do-minus firmamentum

Le II. Dimanche après la Remède. 235

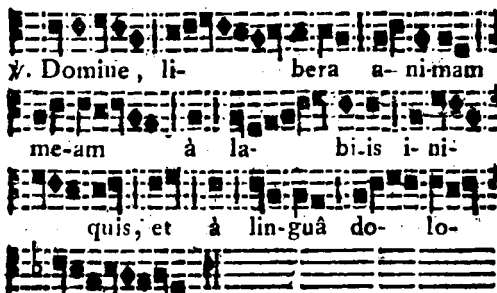


meum, et refugium meum, et libe-ra-
tor me-us. ꝥ. Glo-ri-a Patri. Sæ-
cu-lo-rum. A-men. 1.

Grad.

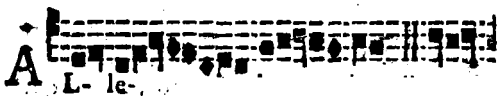


A D Dominum, cūm tribu-
'la- rer, clama- vi; et e- xaudi-
vit me.

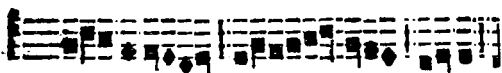
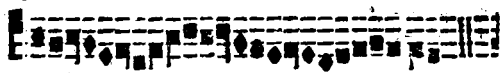


ꝥ. Domine, li- bera a-ni-mam
me-am à la- bi-is i-ni-
quis, et à lin-guâ do-lo-

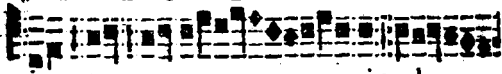
5.



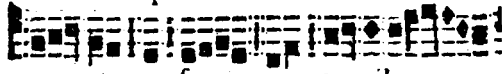
A L-le-



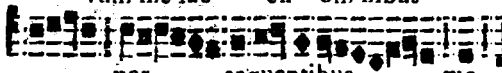
ŷ. Do- mine De- us me- us



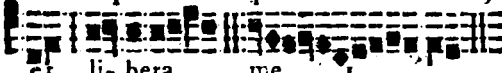
in te spera- vi: sal-



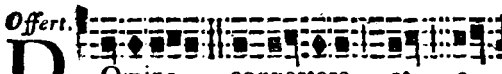
vum me fac ex om nibus



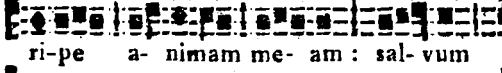
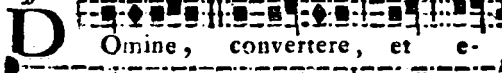
per- sequentibus me,



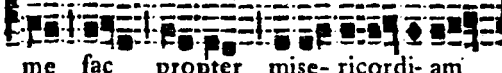
et li- bera me. 1.



Offert.



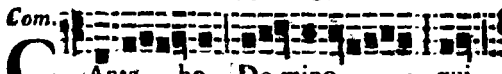
ri- pe a- nimam me- am: sal- vum



me fac propter mise- ricordi- am



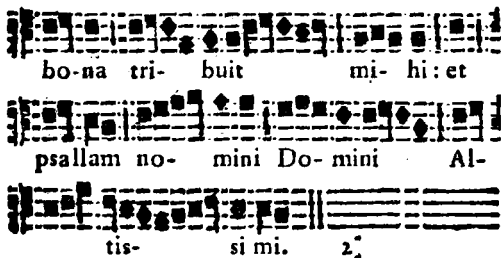
tu- am. 6.



Com.

C Anta- bo Domino, qui

Le II. Dimanche après la Pentecôte. 237



bo-na tri- buit mi- hi: et
psallam no- mini Do- mini Al-
tis- si mi. 2.

Le Vendredi après l'Oct. du St. Sacrement.
LA FÊTE DU SACRÉ CŒUR DE JESUS.

Introit.

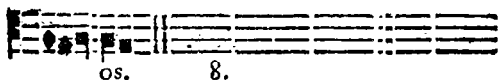


M I- sere- bitur secundum mul-
ti- tu- dinem misera- ti- o- num su-
a- rum, non e- nim hu- mi- li- a- vit
ex corde su- o, et ab jecit fi-
li os hominum: bonus est Dominus spe-
rantibus in e- um, animæ quæren ti-

il- lum, al-le- luia, al- le-
 lu- ia. *Ps.* Misericordias Domini in
 æternum cantabo : in generatio nem et
 generati onem. *ψ.* Glori- a Patri. Sæcu-
 lorum. Amen. 5.

Grad.

O Vos omnes qui transi- tis
 per vi- am, atten- di- te et vi-
 de te si est dolor si- cut
 dolor me- us. *ψ.* Cum di-
 le- xis- set suos, qui erant in mun-
 do, in fi- nem di- le- xit e-

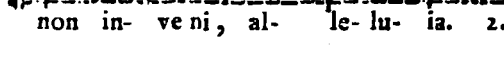
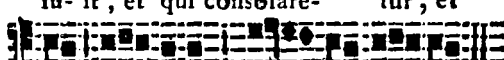
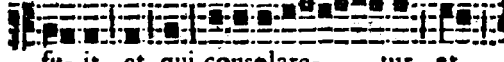
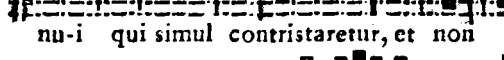
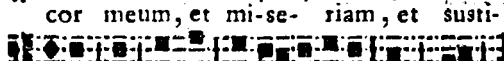
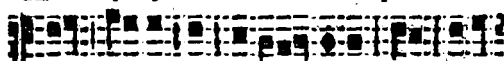
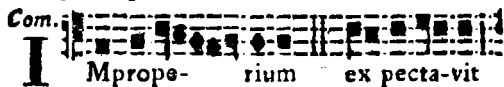
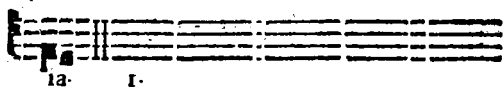


A *L.* lelu- ia. *ij.*

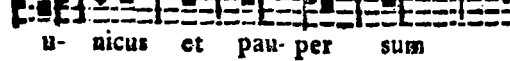
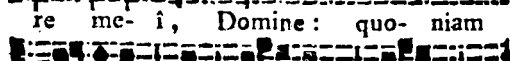
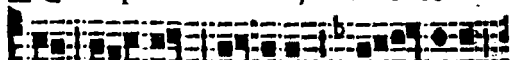
ψ. Dis- ci te à me, quia
mi- tis sum, et hu- milis corde, et
inve- ni- e- tis re- quem a-
nimabus ves- tris. *i.*

Offert.

B E- nedic, anima mea, Do-
mino, et no- li oblivis- ci om- nes
retributi- o nes e- jus, qui replet
in bo- nis de- si- de- rium tu-
um, al- le- lu-



LE III. DIM. APRÈS LA PENTECÔTE.

Introit.

ego :

Le III. Dimanche après la Pentecôte. 241



e-go: vide humi-li-ta-tem me-am,
et la-bo-rem me-um, et di-mit-
te om-ni-a pec-ca-ta me-a, De-
us me-us. *Ps. Ad*
te, Do-mine, leva vi-
animam meam:
Deus me-us in te confido non
e-rubescam. *ψ.* Glori-a Patri.
Sæ-cu-lo-rum. Amen.

Grad.



J Ac-ta cogi-ta-tum tu-
um, in Do-mi-no; et ipse te
æ-nu-triet.
L

ψ. Dūm clama-
 rem ad Dominum,
 exaudi-vit vo-cem me-am ab
 his, qui appropin-quant
 mi-hi. 7.

A L-le-lu-ia. ij.
 ψ. De-us ju-dex jus-
 tus, for-tis et pa-
 tiens, numquid i-ras-ci-
 tur per sin-gu-los di-
 es? 8.

Offert.

S Pe- rent in te om- nes qui

no- ve- runt no- men tuum, Do- mi ne :

quo- ni- am non de- re- lin- quis

quæren- tes te, psal- li- te

Do- mi- no, qui ha-

bitat in Si- on: quoniam non

est o- bli- tus o- ra- ti- o- nes

pauperum. 4. *Com.*

D Ico vo- bis,

gau- dium est Angelis De- i su-

per u no pec- ca- to- re pœ ni ten ti-

am a- gen- te. 5.

L 2

LE IV. DIM. APRÈS LA PENTECÔTE.

Introit.

Dominus il-lu-mi-na-ti-o
 me-a et sa-lus me-a, quem
 ti-me-bo? Do-minus de-fensor
 vi-tæ me-æ, à quo trepi-
 da-bo? qui tri-bulant
 me i-ni-mi-ci me-i, ipsi
 in fir-ma-ti sunt, et ce-cide-
 runt. *Ps.* Si consistant ad-versum me
 castra: non ti-me-bit cor me-um.
Ps. Glori-a Patri. Sæ-culorum. A-men. 2.

Grad.
Propitius es- to, Do- mi-
 ne, pro pecca- tis nos- tris: ne-
 quando, di- cant Gen- tes, U-
 bi est Deus e-
 rum. *ψ.* Ad juva nos, De- us sa- lu- ta-
 ris nos- ter, et propter hono-
 rem nomi- nis tu- i, Domine, li-
 bera - nos. 5.

A L-lelu- ia. *ij.*
ψ. De- us qui se-
 des su- per thro- num

num, et . ju- di-
cas æ-quita- tem, es-to
re-fu- gium pau- perum in tri-bu-
la-ti- o- ne. 7.

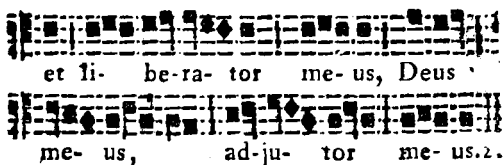
Offert.

I L lu- mina o-cu-los
me- os, ne un-quam obdor- mi-
am in mor- te: æquando
di- cat i-nimi- cus me- us, præ-
vã- lu- i adver- sùs e- um. 4.

Gom.

D O- minus firmamen- tum
me- um, et re fu- gium me- um,

Le V. Dimanche après la Pentecôte. 247



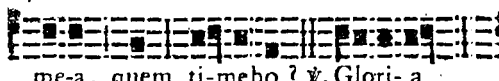
et li- be-ra- tor me- us, Deus
me- us, ad-ju- tor me- us. 2.

LE V. DIM. APRÈS LA PENTECÔTE.

Introït.

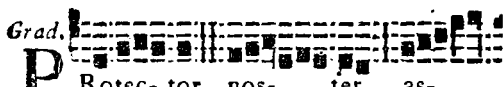


EX- audi, Do- mine, vo- cem me- am,
quâ cla- ina- vi ad te: ad-
ju- tor me- us es- to, ne de-
re- lin- quas me, ne- que despi- ci-
as me, De- us sa- lu-
ta- ris me- us. *Ps.* Do- mi- nus
il- lu- mi- na- ti- o me- a, et sa- lus

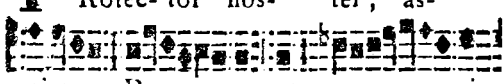


me-a, quem ti-mebo ? *ψ.* Glori-a
 Patri. Sæ-cu-lo-rum. Amen. 4.

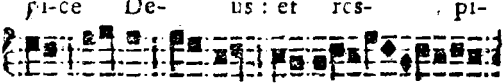
Grad.




P Rotec-tor nos- ter, as-
 pi-ce De- us: et res- pi-
 ce su- per ser- vos tu- os.



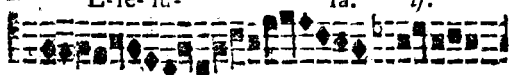
ψ. Domi-ne De-us vir-tu-
 tum, exau- di pre- ces
 ser-vo- rum tu-o- rum.



5.



A L-le- lu- ia. *ij.*

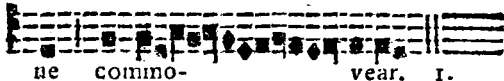


ψ. Do- mine, in vir- tu-
te tu- à læ-ta-
bitur Rex: et su- per
sa-lu-ta- re tu- um
exul- ta- bit ve- he-
men- ter. 6.

Off. rt.

B E ne- di- cans Do- mi- num, qui tri-
bu- it mi- hi intel- lec- tum: pro- vide-
bam Do- mi- num in con- spec- tu me-
o sem- per: quo- ni- am
à dex- tris est mi- hi,

L 5

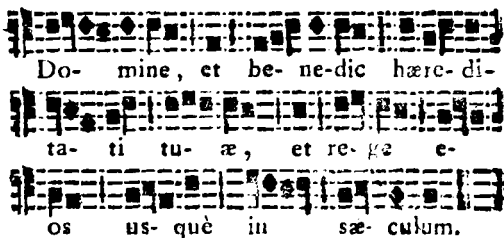


Com.
U Nam pe- ti-i à Do- mi-
 no, hanc re- qui-
 ram: ut in ha- bitem in do- mo
 Do- mi- ni omnibus di- e- bus
 vi- tæ me- æ. 7.

LE VI. DIM. APRÈS LA PENTECÔTE.

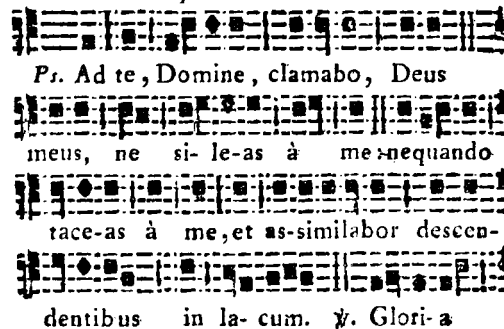
Introlt.

D O- minus for- ti- tu- do ple- bis
 su- æ, et protector sal- va- ti- o-
 num. Chris- ti su- i est,
 sal- vum fac po- pulum tu- um.

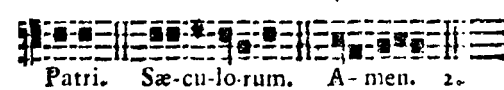


Do- mine, et be- ne- dic hære- di-
 ta- ti tu- æ, et re- ge e-
 os us- què in sæ- culum.

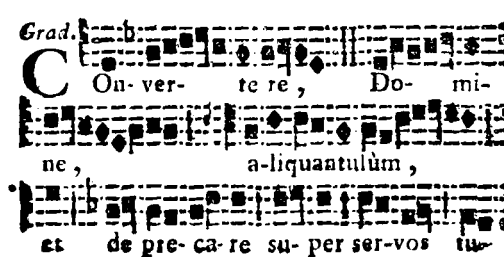
Ps. Ad te, Domine, clamabo, Deus
 meus, ne si- le- as à me nequando
 tace- as à me, et as- similabor descen-
 dentibus in la- cum. *ψ.* Glori- a



Patri. Sæ- cu- lo- rum. A- men. 2.



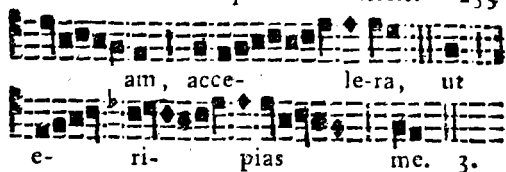
Grad.
C On- ver- te re, Do- mi-
 ne, a- li- qua- tu- lum,
 et de- pre- ca- re su- per ser- vos tu-



os. *ψ.* Do-mi-ne, re-fu-
gi-um fac-tus es no-bis,
à genera-ti-o-ne et proge-
ni-e. 5.

A *℥.* E-le- lu- ia. *ij.*
ψ. In te, Do-mi-ne
spe-ra- vi, non confun-
dar in æ-ter- num:
in jus-ti-ti-à tu- à li-be-
ra me, et e- ri-pe me:
incli- na ad me a-rem tu-

Le VI. Dim. après la Pentecôte. 253



am, acce- le-ra, ut
e- ri- pi-as me. 3.

Offert. Perfice gressus meos, pag. 68.

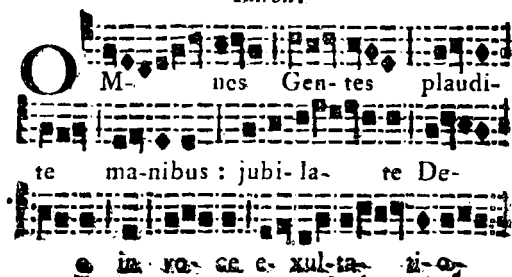
Com.



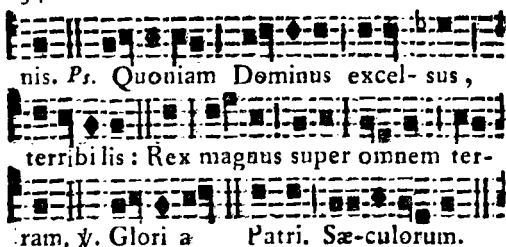
C Ir-cu-i- bo, et im-mo-labo in
ta-berna-cu-lo e- jus hos-
tiam ju-bi-la-ti-ō-nis: can-ta- bo,
et psal-mum di- cam Domino. 6.

LE VII. DIM. APRÈS LA PENTECÔTE.

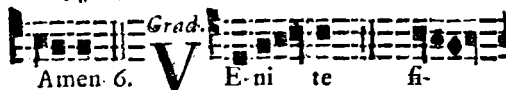
Introit.



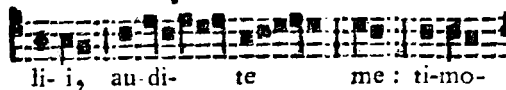
O M- nes Gen- tes plaudi-
te ma-nibus: jubi-la- re De-
o in-ro-ce e-xul-ta- ti-ō-



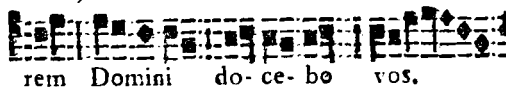
nis. *Ps.* Quoniam Dominus excelsus,
 terribilis: Rex magnus super omnem ter-
 ram. *ψ.* Gloria Patri. Sæculorum.



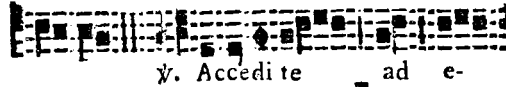
Amen. 6. *Grad.* **V** E-ni te fi-



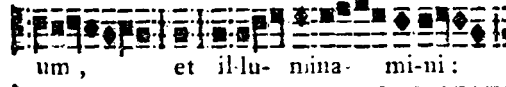
li-i, au-di-te me: ti-mo-



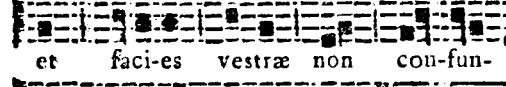
rem Domini do-ce-bo vos.



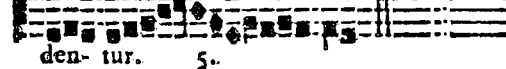
ψ. Accedi te ad e-



um, et il-lu-mi-na-mi-ni:



et faci-es vestræ non con-fun-



den-tur. 5.



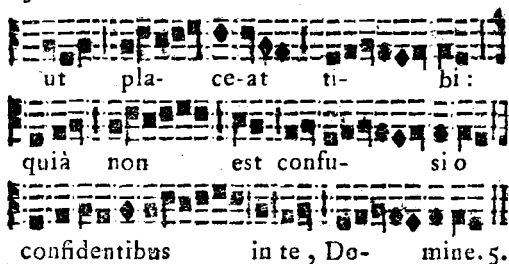
A E-le-ia-ia



γ. Om-
nes Gen- tes, plau- di- te
ma- nibus: ju bi la- te
De- o in vo- ce
Exul- ta- ti- o-

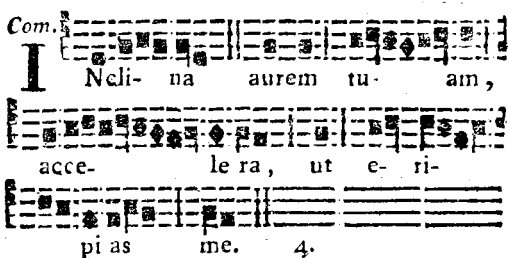


Offert.
tus. I. **S** I- cut
in ho- lo caus- tis a- ri- etum et
tauro- rum, et si- cut in mil- libus
a- gno- rum pin- guium: sic
fi- at sacri- fici- um nos-
trum in conspec- tu tu- o ho- die.



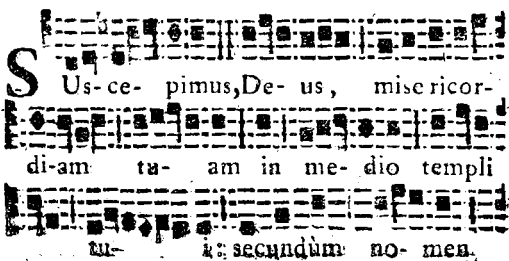
ut pla- ce-at ti- bi:
 quia non est confu- sio
 confidentibus in te, Do- mine. 5.

Com.

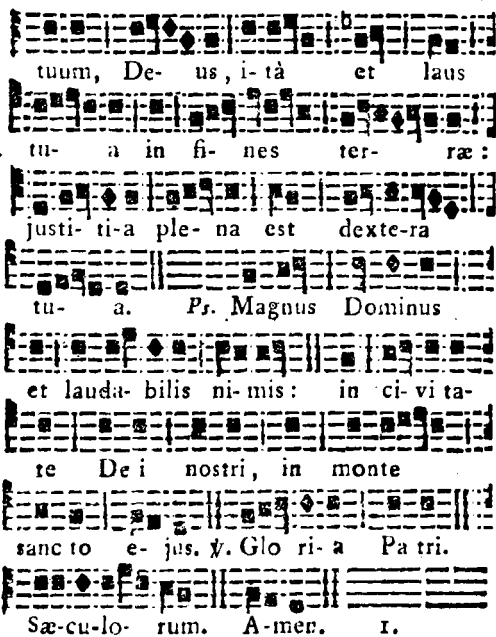


I Ncli- na aurem tu- am,
 acce- le ra, ut e- ri-
 pi as me. 4.

LE VIII. DIM. APRÈS LA PENTECÔTE.

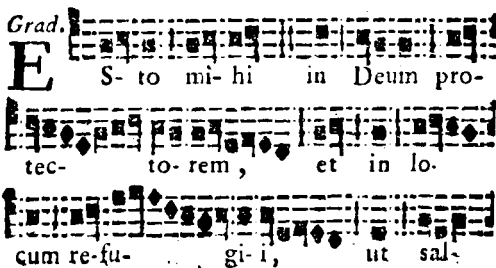
Introit.


S Us- ce- pimus, De- us, misericor-
 di- am tu- am in me- dio templi
 tu- i: secundum no- men.



tuum, De- us, i- tā et laus
tu- a in fi- nes ter- ræ:
justi- ti- a ple- na est dexte- ra
tu- a. *Ps.* Magnus Dominus
et lauda- bilis ni- mis: in ci- vi ta-
re De i nostri, in monte
sancto e- jus. *ψ.* Glo ri- a Pa tri.
Sæ- cu- lo- rum. A- mer. I.

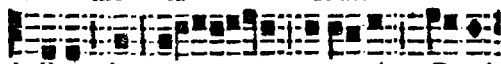
Grad.



E S- to mi- hi in Deum pro-
tec- to- rem, et in lo-
cum re- fu- gi- i, ut sal-



vum me ta- ci as.



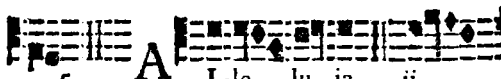
ψ. Deus, in te spera- vi : Domi-



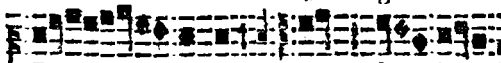
ne, nou con-fun- dar



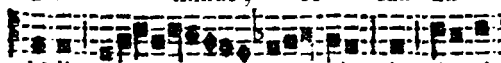
ia æ-ter- num.

5. **A** L-le- lu- ia. ij.

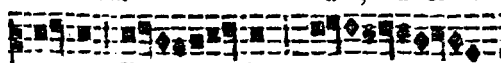
ψ. Mag- nus



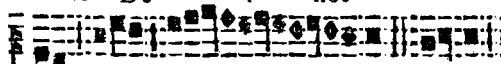
Do- minus, et lau- da-



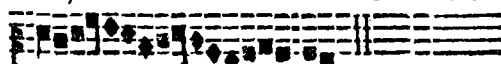
bi lis val- de, in ci- vi-



ta- te De- i nos-



tri, in mon- te sancto



e- jus. 7.

Offert.
P O-pulum - hu- mi-lem sal-
vum fa- ci-es, Do- mine, et
o- culos su-per-bo- rum hu-mi-
li-a- bis: quo- ni-am quis De-
us præter te, Do- mine. 5.

Com.
G Usta- te, et vide- te, quo-
ni-am sua- vis est Do-
minus: bea- tus vir, qui
spe-rat in e- o. 3.

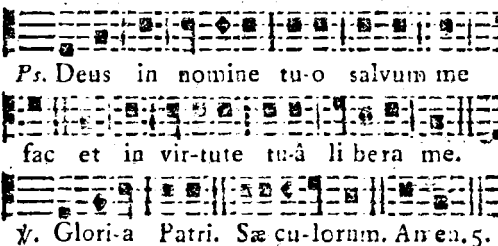
LE IX. DIM. APRÈS LA PENTECÔTE.

Introit.

E C-cè De- us ad- juvat me,

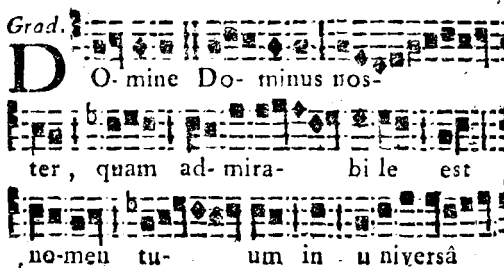


et Do- minus sus-cep- tor est a- ni-
 mæ me- æ : a-verte, ma-la i- ni- mi-
 cis me- is : et in ve- ri- tate tu- a
 a dis- perde il- los, protec- tor.
 me- us Do- mine.

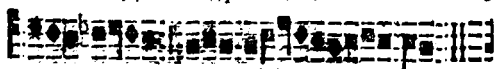


Ps. Deus in nomine tu-o saluum me
 fac et in vir- tute tu- a li- bera me.
γ. Glori- a Pa- tri. Sæ- cu- lo- rum. A- men. 5.

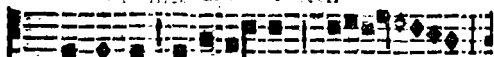
Grad.



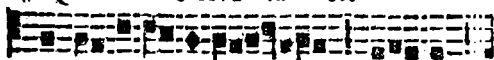
DO- mine Do- minus nos-
 ter, quam ad- mira- bi- le est
 no- men tu- um in u- ni- versâ



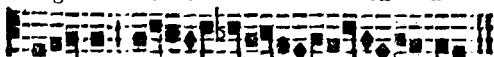
in-ter-rá ! veni



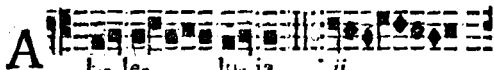
ψ. Quoniam e-leva-ta est



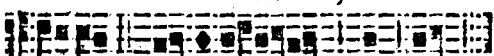
mag-ni-fi-centi-a tu a



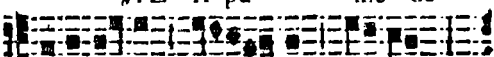
su-per cœ-los. 5.



E-le-lu-ia. ij.



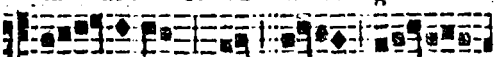
ψ. E-ri-pe me de



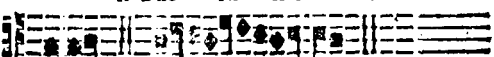
i-ni-mi-cis me-is, De-us



me-us: et ab in-sur-gen-

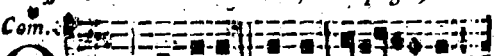


ti-bus in me li-

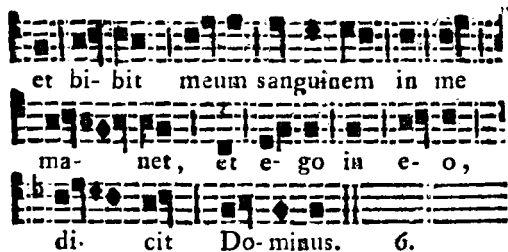


bera me. 2.

Offert. Justitiæ Domini, etc. pag. 96.



Qui manducat meam car-nem,



et bi-bit meum sanguinem in me
ma-net, et e-go in e-o,
di-cit Do-minus. 6.

LE X. DIM. APRÈS LA PENTECÔTE.

Introit.


DUm cla-marem ad Dominum,
exaudi-vit vo-cem me-am,
ab his qui appropinquant mi-hi: et
hu-mi-li-a-vit e-os, qui est
an-tè sæ-cula, et ma-net
in æ-ter-num: jac-ta co-gi-tatum
tuum in Domino, et ipse te

e- nu- triet. Ps. E-xaudi Deus
o-ra ti onem meam, et ne despexeris
deprecationem me-am, in-ten-de
mihi, et ex-audi me. Glo- ri-a
Patri. Sæ-cu-lorum. Amen. 3.

Grad.

C Usto-di me Do-a mi-
ne, ut pupil-lam o-cu-li:
sub um-brâ a-la-
rum tu-a-rum pro-tege
me. *ψ.* De vul-tu tu-o
ju-di-cium me-um pro-de-

at: o-cu-li tu- i
vi- deant æquita-
tem. I.

A L-le- lu- ia. ij.

γ. Te de- cet hymnus

De- us in Si- on:

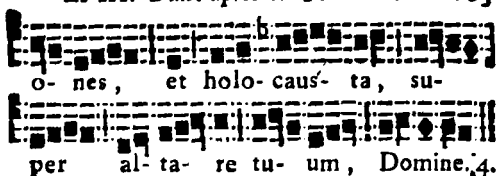
et ti- bi red- de- tur

vo- tum in Je- ru-
sa- lem. 7.

Offert. Ad te levavi, etc. pag. 7.

Com.

A Ccep- ta- bis sa- cri- fi-
ci- um jus- ti- ti-æ o- bli-
ones



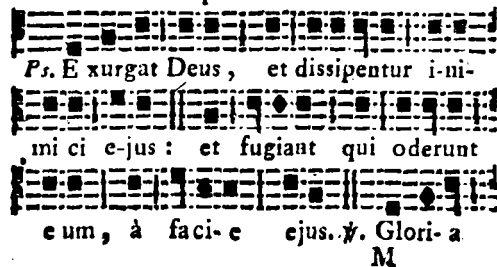
o- nes, et holo-caus- ta, su-
per al- ta- re tu- um, Domine. 4.

LE XI. DIM. APRÈS LA PENTECÔTE.

Introit.



DE- us, in lo- co sanc- to
su- o: De- us, qui in ha- bita- re
fa- cit u- na- ni- mes in do- mo,
ipse da- bit virtu- tem, et forti-
tu- dinem ple- bi su- æ.



Ps. E xurgat Deus, et dissipentur i- ni-
mi ci e- jus: et fugiant qui oderunt
eum, à faci- e ejus. ♪. Glori- a
M



Grad.

I N De-o spe-ravit cor me-
 um, et adju-tus sum: et re-
 flo-ru-it ca-ro me- a, et
 ex vo-lun-ta-te me-â con-fi-
 te-bor il-li. *ψ.* Ad
 te Do-mine, clama-vi:
 De-us me-us
 ne si-le as: ne disce-das
 à me. 5.

A L-le-lu-ia. *ij.*

ψ. E-xulta- te De-
o ad-ju-to- ri nos-
tro, ju-bi-la- te De- o
Ja- cob: su- mite psal-
mum ju- cun- dum cum
cy- tharâ. 7.

Offert. Exaltabo te, etc. pag. 80.

Côm.

H Ono- ra Do- minum de tu-
a subs- tan- tiâ,
et de- pri- mi- ti- is fru- gum tu-
a- rum, et im- plebun- tur hor-
rea tu- a sa- tu- ri- ta- te,
M 2

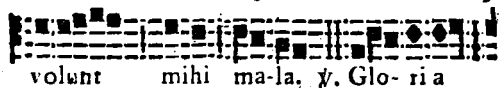


LE XII. DIM. APRÈS LA PENTECÔTE.

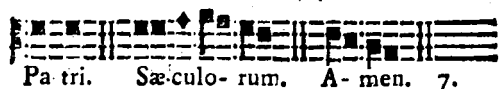
Introit.

D E- us, in ad-ju- to- rium
me- um in- ten- de, Do- mi- ne,
ad adjuvandum me fes- ti- na:
confundantur et re ve- re an- tur
i- ni- mi- ci me- i, qui quæ- runt a-
ni- mam me- am. *Ps.* A- vertantur
retrorsum, et e- rubescant: qui

Le XII. Dimanche après la Pentecôte. 269



volunt mihi ma-la, ꝑ. Glo-ri a



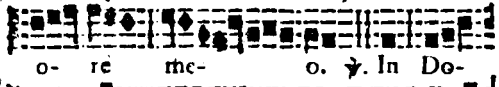
Pa-tri. Sæ-culo-rum. A-men. 7.



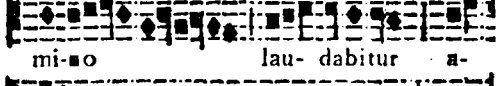
num in omni tem-po re :



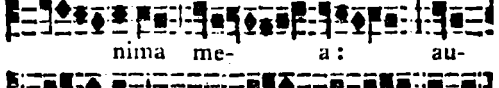
sem-per laus e-jus in



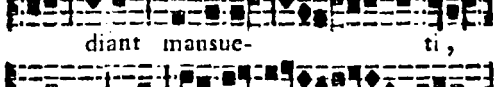
o-re me-o. ꝑ. In Do-



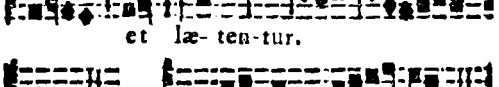
mi-o lau-dabitur a-



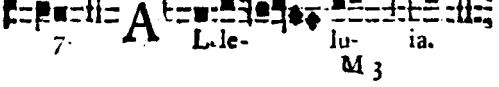
nima me-a : au-



diant mansue-ti ,



et læ-ten-tur.



7.

A

Læ-le-

lu-ia.

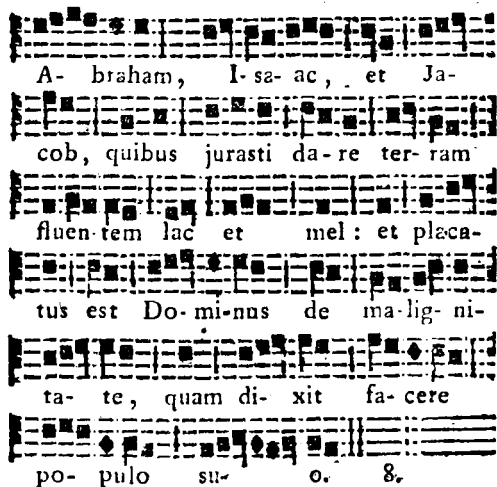
M 3

ij. y. Do- mi-
ne, De- us sa- lu-
tis me- æ, in di- e cla-
ma- vi, et noc- te co-
ram te. 3.

Offert.

P Reca- tus est Moyses
in conspectu Do- mini De- i
su- i, et di- xit: qua- rè, Domi-
ne, i- ras- ceris in po- pulo
tu- o? par- ce i- ræ a-
nimæ tu- æ me men- to

Le XII. Dimanche après la Pentecôte. 271

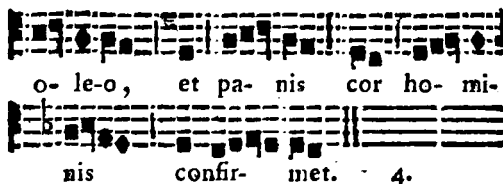


A- braham, I- sa- ac, et Ja-
cob, quibus jurasti da-re ter-ram
fluen-tem lac et mel: et placa-
tus est Do-mi-nus de ma-lig-ni-
ta-te, quam di-xit fa-cere
po- pulo su- o. 8.

Com.



DE fruc-tu operum tu-o-rum, De-
mi ne, sa-ti-a-bitur ter-ra: ut
e-du cas panem de ter-ra, et vi-num
læti- ficet cor ho- minis:
ut ex-hi- la-ret fa- ciem iu-



o- le-o, et pa- nis cor ho- mi-
nis confir- met. 4.

LE XIII. DIM. APRÈS LA PENTECÔTE.

Introit.



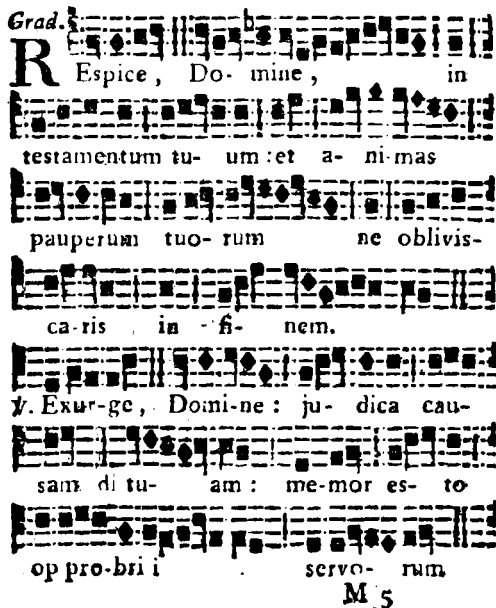
R Es-pice, Do-mine, in tes- ta-
men- tum tu- um, et a- nimas
pauperum tuo- rum ne de- reli- quas
in fi- nem: ex-ur- ge, Dømi ne,
et ju- dica cau- sam tu- am, et
ne obli- vis ca- ris vo- ces quæren-
ti-um te. *Ps.* Ut quid, Deus, re-

Le XIII. Dim. après la Pentecôte. 273

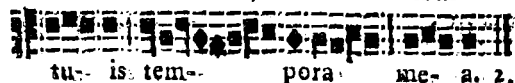
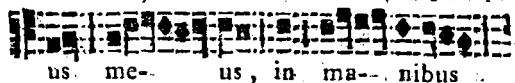
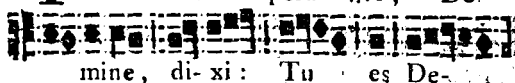
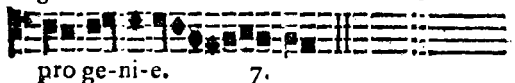
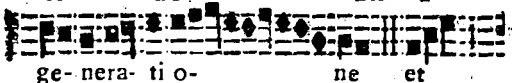
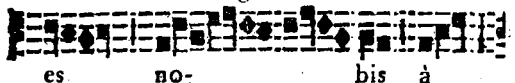
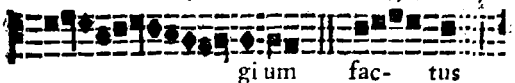
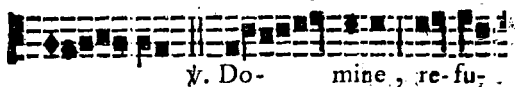
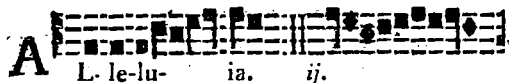
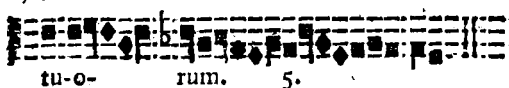


pu-lis-ti in fi-nem: i-ra-tus
est furor tuus super oves pas-cuæ
tu-æ. *ψ.* Glo-ri-a. Patri.
Sæ-culo-rum. A-men. 7.

Grad.



R Espice, Do-mine, in
testamentum tu-um: et a-ni-mas
pauperum tuo-rum ne oblivis-
ca-ris in fi-nem.
ψ. Exur-ge, Domi-ne: ju-dica cau-
sam di-tu-am: me-mor es-to
op-pro-brii ser-vo-rum
M. 5



Le XIII. Dim. après la Pentecôte. 275

Cor.
P A-nem de cæl-lo dedis-
ti no-bis Do-mi-ne, ha-bentem
omne de-lecta-men-tum, et
omnem sa-po-rem su-a-
vi-ta-tis. 5.

LE XIV. DIM. APRÈS LA PENTECÔTE.

Introït.

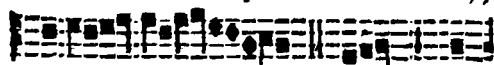
P Rotec-tor nos-ter aspice, De-
us, et respi-ce in fa-ciem
Chris-ti tu-i: qui-à me-li-
or est di-es u-na in
M 6

a- tri is tu- is su- per mil-
 li- a. *Ps.* Quàm di-lec ta
 tabernacula tu a , Domine , virtu tum :
 concu pis- cit et defi cit a- nima mea
 in a- tri a Domini. *ψ.* Glori- a
 Pa tri. Sæculo- rum. Amen. 4.

Grad.

B O- num est con- fi- de-
 re in Do- mi- no , quàm
 con- fi- de- re in ho- mi- ne.
ψ. Bonum est
 spera- re in Do mi no , quàm

Le XIV. Dim. après la Pentecôte. 277



spera- re in prin-
ci- pi bus. 5.

A




Ele-lu- ia. ij.
ψ. Veni- te, exulte- mus
Do- mino : jubile- mus
De- o sa- lu ta- ri
nos- tro. 7.


Offert.



I M- mit- tet Angelus Do- mi-
ni in - cir- cu- i- tu ti men ti-
um e- um, et e- ri- pi et
e- os ; gus- ta- te, et vi- de-



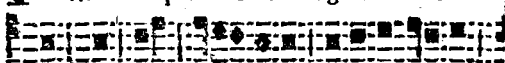
te, quo-niam sua-vis est



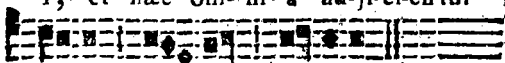
Do-minus. 8.

Com.

Primùm quæ-ri-te regnum De-

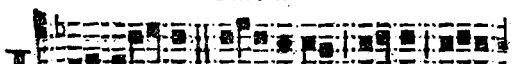


i, et hæc om-ni-a ad-ji-ci-entur




vo-bis, di-cit Dominus. 8.

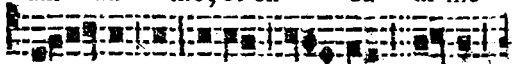
LE XV. DIM. APRÈS LA PENTECÔTE.

Introit.


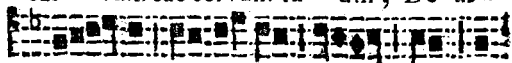
IN-cli-na, Do-mine, au-rem tu-



am ad me, et ex-au-di me :



sal-vum fac servum tu-um, De-us

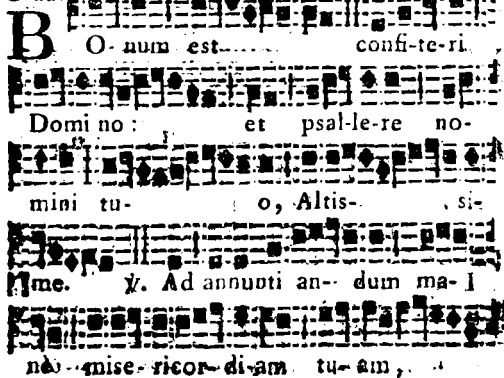


me-us, spe-ran-tem in-te: mi-



se-re-re me-i, Do-mine, quo-
niam ad te clama-vi to-tâ
di-e. Ps. Læti-fica a-ni-mam
ser-vi tu-i qui-â ad te, Domine,
a-ni-mam me-am le-va-vi. y. Glo-ri-a
Patri. Sæ-culo-rum. A-men. 1.

Grad.



B O-ni-um est... confi-te-ri
Do-mi no: et psal-le-re no-
mi-ni tu-o, Altis-si-
me. y. Ad annun-ti-an-dum ma-I
ne-mi-se-ricor-di-am tu-am,

et ve-ri-ta-tem tu-am
per noc-tem. 5.

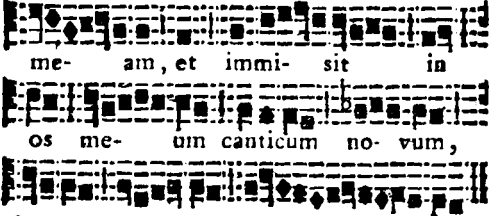
A L-le lu-ia. ij.

y. Quoniam Deus mag-nus
Do-minus, et Rex
mag-nus su-per ora-
nem ter-
ram. 7.

Offert.

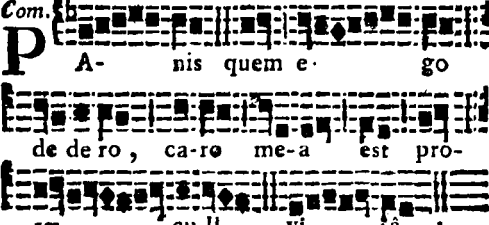
EX pec-tans expecta-vi
Do-mi-num, et res-pe-xit me, et ex-
au-di-vit de-pre-ca-tio-nem

Le XV. Diman. après la Pentecôte. 281



me- am, et immi- sit in
os me- um canticum no- vum,
hymnum De- o nos- tro. 3.

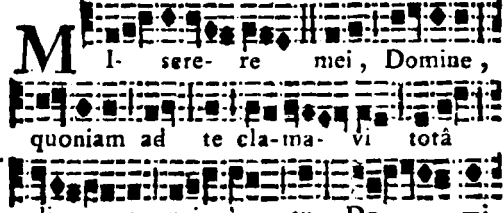
Com.



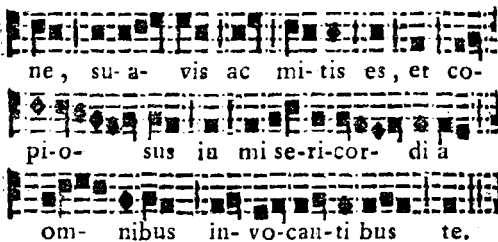
P A- nis quem e- go
de de ro, ca- ro me- a est pro-
sæ- culi vi- tæ. 1.

LE XVI. DIM. APRÈS LA PENTECÔTE.

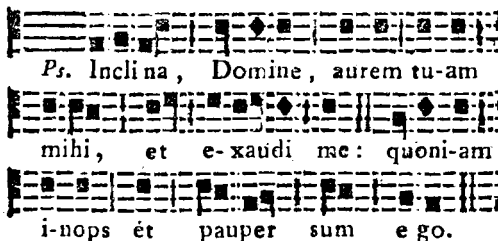
Introit.



M I- sere- re mei, Domine,
quoniam ad te cla- ma- vi totâ
di- e: qui- à tu, Do- mi-

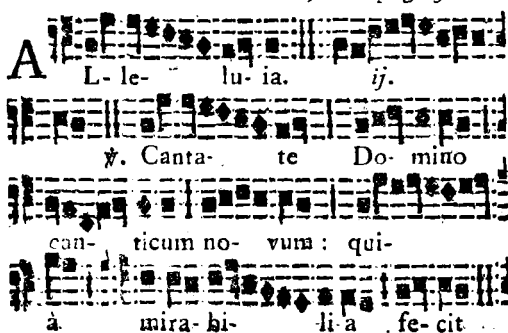


ne, su-a-vis ac mi-tis es, et co-
pi-o-sus ia mi se-ri-cor- di a
om-nibus in-vo-can-ti bus te.

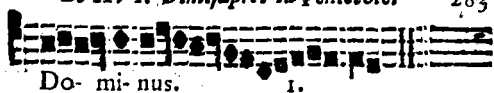


Ps. Inclina, Domine, aurem tu-am
mihi, et e-xaudi me: quoni-am
i-nops et pauper sum ego.

✠. Glori-a Patri. Sæcu-lo-rum. Amen. &
Grad. Timebunt Gentes, etc. pag. 58-



A L-le-lu-ia. ij.
✠. Canta-te Do-mino
can-ticum no-vum: qui-
a mi-ra-bi-li-a fe-cit

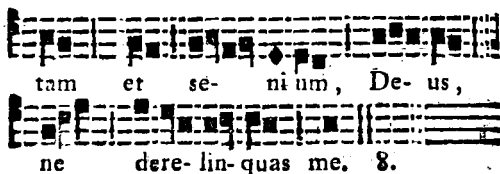


Offert.

DO-mine, in auxi-li-um me-
um res-pice: confundan-tur et
re-ve-re-an-tur, qui quæ-runt a-
nimam me-am, ut au-fe-
rant e-am: Do-mine, in
au-xi-li-um me-um res-pice. 6.

Com.

DO-mine, memò-rabor justi-ti-
tæ tu-æ so-li-us: De-us,
do-cu-is-ti me à ju-ventu-te
me-â et usquè in senec-

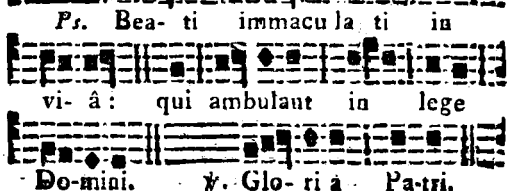


tam et se-ni-um, De-us,
ne dere-lin-quas me. 8.

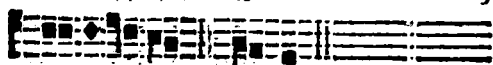
LE XVII. DIM. APRÈS LA PENTECÔTE.

Introit.

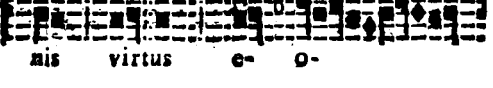
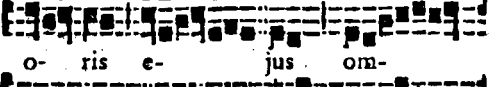
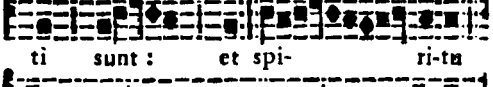
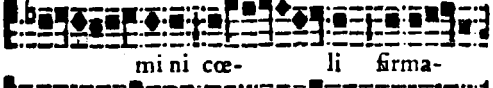
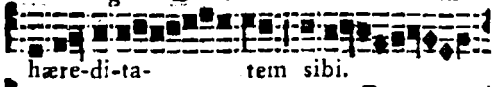
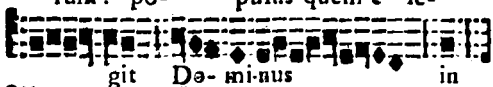
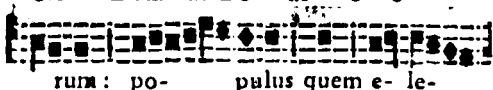
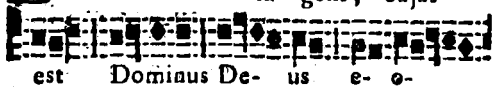

J Us-tus es, Domine, et rectum
judi-ci-um tu-um: fac cum
ser-vo tu-o se-cundum mi-se-ri-
cor-di-am tu-am.



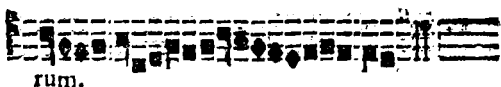
Ps. Bea-ti im-macu-la-ti in
vi-â: qui ambulant in lege
Do-mi-ni. ♯. Glo-ri-a Pa-tri.



Sæ cu-lo-rum. A-men. 1.



nis virtus e-o-



A L le-lu-ia. ij.

γ. Do- mine ex-

au- di o- ra- ti- o-

nem me- am, et cla- mor

me- us ad te per-ve-

ni- at. 7.

Offert.

O Ra- vi Dominum De-

um me- um e- go Da- ni- ël,

di- cens: E xaudi, Do- mine


pre- ces ser- vi- tu- i il- lu- mina

Le XVII. Dim. après la Pentecôte. 287


fa- ciem tu- am su- per
sanctua- ri um tu- um : et
propi- ti ùs in- teu- de po- pulum
is- tum su- per quem in vo- ca-
tum est no- men tu- um
De- us. 4.

Com.

V O- ve- te, et red dite Domi-
no Deo ves- tro om- nes, qui in
cir- cu- i- tu ejus af- fer- tis mu-
nera : terri- bili, et e- i, qui au-
fert spi- ritum prin- ci- pium : ter-



ri- bili a- pud om-nes



Re-ges ter- ræ. 2.

LE XVIII. DIM. APRÈS LA PENTECÔTE.

Introît.

D *A* pa- cem, Do-mine, sus-ti-



men-ti-bus te, ut Prophetæ



tu- i fi-de-les inve-ni-an-



tur: exau-di pre ces servi tu-



i, et ple-bis tu- æ



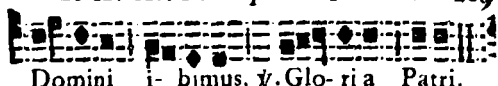
Is- raël. *Ps.* Læta-tus sum in



his quæ dicta sunt mi-hi, in dñm

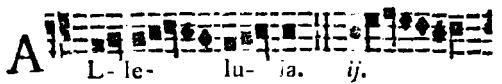
Domini

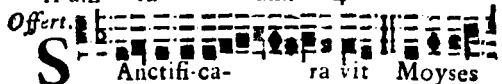
Le XVIII. Dim. après la Pentecôte. 289



Domini i- bimus. ⁊. Glo- ri a Patri.
Sæ cu lo- rum. A- men. 1.

Grad. Lætatus sum in his, pag. 98.

A 
L- le- lu- ja. ij.
⁊. Time- bunt Gen- tes no-
men tu- um, Domine, et omnes
re- ges ter- ræ glo-
ri am tu- am. 4

Offert.
S 
Anctifi- ca- ra vit Moyses
alta- re Domino, of- fe-rens
su- per il- lud ho- lo- caus-
ta, et immolaus vic- timas: fe- cit.

N

sacrifi- cium ves-per ti- num in
o-do-rem su-a- vi-ta- tis Do-
mi no De- o, in conspec- tu
fi- li-orum Is- raël. 6.

Com.
T Ol- li-te hos- ti as, et in-
tro- i- te in a- tri-a e-
jus: a- do- ra- te Domi- num in
au- lâ sanctâ e- jus. 8.

LE XIX. DIM. APRÈS LA PENTECÔTE.

Introit.

S A- lus populi e go
sum, di- cit Dominus: de

Le XIX. Dim. après la Pentecôte. 291

quâcum- que tri- bula- ti- o-
ne cla- mave rint ad me,
e xan- diam e- os: et e- ro
il- lo- rum Do- mi nus in
per- pe- tuum. *Ps. At-*
tendi- re, popu- le meus, le- gem
meam: in- cli- nate aurem vestram
in verba o- ris me i. *ψ.* Glo- ri- a
Patri. Sæ culorum. Amen. 4.

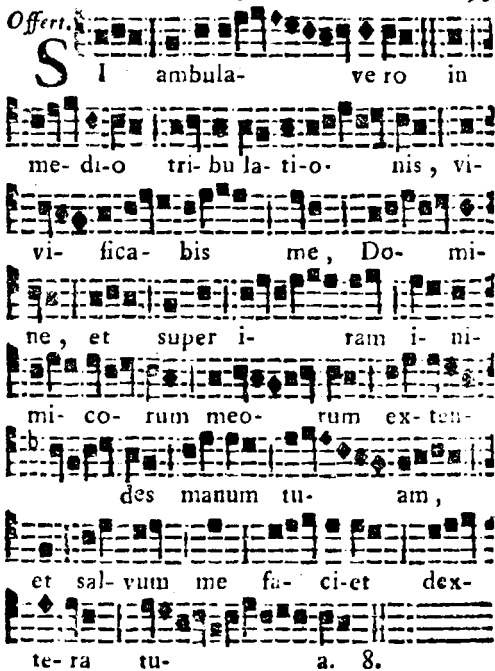
Grad
D I- riga- tur o- ra- ti-
o me- a, si- cut in- cen-

sum in conspec-tu tu- o, Do-
mine. ¶ E-leva- ti-
o manu um me a-
rum sacrifi- cium ves-
perti- num. 7.

A L-le-lu-ia. *ij.*

¶ Confi-te-mi ni
Do-mi no, et invoca- te
no- men e- jus, annunti-a-
te in-ter Gen- tes o-pe-ra
e- jus, I.

Offert.

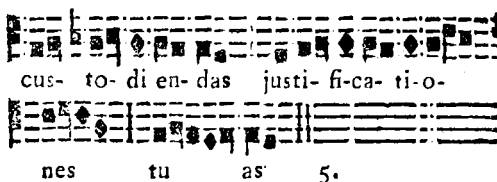


S I ambulava- ve ro in
me- di- o tri- bu- la- ti- o- nis, vi-
vi- fica- bis me, Do- mi-
ne, et super i- ram i- ni-
mi- co- rum meo- rum ex- ten-
des manum tu- am,
et sal- vum me fa- ci- et dex-
te- ra tu- a. 8.

Com.



T U mandasti mandata tu- a
custo- di- ri ni- mis: n- tinam
di- ri- gantur vi- æ me- æ ad



cus-to-di-en-das just-i-fi-ca-ti-o-

nes tu as 5.

LE XX. DIM. APRÈS LA PENTECÔTE.

Introit.


O M-ni-a quæ fecisti nobis, Do-
mine, in ve-ro judi-ci-o
fe-cis-ti, qui a peccavi mus
ti-bi, et mandatis tu is non
o-bedi-vimus: sed da glo-ri am
no-mi ni tu-o, et fac no-
bis- cum se- cun- dum multi tu-

dinem mi-se-ri-cor-di-æ tu-
æ. Ps. Be-a-ti immacu lati in
vi-â: qui am-bulant in le-
ge Domini. ψ. Glo-ri-a Pa-tri.
sæ-cu-lo-rum. A-men. 3.

Grad. Oculi omnium. pag. 226.

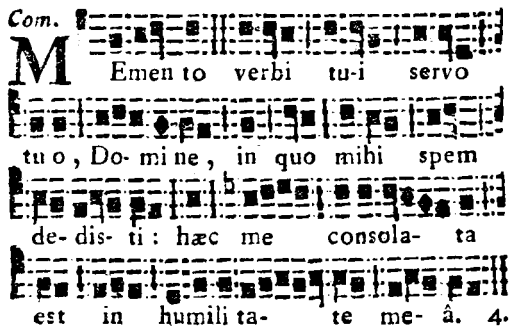
A L-le-lu-ia. ij.
ψ. Pa-ra-tum cor me-um;
De-us, pa-ra-tum cor me-um:
can-ta-bo, et psal lam ti-
bi, glo-ri-a me- a. 3.

offert.
S Uper flu- mi na Ba-by-



lo- nis il- lic se-
 di mus, et fle- vimus dùm
 recordare- mur tu- i,
 Si- on. I.

Com.



M Emen to verbi tu-i servo
 tuo, Do- mi ne, in quo mihi spem
 de- dis- ti: hæc me consola- ta
 est in humili ta- te me- â. 4.

LE XXI. DIM. APRÈS LA PENTECÔTE.

In:roit.



I N volun- ta- te tu-a, Do- mi-

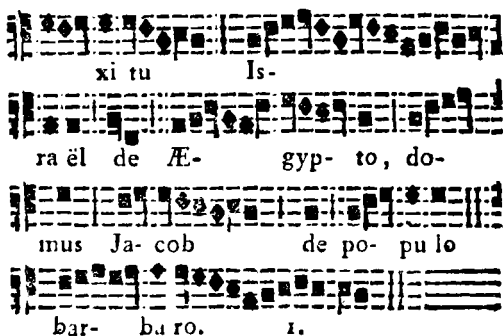
Le XXI. Dim. après la Pentecôte. 297

ne, u- ni-versa sunt po- si ta : et
non est qui pos- sit resis te-
re volun-ta- ti tu- æ: tu
e- nim fecis- ti om- ni a,
cælum et ter-ram, et u- niver sa
quæ cœ- li am- bi-tu conti-nen-
tur: Do- minus u- ni- ver-so-
tum tu es. Ps. Be- a-
ti immacula- ti in vi- ã: qui am-
bulant in lege Domini. ⁊. Glo- ri- a
Patri. Sæcu- lorum. Amen. 4

Grad.  **D** O. mine, refu- gium fac-
 tus es no- bis
 à genera ti o- ne, et
 proge- ni e.

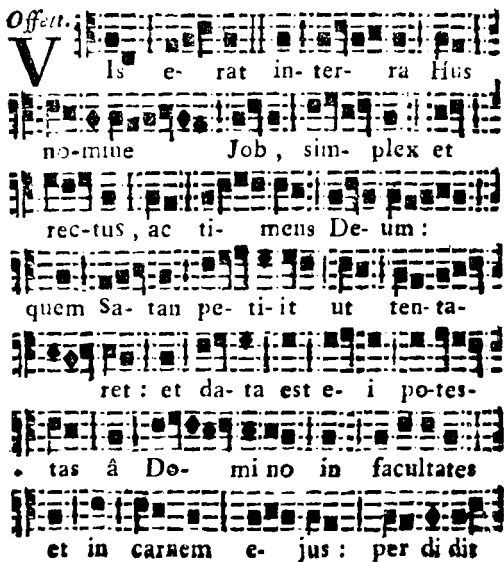
ψ. Priusquàm mon- tes fi-
 erent, aut formaretur te ra et or-
 bis; à sæ- cu-
 lo et usquè in sæ-culum
 tu es De- us. I.

A L lelu- ia. *ij.*
ψ. In e-



xi tu Is-
raël de Æ- gyp- to, do-
mus Ja- cob de po- pu lo
bar- ba ro. i.

Offert.



V Is e- rat in- ter- ra Hus
no- mie Job, sim- plex et
rec- tus, ac ti- mens De- um:
quem Sa- tan pe- ti- it ut ten- ta-
ret: et da- ta est e- i po- tes-
tas à Do- mi no in facul- tates
et in car- nem e- jus: per di- dit

que omnem substan tiam ip- si
 us, et fi- li os: car nem
 quoque e- jus gra vi ul- ce re
 vul- ne ra- vit. 2.

Com.

IN sa- lu ta- ri tu- o a- ni ma
 me- a, et in ver- bum tu- um spe-
 ra- vi: quan do fa- cies de
 perse- quen ti- bus me ju- di- ci-
 um: i- ni- qui perse- cu ti sunt
 me, ad- ju- va me, Do- mine,
 De- us me- us. 1.

LE XXII. DIM. APRÈS LA PENTECÔTE.

Introit.

S I i-ni-qui-ta-tes observa veris, Do-
 mine, Domine, quis sus-ti-
 ne-bit? qui-à apud te pro-pi-
 ti-a-ti-o est, De-us
 Is-ra-ël. *Ps.* De profundis clamavi
 ad te, Domine: Domine exaudi
 vocem meam. *ψ.* Glo-ri-a Pa-tri.
 Sæ-cu-lo-rum. A-men. 3.

Grad.
E C-cè quam bo-
 num, et quam jucun-dum habita-

re fra- tres in u-
num. ψ. Si cut un- guentum in ca-
pi te, quod descen- dit
in bar- bam, bar- bam
A- a-ron. i.

A Alle- lu- ia. ij.
Qui ti- ment
Do- minum, spe- rent in
e- o: ad-ju- tor et pro-
tec- tor e- o- rum
est. i.

Offert.

R Ecorda- re me-i, Do-
mine, om-ni po-ten-ta-tui do-
mi-nans: et da ser-mo-nem rec-
tum iu os me- um, ut
pla-ce ant ver-ba me- a iu
con-spec- tu prin- ci-pis. I.

Com.

E Go clama- vi, quo-niam e xau-
dis-ti me, De- us: inclina aurem tu-
am, et exaudi ver- ba me- a. 5.

LE XXIII. et XXIV. DIM. APRÈS LA PENT.

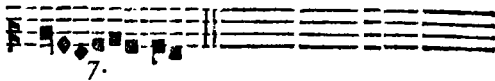
Introït.

D I-cit Do- minus, ego co- gna

co-gi-ta-ti-o-nes pa-cis,
 et non afflic-ti-o-nis: in vo-
 ca-bitis me, et ego e-xaudi-
 am vos, et re-du-cam capti-vi-
 ta-tem ves-tram de cunctis
 lo-cis. *ψ.* Be-nedi-
 xis-ti, Domine, terram tuam: a-vertis-
 ti capti-vi-ta-tem Jacob. *ψ.* Glo-ri-a
 Patri. Sæ-culo-rum. Amen. *G.*

Grad.

L i-be-ras-ti-nos, Do-mi-ne,
 ex af-fligen-tibus nos,



Off-rt.
D E profun- dis clama- vi ad
 te, Do- mi ne, Do- mine,
 ex- au- di o ra- ti o- nem
 me- am: de profun- dis clama-
 vi ad te, Do- mi ne. 2.

Com.
A Men dico vo- bis,
 quidquid o- ran tes pe- ti tis, cre-
 di te qui à ac- ci- pi e- tis,
 et fi- et vo- bis. 1.

Fin de la Dominicale.

MESSES PROPRES
DES SAINTS.

LES FÊTES DE NOVEMBRE.

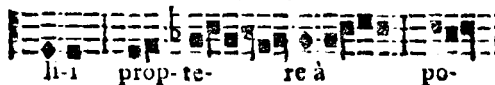
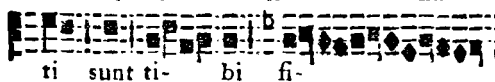
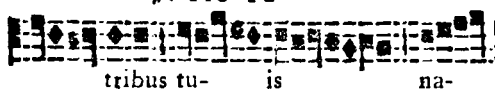
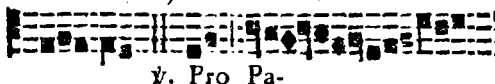
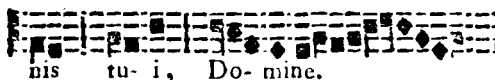
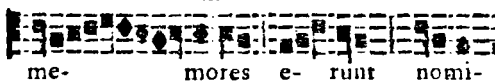
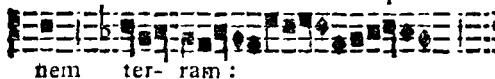
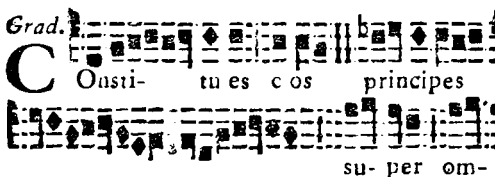
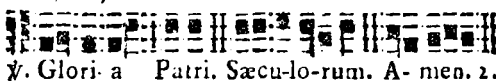
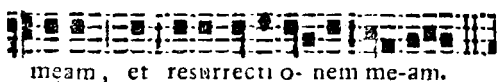
LE XXX. NOVEMBRE.

SAINT ANDRÉ, APÔTRE.

Introït.

M I-hi autem ni-mis hono-
ra-ti sunt ami-ci tu-i,
De-us: ni-mis con-for-ta-tus est
prin-ci-pa-tus e-o-rum.

Ps. Do-mi-ne, probasti me, et cogno-
vis-ti me: tu cognovisti sessi-onem



puli confi- tebuntur
ti- bi- 5.

A Le- lu- ia. ij.

%. Dile- xit An- dre- am Do-
minus in o- do- rem su-
a- vi- ta- tis. 4.

Offert.

M I- hi au- tem ni-
mis ho- nora- ti sunt a- mi-
ci tu- i, De- us: ni-
mis con- for- ta- tus est prin- ci-
pa- tus ce- rum. 4.

V E ni- te post me, fa- ci- am
 vos fi- e- ri pis ca- to- res ho-
 minum : at il- li conti- nu o, re-
 lic- tis re- tibus, se cu- ti
 sunt Do- minum. §.

LES FÊTES DE DÉCEMBRE.

LE VIII. DÉCEMBRE.

LA CONCEPTION DE LA B. V. MARIE.

Introi. Salve, sancta parens. *comme à la Messe votive, page xc.*

Grad.
B E- nedic ta et ve- ne-
 ra- bi lis es, Virgo Ma- ri-
 a : quæ si- nè tac- tu

La Conception de la B. V. Marie. 311

pudo ris, in-ven- ta es Ma-
ter Sal-va-to-
ris. *ψ.* Virgo De- i Ge- ni- trix:
quem to- tus non ca- pit
or- bis, in tu a se
clau- sit vis- cera, fac- tus
ho- mo. i.

A L le- lu- ia. *ij.*
ψ. Fe- lix es, sa- cra
Virgo Mari- a, et om- ni lau-
de dignis- sima: qui- à ex te

312 *Messes des Dimanches et Fêtes.*

or- tus est sol jus- ti- tiæ ,
Chris- tus De- us nos- ter. 8.

Offert.

B E a- ta es, Vir- go
Ma- ri- a, quæ omnium por- tas-
ti Cre- a- to- rem : ge- nu- is- ti
qui te fe- cit, et in æ- ter-
num per- manes Vir- go. 8.

Com.

B E a- ta vis- ce ra Mari- æ
Vir- gi nis, quæ por- ta- ve- runt
æ- ter- ni pa- tris Fi- lium. 1.
LE

LE XXI. DÉCEMBRE.

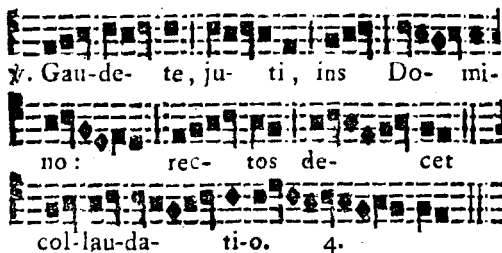
SAIN T T H O M A S, Apôtre.

Introit. *Mihi autem. ci-dessus*, pag. 307.

Grad.

N I- mis ho- nora- ti sunt a-
 mi- ci tu- i, De- us,
 ni- mis confor- ta-
 tus est prin- ci- pa- tus e-
 o- rum. *ψ.* Di- nume-
 ra- bo e- os: et su-
 per a- re- nam mul- ti-
 pli- ca- bun- tur. *1.*

A L le- lu- ia. *ij.*



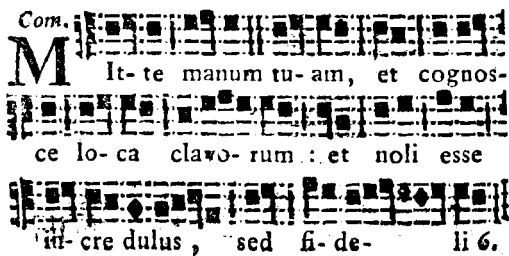
y. Gau-de- te, ju- ti, ins Do- mi-
 no: rec- tos de- cet
 col-lau-da- ti-o. 4.

Offert.



I N om- nem ter-
 ram e- xi- vit
 sc- nus e- o- rum et
 in fi- nes or- bis ter- ræ ver-
 ba e- o- rum. 2.

Corn.



M It- te manum tu- am, et cognos-
 ce lo- ca clau- rum: et noli esse
 in- cre- dulus, sed fi- de- li 6.

LES FÊTES DE JANVIER.

LE XXI. JANVIER.

STE. AGNÈS, Vierge et Martyre.

Introit. Me expectaverunt. du com. des Vierges et Mart. pag. lix. Grad. Diffusa est. du commun d'une ni Vierge ni Martyre, page lxxiv.

Après cela on dit :

A L- le- lu- ia. ij.

V. Quinque pru- dentes vir-
gines acce pe- runt o-
leum in va- sis su- is cum lam- pa-
dibus: me- di à autem nocte cla-
mor factus est: eccè sponsus
ve- nit, e- xi- te ob- viam
Christo De- mino. 8.

Si cette fête se trouve après la Septuagésime, on ne dit point l'Alleluia ni le verset, et à la place on dit le Trait : Veni Sponsa Christi. ci après au com. des Vierges et Mart. pag. lvj. Offert. Afferentur regi Virgines, pag. lvij. Commun. Quinque prudentes Virgines, pag. lxxvij.


LE XXV. JANVIER.

LA CONVERSION DE S. PAUL, Apôtre.

Introït.

Sicut enim credidi,
 et certus sum, qui a potens
 est depositum meum servare
 in illud diem, jus-
 tus iudex. Ps. Domine,
 probasti me, et cognovisti me: tu
 cognovisti sessionem meam, et resur-

La Conversion de St. Paul, Apôtre. 317



rec-ti-onem me am. *ψ.* Glo-ri a
Patri. Sæculò- rum. A- men. 1.

Grad.



O Ui o-pe- ra- tus est
Pe- tro in A- postola- tum
ope ra- tus est et mi-
hi in-ter gen- tes: et cogno-
ve- runt gra- tiam De-
i, quæ da- ta est mi-
hi. *ψ.* Gra- ti- a De- i in
me va- cu a non fu-
it sed gra- ti- a e- jus

semper in me ma- net.

5.

A L- le- lu- ia. ij.

✠. Mag- nus

sanctus Pau- lus,

vas e- lec- ti-

o- nis, verè dig- nè

est glo-ri- fican- dus, qui et

me- ru it thro numa duo de- cimum

pos- si- de- re. r.

Si cette fête arrive après la Septuagésime, on omet l'Alleluia et le Verset, et l'on dit le Trait suivant.

T es vas e- lec-ti-o-
nis, sanc- te Paule
A- pos- tole: verè dig-
nè es glo- ri- fi- can- dus.
ψ. Prædica- tor ve- ri-
ta- tis, et Doc- tor Gen-
tium, in fi- de et ve-
ri- ta- te. ψ. Per te om- nes
Gen- tes cœgno- ve- runt gra-
ti- am De- i. ψ. Inter- ce-
O 4

de pro no- bis ad De-
um, qui te e-
le- git. 2.

Offert. Mihi autem, p. 309. *Comm.* Amen dico vobis. *du Com. des Conf. non Pont.* pag. 1.

LE XXVII. JANVIER.

S. JEAN CHRYSOSTOME, Evêq. et Conf.

Introit. In medio Ecclesiæ. *comme au com. des Doct. Pont.* p. xli. *Grad.* Ecce Sacerdos. *du com. des Conf. Pont.* p. xxxvj. *Alleluia.* ψ. Beatus vir qui suffert. pag. xlvij. *Si la fête se trouve après la Septuagésime, l'on dit le Trait; Beatus vir qui timet. du com. d'un Mart. Pont.* p. viij. *Offert.* Justus ut palma. *du commun des Doct. Pont.* p. xlv. *Communion.* Fidelis servus *du com. des Confes. Pont.* pag. xxxvij.

LE XXIX. JANVIER.

S. FRANÇOIS DE SALES, Evêq. et Conf.

Introit. Statuit ei Dominus. *Tout comme au commun des Conf. Pont.* pag. xxxvj.

LE XXXI. JANVIER.

S. PIERRE NOLASQUE, Conf. non Pont.

Introit. Justus ut palmæ. *Tout comme au commun des Conf. non Pont.* pag. xlvij.

LES FÊTES DE FÉVRIER.

LE 11. FÉVRIER.

LA PURIFICATION DE LA SAINTE VIERGE.

Pendant qu'on fait la distribution des cierges, le chœur chante l'Antienne suivante.

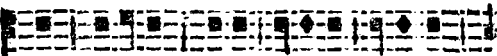
Lumen ad revelationem gentium,
et gloriam plebis tuæ Israël.

Deux chœurs entonneront le Cantique ci-dessous.

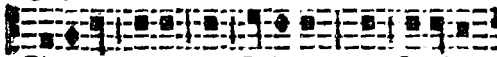
Nunc dimittis servum tuum, Domine : secundum verbum tuum in pace. 8.

Ensuite on répète toute l'Antienne. Lumen ad revelationem gentium, que l'on répète de même après chaque verset.


Quia viderunt oculi mei salutarem tuam. Antienne. Lumen.



Quod parasti antè faciem omnium
populorum. *Ant. Lumen.*



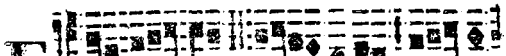
Gloria Patri, et Filio: et Spiritu-
i sancto. *Ant. Lumen.*



sicut e-rat in principio et nunc et semper:
et in sæcula sæculorum. Amen.

Antienne. Lumen.

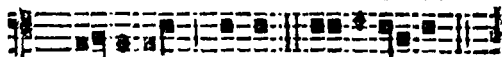
*La distribution des cierges étant faite, on chante
l'Antienne ci-dessous.*



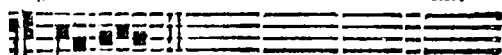
EX-ur-ge, Do-mine, ad-ju-
va nos, et li-bera nos
propter no-men tu-um. *Ps. Deus,*
au-ribus nostris. au-di-vimus: patres



nostri annunti a-ve-runt no-bis.



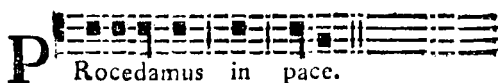
ψ. Glo-ri-a Patri. Sæ-cu-lo-rum.



A- men.

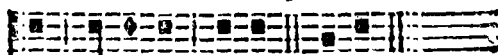
On répète, Exurge, Domine.

Ensuite on fait la procession. Le Diacre se tournant vers le peuple, dit :



Procedamus in pace.

Le chœur répond :

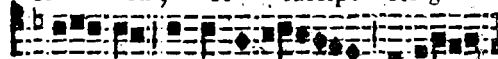


in no mi ne Christi. Amen.

A la procession, on chante l'Antienne suivante.



Si-on, et suscipe Re-gem



Christum : amplectere Mari-



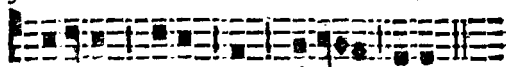
am, quæ est cœles- tis porta : ip- sa

e- nim por- tat Regem glo- riæ
 no- vi- lu- minis, subsis tit Vir- go,
 ad- du- cens in ma- nibus Fi-
 lium an- tè lu- ci- ferum ge-
 ai tum, quem ac- ci- piens Si-
 meon in ul- nas sus- as, prædi- ca-
 vit po- pulis Do- minume- um
 es se. vi- tæ et mortis, et
 Salva to- rem om- ni- di. 6.

Autre Antienne.

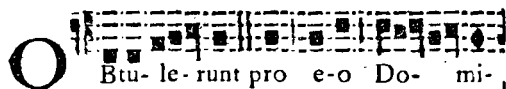
R Es- ponsum ac- ce- pit Si- meon

à Spi-ri-tu sanc-to, non vi-
su-rum se mor-tem, ni si vi-de-
ret Christum Domi-ni: et cùm
in du-cerent pu-erum in
templum, accepit e-um in ul-nas
su-as, et benedixit Deum, et
di-xit: Nunc di-mit-tis servum
tuum, Do-mine, in pace. *ψ.* Cùm
inducerent pu-erum Je-sum
e-jus, ut facerent secundùm consu-
e-tudinem legis pro e-o, ip se



accepit eum in ulnas suas. I.

*En entrant dans l'Eglise, on chante le rép-
suisant.*



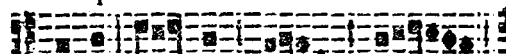
O Btu- le- runt pro e-o Do- mi-



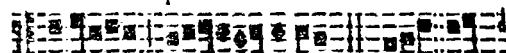
no par tur- turum, aut du-



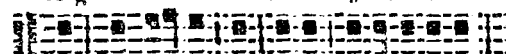
os pul- los co- lum- ba- rum.



* Sicut scrip tum est in



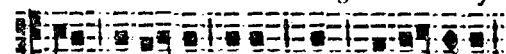
le ge Do- mini. ψ. Post-



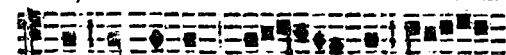
quam im- ple- ti sunt dies purgati- o- nis



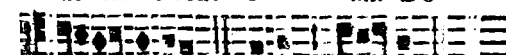
Mari- æ secundum le- gem Mo- y-



si, tu- le- runt illum in Jeru- salem,



ut sis- te- rent e- um Do-



mino. * Sicut scrip tum, etc.

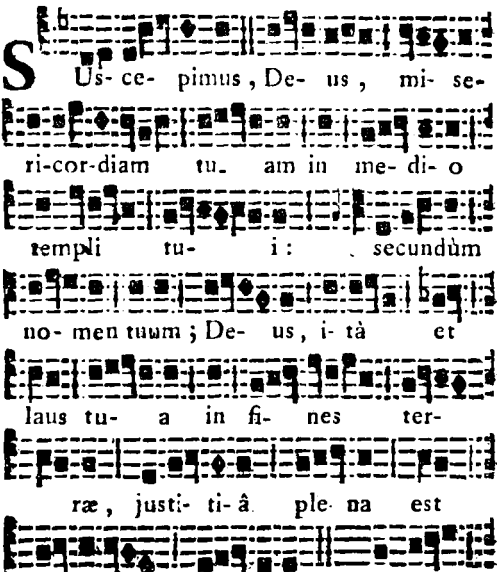
La Purification de la Ste. Vierge. 327



Glo- ri a Pa- tri, et Fi- li-
o, et Spi- ri- tu- i sanc-
to. * Si- cut scriptum, etc.

La procession étant finie, on célèbre la Messe.

Introït.



SUs- ce- pimus, De- us, mi- se-
ri- cor- diam tu- am in me- di- o
templi tu- i: secundum
no- men tuum; De- us, i- tà et
laus tu- a in fi- nes ter-
ræ, justi- ti- à ple- na est
dextera tu- a. *Et. Magnus*

Dominus, et lauda- bilis ni- mis: in
 ci- vi tate Dei nostri, in monte
 sancto e- jus. ψ . Glo- ri a Pa- tri.
 Sæ culo- rum. A- men. I.

Grad.

S Uscite primus, De- us, mise-ri-cor-
 diam tu- am in me- dio
 templi tu- i: secundum nomen tu-
 um, De- us, i- tà et laus
 tu- a in fi- nes ter-
 ra: ψ . Sicut audi- vi-
 mus i- tà

et vi- di mus ia
 ci- vi ta- te De- i nos- tri, in
 mon- te sanc- to e-
 jus. 5.

A L le- lu- ia. ij.
 ψ. Se- nex
 pu- e- rum por- ta- bat: pu-
 er au- tem se- nem
 re- ge bat. 4.

*Si cette fête se trouve après la Septuagésime ,
 on omet l'Alleluia et le verset , et l'on dit le
 Trait suivant.*

N Unc di- mit- tis ser- vum

tu- um, Do- mine, se- cun- dum

ver- bum tu- um

in pa- ce. *ψ.* Qui- à vi- derunt o-

culi me- i sa- lu-

ta- re tu- um.

ψ. Quod paras- ti- ante

fa- cie- n- om- ni- um po- pulo-

rum. *ψ.* Lu- men ad re-

ve la- ti- o- nem gen- ti- um, et

glo- ri- am ple- bis tu-

æ Israë- l. 8.

La Purification de la Sainte Vierge. 331

Offertoire. Diffusa est gratia. du commun d'une Vierge et Martyre, pag. lxij.

Com.

R Espon sum acce- pit Si- meon
à Spiritu sancto, non vi- su-
rum se mortem, nisi vi- de-
ret Christum Domini. 8.

The image shows a musical score for a Gregorian chant. It consists of four staves of music. The first staff begins with a large decorated initial 'R' and the text 'Espon sum acce- pit Si- meon'. The second staff continues with 'à Spiritu sancto, non vi- su-'. The third staff continues with 'rum se mortem, nisi vi- de-'. The fourth staff concludes with 'ret Christum Domini.' followed by a fermata and the number '8.'. The music is written in a square-note style on a four-line staff with a single flat (B-flat) in the key signature.

LE IV. FÉVRIER.

SAINT ANDRÉ CORSIN, Evêque et Conf.

Introït, Statuit ei Dominus. Tout comme au commun des Conf. Pont. pag. xxxvj.

LE V. FÉVRIER.

SAINTE AGATHE, Vierge et Martyre.

Introït.

G Audea- mus omnes in Do-
mino, di-em festum ce- le-

The image shows the beginning of a musical score for an Introit. It consists of two staves of music. The first staff begins with a large decorated initial 'G' and the text 'Audea- mus omnes in Do-'. The second staff continues with 'mino, di-em festum ce- le-'. The music is written in a square-note style on a four-line staff with a single flat (B-flat) in the key signature.

brantes sub hono- re bea- tæ
 A- gathæ Vir- gi- nis et Martyris : de
 cu- jus passi- o- ne gaudent An-
 ge- li, et collau- dant
 Fi- lium De- i.
Ps. Eructavit cor meum verbum
 bonum : di co e go o pe ra
 mea Re gi. ŷ. Glo- ri a Pa tri.
 Sæ culo- rum. Amen. I.

Grad. Adjuvabit eam. du commun d'une
 Vierge et Martyre, pag. lx.

A L- le- lu- ia.

meam meo pectori res-
 ti tu- e re: ipsum in voco
 De- um vi- vum. 6.

LE VII. FÉVRIER.**SAINT ROMUALD, Abbé.***Introit. Os justi. Tout comme au com. des Abbés, pag. lj.***LE VIII. FÉVRIER.****S. JEAN DE MATHA, Confesseur.***Introit. Os justi. Tout comme au com. d'un Confesseur non Pontife, pag. xlv.***LE X. FÉVRIER.****SAINTE SCHOLASTIQUE, Vierge.***Introit. Dilexisti justitiam. Tout comme au commun d'une Vierge seulement, pag. lxiv.***LE XXIV. FÉVRIER.****S. MATHIAS, Apôtre.***Introit. Mihi autem nimis honorati sunt. ci-dessus, pag. 307.**Grad. Nimis honorati sunt. ci-dessus, p- 313.**Trait. Desiderium animæ ejus tribuisti. du commun d'un Martyr Pontife, pag. iv.*

Offert.

C Ous-ti-tues e-
 os prin-ci pes su- per om-
 nem ter- ram: me- mo res
 e- runt no- mi nis

tu- i, Do- mine, in
 om- ni pro-ge- ni e et ge- ne-
 ra- ti o- ne. 3.

Com.

V Os qui secu ti es- tis
 me, se- de- bitis su- per se-
 des, ju- di can- tes du o- de- cims
 tri- bus Is- raël, I.

LES FÊTES DE MARS.

LE XIX. MARS.

SAINT JOSEPH, Confesseur.

Introît.

Justus ut palma. du comm. des Confess. non Pont. p. xlvij. Grad. Domine, prævenisti. du commun des Abbés, pag. ij. Trait. Beatus vir qui timet. du commun d'un Mart. Pont. p. viij. Si cette fête est transférée après Pâques, on omet le Grad. et le Trait, et l'on dit Alleluia. γ. Amavit eum Dominus. du comm. des Confes. pont. p. xl. Alleluia. γ. Justus germinabit. du commun des Doct. p. xliij. Offert. Veritas mea. du comm. d'un Mart. pont. pag. v.

Com.

J O-seph, fi-li David, noli
 ti-me-re acci-pere Mari-am
 conjugem tu-am: quod enim in
 e-â na-tum est, de Spi-ri-tu
 sanc-to est. 8.

LE.

LE XXV. MARS.


L'ANNONCIATION DE LA STE. VIERGE.

Introit. Vultum tuum. du com. d'une Vierge , pag. lxxix.

Grad. Diffusa est. du comm. d'une ni vierge ni martyre , pag. lxxiv.

Trait. Audi, filia. du comm. d'une vierge pag. lxxvj.

Si cette fête est transférée après Pâques , on omet le Grad. et le Trait , et l'on dit l'Alleluia suiv.

A 
L le- lu-ia. ij.
ψ. A- ve, Ma-
ri- a, grati-â ple- na :
Do- minus te- cum: Bene- dic-
ta tu ia mulie-
ri bus. 2.

Alleluia. ψ. Virga jesse. pag. xcj.

Offert. Ave, Maria, gratiâ plena. p. lxxxiv.

Com. Ecce Virgo concipiet. pag. lxxxvj.

LES FÊTES D'AVRIL.

LE XI. AVRIL.

S. LÉON, Pape et Confesseur.

Introït. Statuit ei Dominus. *ci-après*, p. j.
Grad. Ecce Sacerdos. *du com. des Conf. pont.*
 p. xxxvj. *Trait.* Beatus vir, qui timet, p. viij.
Au temps paschal. alléluia. *ψ.* Tu es sacerdos,
 p. iij. Alléluia. *χ.* Hic est sacerdos, p. vij.
Offert. Inveni David, p. ix. *Communion.* Beatus
 servus. *du commun des Conf. pont.* p. xlj.

LE XXI. AVRIL.

S. ANSELME, Evêque et Confesseur.

Introït. In medio Ecclesiæ. *Tout comme au*
commun des Doct. pont. p. xlj.

LE XXIV. AVRIL.

S. FIDELE DE SIGMARINGUE, Martyr,

Introït. Protexisti me. *Tout comme au com.*
d'un Mart. dans le temps de Pâques, p. xvij.

LE XXV. AVRIL.

SAINTE MARC, Evangéliste.

Introït. Protexisti me. *Tout comme au com.*
d'un Mart. dans le temps de Pâques, p. xvij.

LE XXIX. AVRIL.

SAINTE PIERRE, Martyr.

Introït. Protexisti me. *Tout comme au com.*
d'un Mart. dans le temps de Pâques, p. xvij.

Ste. Catherine de Sienne, Vierge. 339

LE XXX. AVRIL.

STE. CATHERINE DE SIENNE, Vierge.

Introit. Dilexisti justitiam. Tout comme au commun d'une Vierge seulement, p. lxxiv.

LES FÊTES DE MAI.

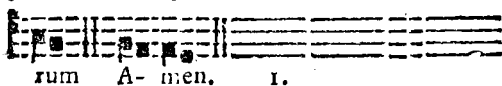
(LE I. MAI.

S. PHILIPPE et S. JACQUES, Apôtres.

Introit.

C Lamave- runt ad te Do-
mine, in tempore af flicti-o-
nis su- æ: et tu de cœ- lo exau-
dis-ti e os, al-le- lu- ia,
al-le- lu- ia. Ps. Exul ta te, jus-
ti, in Domino: rectos decet col-lau-
da-tio. γ. Glo- ri a Patri. Sæ- cu- lo-

P 2



Alleluia. *ψ.* Confitebuntur cœli. *du comm.*
d'un Martyr dans le temps de Pâques, p. xviii.

Ensuite on dit :

A L- le- lu- ia.

ψ. Tanto tem- po-
 re vo- bis- cum sum: et non cogno-
 vis- tis me? Philip- pe, qui
 vi- det me, videt et Pa- trem me-
 um. 8.

Offertoire. Confitebuntur cœli. du commun
d'un Mart. dans le temps de Pâques. pag. xix.

Com.

T Anto tempore vobis-
 cum sum, et non cogno vis- tis me?

S. Jacques et S. Philippe. 341

Philippe, qui vi- det me,
 videt et Patrem meum, alle lu- ia:
 non cre- dis quia e- go in Pa-
 tre, et Pa-ter in me est? alle-
 lu- ia, al- le- lu- ia. 4.

LE II. MAI.

S. ATHANASE, Evêque et Confesseur.

Introit. In medio Ecclesie. *Tout comme au com. des Doct. Pont. p. xij. Alleluia. ψ. Tu es Sacerdos. du com. d'un mart. pont. p. iij. Alleluia. ψ. Beatus vir, qui suffert. du com. des Conf. non pont. p. xlvij. Offert.* Inveni David. *du com. d'un mart. pont. p. ix. Communion.* Quod dico vobis. *du com. de plusieurs mart. p. xxxv.*

LE III. MAI.

L'INVENTION DE LA SAINTE CROIX.

Introit Nos autem gloriari. *ci dessus. p. 140.*

A L-le-lu- ia. ij.

ψ. Di- ci- te
 in Gen- ti- bus, quia
 Do- minus reg- na-
 vit à lig- no. 8.

A

L le lu- ia.
 ψ. Dulce lig- num, dulces
 cla- vos, dulcia fe-
 zens pon- dere: quæ sa- la fu-
 is- ti dig- na susti- ne- re
 Re- gem cœ lo- rum, et
 Do- minum. 8.

Offert. *Dextera Domini. comme au troisieme Dim. après l'Epiphanie*, p. 59.

Com.

Er signum Crucis de i-
ni-mi-cis nos-tris li-be-ra
nos, De us nos-
ter, al-le-lu-ia. 4.

LE IV. MAI.

SAINTE MONIQUE, Veuve.

Introit. Cognovi, Domine. du commun d'une ni Vierge. ni Mart. p. lxxiiij. Alleluia. ψ. Specie tuâ, du comm. d'une Vierge et Mart. p. lvij. Alleluia. ψ. Propter veritatem. du commun des Mart. non Vierges. p. lxxij. Offert. Diffusa est gratia, du comm. d'une Vierge et Mart. pag. lxxij. Communion. Dilexisti justitiam du comm. d'une ni Vierge ni Martyre, pag. lxxvj.

LE VI. MAI.

SAINT JEAN devant la Porte Latine.

Introit. Protexisti me. du comm. d'un Mart. dans le temps de Pâques. p. xvij. Alleluia. ψ. Justus ut palma du comm. des Conf. non Pont. pag. liij.

Alleluia. ψ. Justus germinabit. du com. des Doct. p. xliij. Offert. Confitebuntur cæli. du comm. d'un Mart. dans le temps de Pâques, p. xix. Communion. Lætabitur Justus, pag. xx.

LE VII. MAI.

S. STANISLAS, Evêque et Martyr.

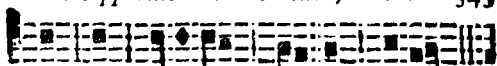
*Introit. Protexisti me. Tout du comm. d'un mart. dans le temps de Pâques, pag. xvij.**LE VIII. MAI.*

L'APPARITION DE S. MICHEL, Arch.

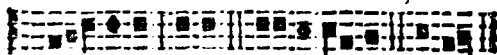
Introit.

B E ne di - ci te Do mi num, om nes An -
ge li e - jus : po ten tes vir tu - te,
qui fa - citis ver bum e - jus : ad au -
di endam vo - cem ser mo - num e -
jus, al - le - lu - ia, al - le -
lu - ia. Ps. Be - nedic, a - ni ma
me - a, Do mi no : et om ni - a quæ in trã

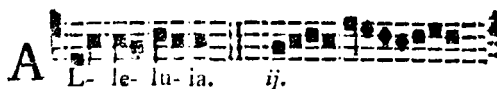
L'Apparition de S. Michel, Arch. 345



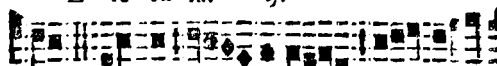
me sunt nomini sancto e- jus.



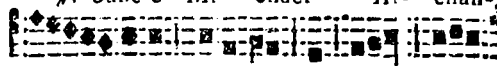
ψ. Glo- ri a Patri Sæ- culorum. Amen. 3-



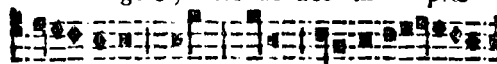
L- le- lu- ia. ij.



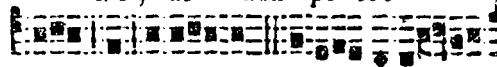
ψ. Sancte Mi- chaël Ar- chan-



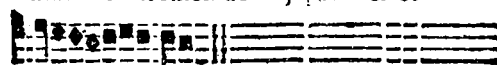
gele, defende nos in præ-



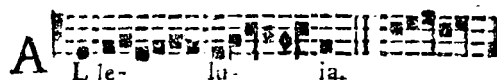
lio, ut non pe- reā-



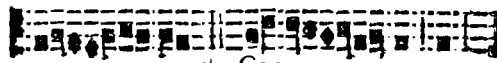
mus in- tremen do ju- di- ci o.



8.



L le- lu- ia.



ψ. Concus- sum est

P 5

n.a- re, et contre-
 nuit ter- ra, ubi Ar-
 changelus Mi- chael descendit de
 cœ- lo. 7.

Offert.

S Te- tit An- gelus
 jux- à a- ram
 tem- pli, ha- bens thu-
 ri- bulum au-
 reum in ma- nu su- à, et
 da- ta sunt e- i in censa
 mul- ta: et as- cen- dit

L'Apparition de S. Michel Arch. 347



fu- mus a- ro- ma-
tum in conspec-tu De- i, al-
le- lu- ia. 1.

Com.



BE ne- di- ci- te, omnes An-
geli Do- mini, Do- mi- num : hymnum
di- ci- te, et su- per-exalta- te
e- um in sæ- cu- la,
al- le- lu- ia. 3.



LE IX. MAI.

S. GREGOIRE DE NAZIANZE, Evêque et Confesseur.

Introit. In medio Ecclesiæ. *Tout comme au commun des Doct.* pag. xlj.

LE XIX. MAI.

S. PIERRE CÉLESTIN, Pape et Confesseur.

Introit. Statuit ei Dominus. *Tout comme au comm. des Conf. pont.* pag. xxxvj.

LE XXVI. MAI.

S. PHILIPPE DE NERI, Confesseur.

Introit.

C Ha- ritas De- i diffu-
 sa est in cor- dibus nos-
 tris. per in ha- bi- tan- tem Spiritum
 e- jus in no- bis, al- le-
 lu- ia, al- le- lu- ia.

S. Philippe de Neri, Confesseur. 349



Ps. Be- nedic, anima me a, Domino :
et om- nia quæ intrâ me sunt nomini
sancto ejus. ⁊. Glo- ri- a Patri. Sæ-
cu lo- rum. Amen. 3.

*Hors le temps de Pâques, on dit le Grad. Ve-
nite filii. ci-dessus, au septième Dimanche après
la Pentecôte. pag. 254.*

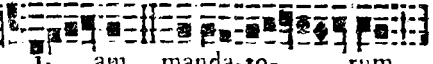


A L- le- lu- ia. ij.
⁊. De
excel- so mi- sit ig- nem
in os- si bus me-
is, et e- ru- di-
vit me. 5.

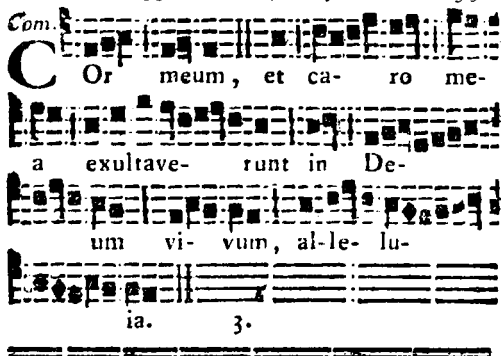
Dans le temps de Pâques, on omet le Graduel, et à la place on dit : Alleluia. *ψ.* De excelso. ei-dessus ; ensuite on chante l'Alleluia suivant.

A  Le-lu ia.

ψ. Conca- lu it cor
me- um in- trà me, et in me-di-
ta- ti- o- ne me-â e xar-des-
cet ig- nis. r.

Offert.
V  I- am manda-to- rum
tu o- rum cu- cur- ri, cum di-
la tas- ti cor me-
um, al- le- lu- ia. r.

St. Philippe de Neri, Confesseur. 357

Com. 

Or meum, et caro mea
exultaverunt in Deum
vivum, alleluia.

ia. 3.

LES FÊTES DE JUIN.

LE VI. JUIN.

S. NORBERT, Evêque et Confesseur.

Introit. Statuit ei Dominus. *Tout comme au commun des Conf. Pont. pag. xxxvj.*

LE XI. JUIN.

SAINTE BARNABÉ, Apôtre.

Si on célèbre cette fête dans le temps de Pâques, on dit la messe, Protexisti me, etc. Tout du commun, pag. xxj.

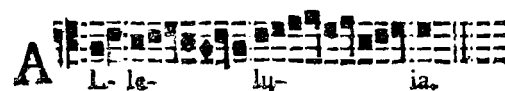
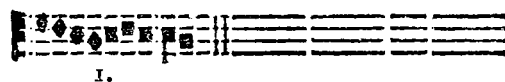
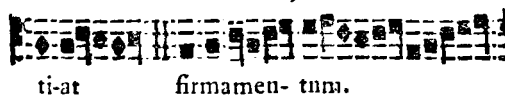
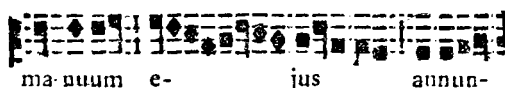
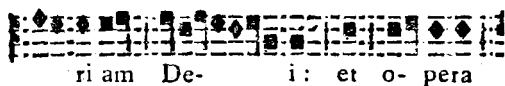
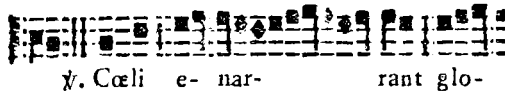
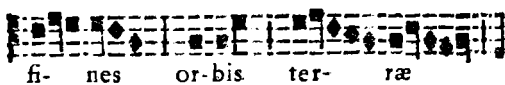
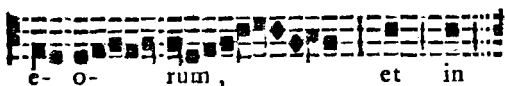
Si c'est hors le temps de Pâques, on dit la messe suivante.

Introit.

Mihi autem nimis, etc. *ci-dessus, p. 308.*

Grad. 

In omnem terram e-



ij. ψ. E- go vos e-
le- gi de mundo,
ut e- a- tis, et fructum
af- fera- tis: et fruc-
tus ves- ter ma- ne-
at.

Offert. Constitues eos. p. 335. *Communio.*
Vos qui secuti. *ci-dessus*, *ibid.*

LE XII. JUIN.

S. JEAN DE S. FACOND, Confesseur.

Introît. Os Justi. *Tout comme au commun des Conf. non pont.* pag. xlv.

LE XIII. JANVIER.

S. ANTOINE DE PADOUÉ, Confesseur.

Introît. Os justi. *du commun des Conf. non pont.* p. xlv. *Grad.* Justus ut palma *du même com. non pont.* p. xlvj. *Alleluia.* ψ. Amavit eum. *du com. des Conf. pont.* p. xl. *Offert.* Veritas. *du com. d'un Mart. pont.* p. v. *Communio.* Beatus servus. *du commun des Conf. pont.* pag. xlj.

LE XIV. JUIN.

S. BASILE, Evêque et Confesseur.

Introït. In medio Ecclesiæ, *du com. des Doct.*
p. xlij. *Grad.* Os justi, *du même comm.* p. xlij.
Alleluia. *ÿ.* Inveni David. *ci-dessus.* p. 44.
Offert. Veritas mea. *du comm. d'un Mart.*
Font. pag. v. *Communion.* Fidelis servus, *du*
Comm. des Conf. pont. pag. xxxvij.

LE XIX. JUIN.

STE. JULIENNE FALCONIERI, Vierge.

Introït. Dilexisti. *Tout comme au commun*
d'une Vierge. pag. lxiv.

LE XXIV. JUIN.

LA NATIVITÉ DE ST. JEAN-BAPTISTE.

Introït.

DE ven- tre matris me- æ
voca- vit me Dominus nomine
me- o: et po- su it os me- um
ut gladium a- cu- tum: sub tegu-
mento manûs su- æ pro- te- xit

La Naivité de S. Jean-Baptiste. 355



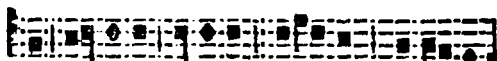
me, et po- suit me qua-



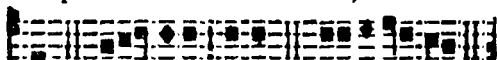
si sagit- tam e- lec- tam.



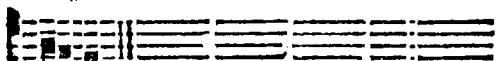
Ps. Bonum est confi- te- ri Domino :



et psalle re nomini tu- o, Altis- si-



me. *ψ.* Glo- ri a Patri. Sæcu- lo- rum.



A- men. I.



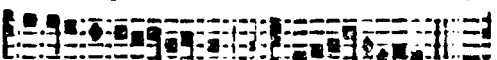
P Riusquàm te for- ma- rem in



u- te ro no- vi te: et



an- tequàm e- xi- res de ven- tre,



sancti- fi- ca- vi te.

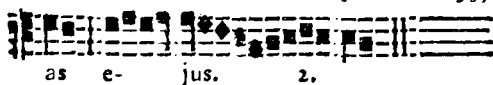


♪. Misit Do- minus ma- num
 su- am, et te- tigit os
 me- um: et di- xit
 mi- hi. 5.



A L-le lu- ia. ij.
 ♪. Tu, pu-
 er, Prophe- ta
 Al-tis- simi vo- ca- be-
 ris: præi- bis an-tè Do-
 minum parare vi-

La Nativité de S. Jean-Baptiste. 357



Offert. Justus ut palma. du commun des Doct. pont. p. xlv.

Com.

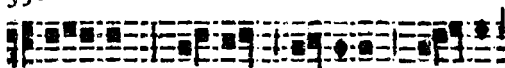
U, pu- er, Prophe ta Al- tis-
si mi vo- ca- beris :
præ-i- bis e- nim an- tè
fa- ci em Do- mi- ni para- re
vi- as e- jus. I.

LE XXVI. JUIN.

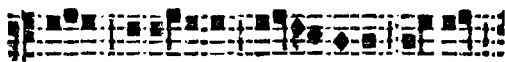
S. JEAN ET S. PAUL, Martyrs.

Introit.

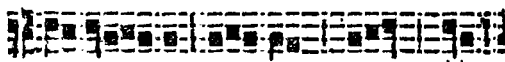
M Ultæ tribula- ti- o- nes jus-
to- rum, et de his om- nibus libe-



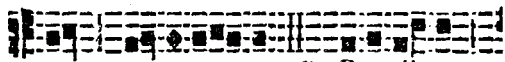
ra- vit e- os DOMINUS : DO- mi-



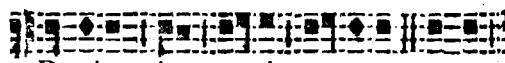
nus custo- dit om- ni a os- sa



e- o- rum : u- num ex his



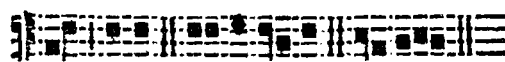
non conte- re- tur. *Ps.* Benedi- cam



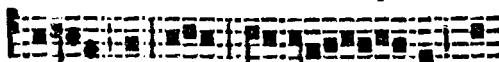
Dominum in omni tempore : semper



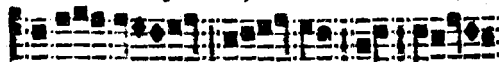
laus e- jus in o- re me- o. *ψ.* Glori-



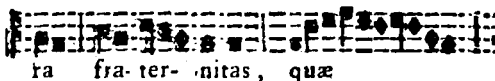
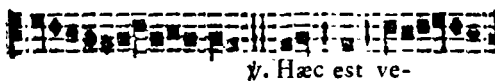
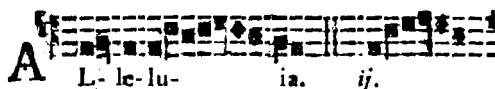
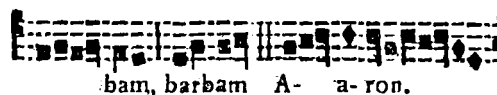
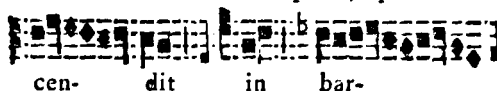
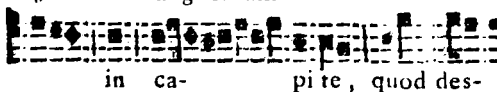
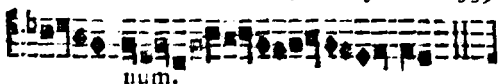
a Patri. Sæ cu lo rum. A- men. 2.



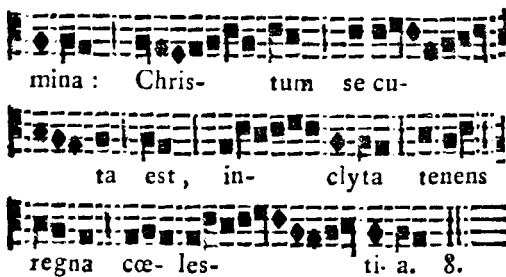
num, et quàm ju- cun- dum, ha-



bita- re fra- tres in u-



350 *Messes des Dimanches et Fêtes.*



mina : Chris- tum se cu-
 ta est, in- clyta tenens
 regna cœ- les- ti a. 8.

Offert.



G Lo-ri-a- buntur in te
 om- nes qui di-
 li-gunt no- men tu- um, quo- ni-
 am tu, Do- mine, be- nedi-
 ces jus- to: Domine,
 ut scuto bonæ volun- ta- tis tu-
 æ co- ro- nas ti nos. 6.
Com.

S. Pierre et S. Paul , Martyrs. 361

Communion. Et si coram hominibus. du
commun de plusieurs Martyrs , pag. xxviii.

L E X X I X. J U I N.

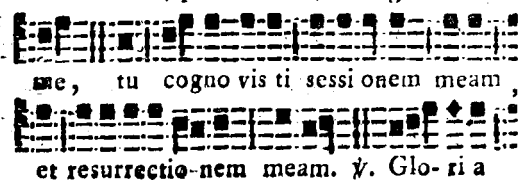
ST. PIERRE ET ST. PAUL , Apôtres.

Introît.



Nunc scio vere, quia
mi- sit Do- minus An- gelum
su- um: et e- ri- pu it me
de ma nu He- ro- dis, et
de om ni ex- pect- ti o- ne
ple- bis Ju- dæ- o- rum.

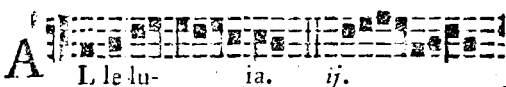
Ps. Do- mine, probasti me, et cognovisti



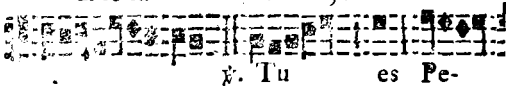
me, tu cogno vis ti sessi onem meam,
et resurrectio- nem meam. ψ. Glo- ri a
Q



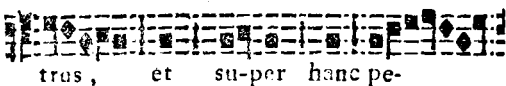
Patri. Sæculo-rum. Amen. 3.

Grad. Constitues eos. *ci-dessus*, pag. 308.

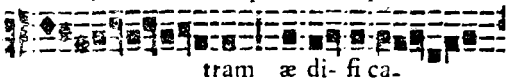
A L le lu- ia. ij.



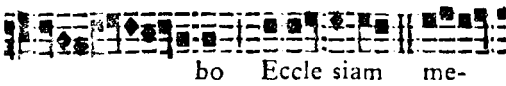
x. Tu es Pe-



trus, et su-per hanc pe-



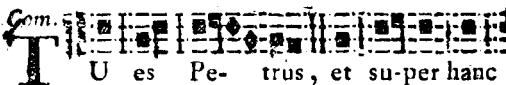
tram æ di- fi ca-



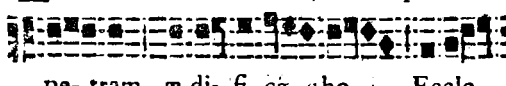
bo Eccle siam me-



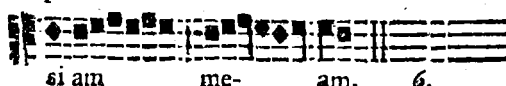
am. 2.

Offert. Constitues eos. *ci-dessus*, pag. 335.

Com. T U es Pe- trus, et su-per hanc



pe- tram æ di- fi- ca- bo Eccle-



si am me- am. 6.

La Commém. de S. Paul, Apôtre. 353

LE XXX. JUIN.

LA COMMÉMORATION DE S. PAUL,
Apôtre.

Introï. Scio cui credidi. *ci-dessus*, au jour
de la Conversion du même Saint. pag. 316.

Grad. Qui operatus est. pag. 317.

A

L-le-lu-ia. ij.

ψ. Sancte Pau-le A-

pos- tole, prædica tor ve-ri-

ta- tis, et doctor Gen-

tium, interce de pro no-

bis. 8.

The musical score is written on six staves. The first staff begins with a large 'A' and contains the text 'L-le-lu-ia. ij.'. The second staff begins with a Greek letter psi (ψ) and contains the text 'Sancte Pau-le A-'. The third staff contains 'pos- tole, prædica tor ve-ri-'. The fourth staff contains 'ta- tis, et doctor Gen-'. The fifth staff contains 'tium, interce de pro no-'. The sixth staff contains 'bis. 8.' and ends with a double bar line.

Offertoire. Mihi autem. *ci-dessus*, pag. 309.
Com. Amen dico vobis. *du com. des Conf. non
pont.* pag. 1.

LES FÊTES DE JUILLET.

LE I. JUILLET.

L'OCTAVE DE ST. JEAN-BAPTISTE.

On dit la Messe de jour de la fête, ci-dessus, pag. 354.

LE II. JUILLET.

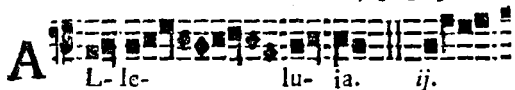
LA VISITATION DE LA STE. VIERGE.

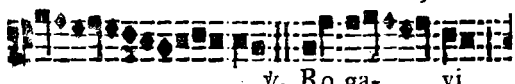
Introit. Salve sancta Parens. Tout comme au jour de la fête de la Conception. ci-dessus, p. 310.

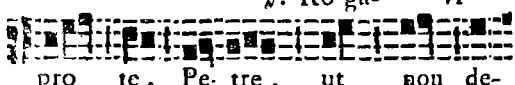
LE III. JUILLET.

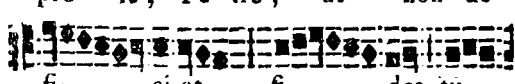
DANS L'OCT. DE S. PIERRE ET S. PAUL.

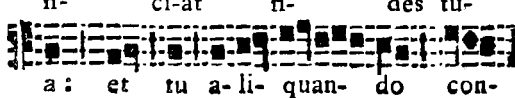
Introit. Mihi autem nimis. ci-dessus, p. 307. Grad. Constitues eos. ci-dessus, pag. 308.

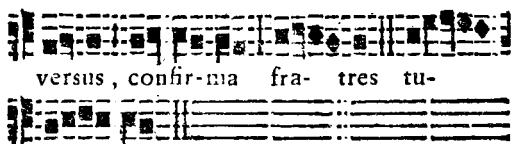
A  L-le- lu- ia. ij.

 y. Ro ga- vi

 pro te, Pe- tre, ut non de-

 fi- ci-at fi- des tu-

 a: et tu a-li- quan- do con-



versus, confir-ma fra- tres tu-

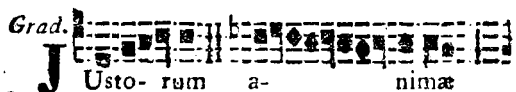
os. I.

Offert. In omnem terram. *ci-dessus*, p. 314,
Com. Vos qui secuti estis me. *ci-des.* p. 335.

LE VI. JUILLET.

L'OCTAVE DE S. PIERRE ET S. PAUL.

Introït. Sapientiam sanctorum. *du com. de plusieurs Mart.* pag. xxix.



Usto-rum a-nimæ

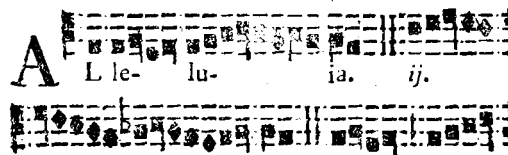
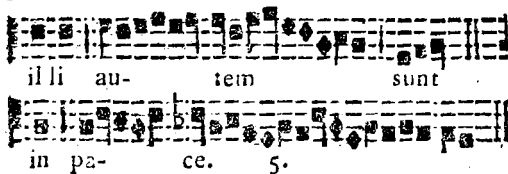
in manu De- i sunt : et

non tan- get il- los

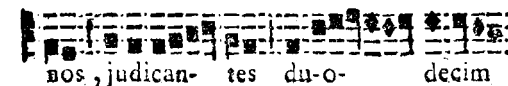
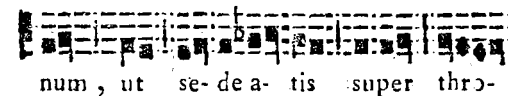
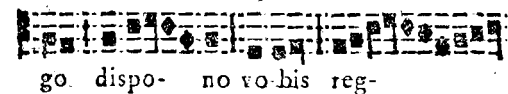
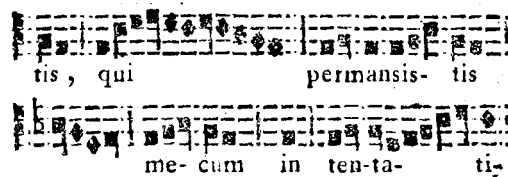
tor men- tum mali- tiæ.

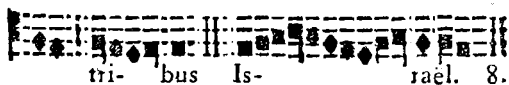
ψ. Visi sunt c-

culis in si pi en- ti um mo- ri :



γ. Vos es-





Offert. Exultabunt sancti. *du commun de plusieurs Martyrs*, pag. xxxj.

Com.
J Uste-rum a-nimæ in manu De-
i sunt : et non tanget il- los tormen-
tum ma-li ti-æ : vi- si
sunt ocu li in si pientium iro- ri,
il- li autem sunt in. pa- ce. 3.

LE XII. JUILLET.

S. JEAN GUALBERT, Abbé.

Introit. Os justi. *Tout comme au commun des Abbés*, pag. lj.

LE XIV. JUILLET.

S. BONAVENTURE, Evêque et Confesseur.

Introit. In medio Ecclesiæ. *du com. des Doct.*
p. xlj. *Grad.* Os justi. *du même commun*, p.

xlij. Alleluia. *ψ.* Juravit Dominus. *ci-dessus*, p. xxxix. *Offert.* Veritas mea. *du commun d'un Mart. pont. p. v. Communion.* Fidelis servus. *du comm. des Conf. pont. pag. xxxvij.*

LE XVI. JUILLET.

NOTRE-DAME DU MONT-CARMEL.

Introit. Gaudeamus omnes. *comme au jour de l'Assomption. ci-après*, p. 587. *Au lieu de cujus Assumptione, l'on dit, de cujus solemnitate. Grad.* Benedicta et venerabilis es. *ci-dessus*, pag. xc.

A

L le lu- ia.

ij. *ψ.* Per

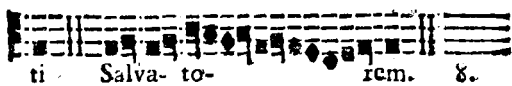
te, De- i Ge-

nitrix, no- bis est vi-

ta per- dita da- ta :

quæ de cælo sus cepis-ti pro-

lem, et mundo genuis-



Offert.

R Ecorda- re, Vir go Ma-
 ter, in conspectu
 De- i, ut lo- qua- ris pro
 no- bis be- na, et ut a-ver-
 tas indigna- ti o- nem su- am
 à no- bis. 1.

Com.

R E- gi- na mundi dig-
 • nissima, Mari- a, Virgo per-
 pe- tua, in- terce- de

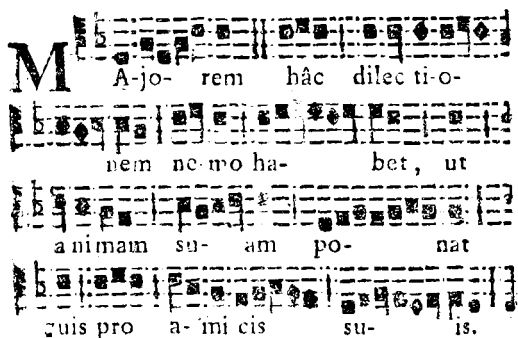
Q5



pro nostrâ pa- ce et salu- te,
 quæ ge- nui- ti Christum Do-
 minum Salva to-
 rem om- nium. 2.

LE XVIII. JUILLET.

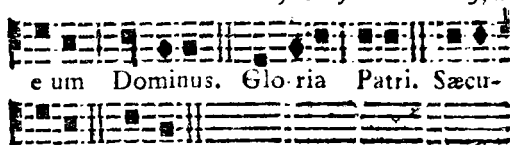
S. CAMILLE DE LELLIS, Confesseur.

Introit.


M A-jo- rem hâc dilec ti-o-
 nem ne-mo ha- bet, ut
 animam su- am po- nat
 quis pro a- mi cis su- is.

P. Beatus qui intelligit super egenum
 et pauperem, in die malâ liberabit

S. Camille de Lellis, Confesseur. 371



e um Dominus. Glo-ria Patri. Sæcu-
lorum. Amen. 5.

Grad. Os justi, du commun, p. xliij. Alleluia: γ . Beatus vir qui timet, p. xlix. Offert. In virtute. pag. xlix.

Com.



I N firmus fu- i, et visi-
tas- ti me: amen a- men dico
vo-bis, quamdiu fe- cis- tis u- ni
ex his fratribus me- is mi- ni mis, mi-
hi fe- cis- tis. r-

LE XIX. JUILLET.

S. VINCENT DE PAULE, Confesseur.

Introit. Justus ut palma. Tout commun α com. pag. xlvijj.

LE XX. JUILLET.

S. JÉRÔME EMILIEN , Confesseur.

Introit.

E F fu- sum est in ter- ra je-
 cur me- um su- per con- tri- ti- one fi-
 li- æ populi me- i, cùm de-
 fi- ceret par- vulus, et lac-
 tens in plate- is op- pi di. *Ps.* Lau-
 da- te, pu- e- ri, Dominum : landa- te
 no- men Domini. *ψ.* Glo- ri a Patri.
 Sæ- culo- rum. A- men. I.

Grad.
DE riven- tur fontes tu- i

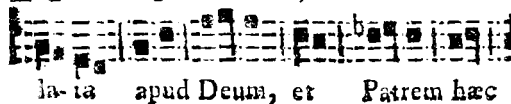
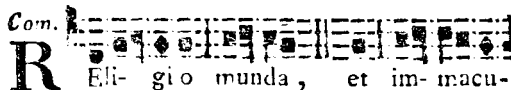
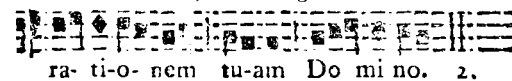
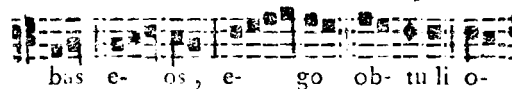
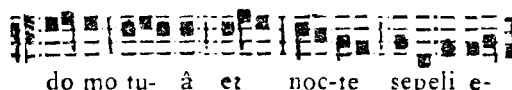
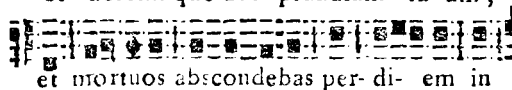
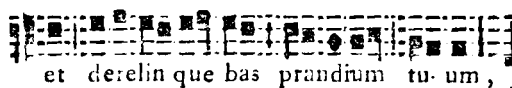
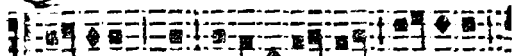
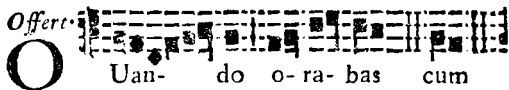
Saint Jérôme Emilien , Confesseur. 373

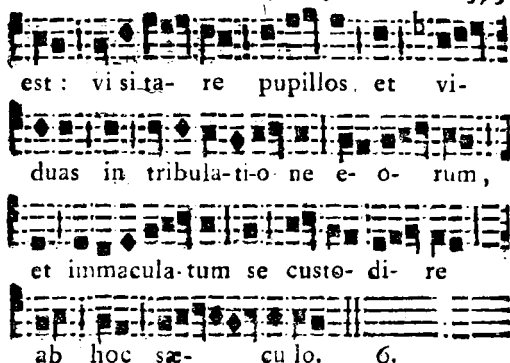


fo- rás; et in plate- is a- quas
tu- as di- vide. ψ Ju- cun- dus
ho- mo, qui misere- tur, et com-
modat: disponet sermones su- os
in ju- di- cio, quia in æter-
num non com- mo- vebitur. 5.



A L- le- lu- ia. ij.
 ψ . Disper- sit,
de- dit pau- pe- ribus
justi- ti- a e- jus ma-





est : vi si ta- re pu pil los . et vi-
 duas in tri bu la- ti- o- ne e- o- rum ,
 et im ma cu la- tum se cus to- di- re
 ab hoc sæ- cu lo. 6.

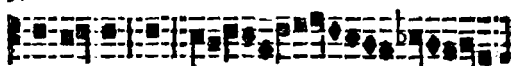
LE XXII. JUILLET.

STE. MARIE MAGDELEINE.

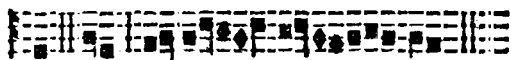
Introit. Me expectaverunt. du comm. d'une Vierge et Mart. p. lix. Grad. Dilexisti justitiam. du comun d'une Vierge , pag. lv.



A E- le- lu- ia. ij.
 γ. Diffu- sa est
 gra- ti a in la- bi is , tu-
 is , propte- re- à be-



nedi-xit te De-



us in æ-ter-num. 8.

Offert. Filiæ regum. du comm. d'une Vierge, p. lxxviiij. Com. Feci judicium. du comm. des Vierges et Mart. pag. lxxiiij.

LE XXIII. JUILLET.

S. APOLLINAIRE, Evêque et Martyr.

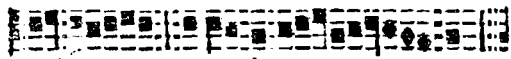
Introït. Sacerdotes Dei. du comm. d'un Mart. pont. p. vj. Grad. Inveni David. du commun, p. ij. Alleluia. ψ. Juravit Dominus. du comm. des Conf. pont. p. xxxix. Offert. Veritas mea. du comm. d'un Mart. pont. pag. v.

Com. 

DO-mi-ne, quinque ta-len-ta tra-



di-dis-ti mi-hi, eccè a-li-a



quinque super-lutra-tus



sum: eu-ge-serve bo-ne et fi-



de-lis: quia in pauca fu-is-

S. Apollinaire, Evêque et Martyr. 577

ti fi- de- lis, su- præ multa-
te consti- tu- am: in- tra in
gau- di um Do- mini
tu- i. 7.

LE XXV. JUILLET.

SAINT JACQUES, Apôtre.

Introit. Mihi autem nimis honorati sunt. *ci-dessus*, p. 307. *Grad.* Constitues eos, p. 308. *Alleluia.* ψ . Ego vos elegi. *ci-dessus*, p. 352. *offert.* In omnem terram, pag. 314. *Comm.* Vos qui secuti. *ci-dessus*, pag. 335.

LE XXVI. JUILLET.

STE. ANNE, Mère de la Sainte Vierge.

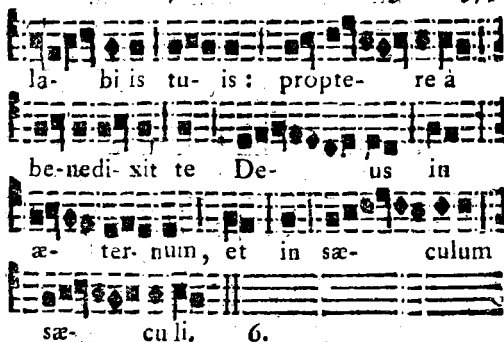
Introit.

G Audea- mus omnes in Do-
mino, di- em festum ce- le-

brantes sub honore beatae
 Annae, de cuius solemnitate
 gaudent Angeli,
 et collaudant Filium
 Dei. *Ps.* Eructavit cor meum
 verbum bonum: dico ego opera
 mea regi. *V.* Gloria Patri. Saeculorum.
 Amen. *I. ton.*

Grad. Dilexisti justitiam. *du comm. des Vierges et Mart.* pag. lv. *Alleluia. V.* Diffusa est. *ci-des us.* pag. 375. *Offert.* Filiae regum. *du commun d'une Vierge,* pag. lxxviii.

Com.
Diffusa est gratia in



la- bi is tu- is: propte- re à
be- nedi- xit te De- us in
æ- ter- num, et in sæ- culum
sæ- culi. 6.

LE XXIX. JUILLET.

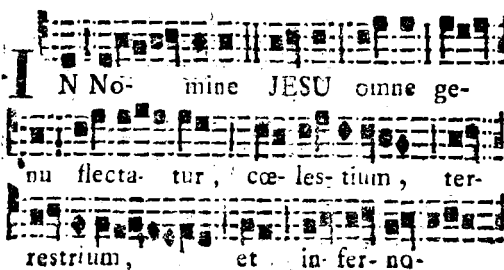
SAINTE MARTHE, Vierge.

Introit. Dilexisti justitiam. *Tout comme au commun d'une Vierge-seulement, pag. lxiv.*

LE XXXI. JUILLET.

SAINTE IGNACE, Confesseur.

Introit.



N No- mine JESU omne ge-
nu flecta- tur, cœ- les- tium, ter-
restrium, et in- fer- no-

Offert. Constitues eos principes. *ci-dessus*,
p. 335. *Com.* Tu es Petrus. *ci-dessus*, p. 362.

LE IV. AOUST.

S. DOMINIQUE, Confesseur.

Introit. Os justi. *du commun des Conf.* non
pont. p. xlv. *Grad.* Justus ut palma. *du même*
commun, p. xlvj. Alleloia. *ψ.* Justus germina-
bit. *du com. des Doct.* p. xliij. *Offert.* Veritas
mea. *du com. d'un Mart.* pont. p. v. *Comm.*
Fidelis servus. *du com. des Conf.* pont. p. xxxvij.

LE V. AOUST.

NOTRE-DAME DES NEIGES.

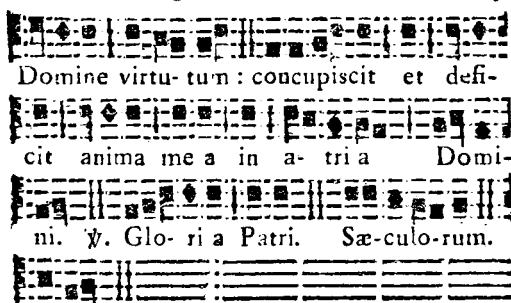
Introit. Salve sancta parens. *comme à la*
Messe votive de la sainte Vierge, depuis la Pen-
tecôte jusqu'à l'Avent, *ci-dessus*, p. xciv.

LE VI. AOUST.

LA TRANSFIGURATION DE N. S. J. C.

Introit.

L-luxerunt coruscati-ones tu-
æ or-bi ter-ræ, commota est,
et contre-muit ter-ra.
Ps. Quam di lecta tabernacula tu a,



Domine virtu-tum : concupiscit et defi-
cit anima mea in a- tria Domi-
ni. ψ . Glo- ri a Patri. Sæ- culo- rum.
Amen. 3.

Grad. Speciosus formâ, ci-dessus, pag. 42.

Ensuite on dit :



A L-le- lu- ia.
ij. ψ . Can- dor
est lu- cis æ- ter- næ,
spe- culum si- ne macū-
lâ, et i- ma go bo ni ta- ri- st. ψ . il-
lu- us. 7.

Offert.

G Lo-ri a et di-vi-ti-æ in
do-mo e- jus, et justi-
ti a e- jus manet in sæ- cu-
lum sæ- culi. al- le-
lu- ia. 6.

Com.

V I-si-o-nem quàm vi-dis-tis,
ne mini di-xe-ri-tis, do-nec à mor-
tu-is re-sur-gat fi-li-us ho-minis. 1.

LE VII. AOUST.**SAINT GAETAN, Confesseur.**

*Introit. Os justi. Tout du commun des Conf.
non pont. p. xlv.*

LE

LE X. A O U S T.

SAINT LAURENT, Martyr.

Introit.

C On-fes- si o et pulchritu- do

in conspec- tu e- jus :

sanctitas et magnificen ti a

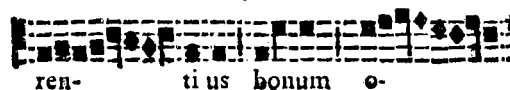
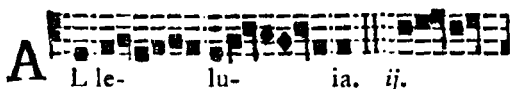
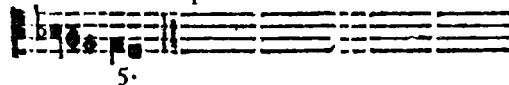
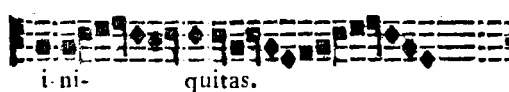
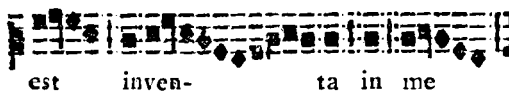
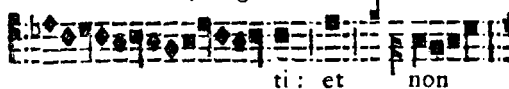
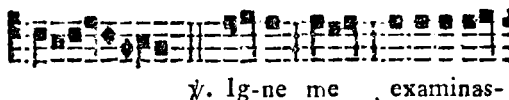
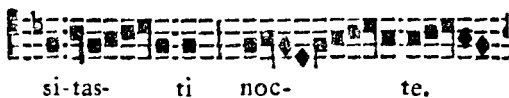
in sancti fi ca- ti o- ne e- jus.

Ps. Canta-te Domino can ti cum no-

vum : canta-te Domino omnis terra.

ψ Glo- ri a Pa tri. Sæ-cu-lo-rum. Amen. 3.

Grad.
P Robasti, Do- mine,
R





pus o-pe ra- tus
 est : qui per sig- num Crucis
 cæ- cos il- lu- mi na-
 vit. 7.

Offert.



C Onfes- si o et pulchritu-
 do in conspec- tu e- jus :
 sanctitas et magni- fi- cen-
 ti a in sancti- fica- ti-
 o- ne e- jus. 3.

Communion. Qui mihi ministrat, du comm.
 d'un Mart. non pont. pag. xvij.

LE XII. AOUST.

SAINTE CLAIRE, Vierge.

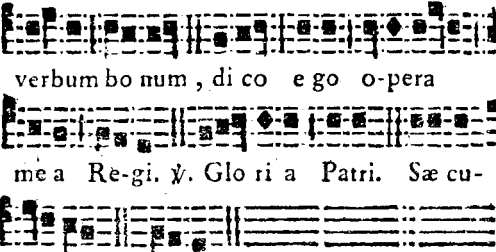
Introït. Dilexisti justitiam. *Tout comme au commun d'une Vierge seulement*, pag. lxiy.

LE XXV. AOUST.

L'ASSOMPTION DE LA STE. VIERGE.

Introït.

G Aude a- mus omnes in Do-
 mi no, di- em festum ce- le-
 brantes sub ho no- re bea- tæ Mari-
 æ Vir- ginis: de cu- jus Assumptio-
 ne gaudent An- geli,
 et collau dant Fi- li um
 De- i. Ps. Eruc- tavit cor meum



verbum bonum, dico ego opera
mea Regi. *ψ.* Gloria Patri. Sæcu-
lorum. Amen. 1.

Grad.



P Ropter veritatem; et mansue-
tudinem, et justi-
tiam: et deducet te mi-
rabili ter dex- te-
ra tua. *ψ.* Audi, fi-
li- a, et vi- de, et in-
cli- na- au- rem tu-

am: quia concupi- vit Rex
spe- ciem tu- am. 5.

A L- le- lu- ia. ij.
ψ. As- sumpta

est Ma ri- a in
cœ- lum, gau- det e- xer-
citus An gelo-
rum. 7.

Offert.
A S- sumpta est Ma-

L'Assomption de la Ste. Vierge. 391



ri- a in cœ-
lum: gau- dent An-
geli, collau- dan-
tes bene di-
cunt Do- minum,
al- le- lu- ia. 8.

Com.



O P ti mam par- tem e- le-
git si bi Mari- a: quæ
non aufe- re- tur ab e- a
in æ- ter- num. 8.

Le Dimanche dans l'Octave de l'Assomption
de la Sainte Vierge.

SAINTE JOACHIM, Confesseur.

Intrâit.

D I sper- sit, de- dit paupe-
ri- bus : just- ti a e- jus
ma- net in sæ- culum sæ- cu-
li : cornu e- jus exal-
ta- bi tur in glo- ri â.

Ps. Bea- tus vir qui timet Dominum :

in mandatis e jus cu- pit nimis.

✠. Glo- ri a Patri. Sæcu lo- rum.

A men. 3.

Grad

Dispersit de- dit paupe-
 ri-bus : justi- tia e-
 jus ma- net in
 sæ- culum sæ-
 cu-li.

ψ. Potens in ter-
 ra e- rit se-
 men e- jus, genera ti o rec-
 to- rum. ben-
 di ce- tur.

1a.

R. S.

A Le- lu- ia. ij.
 ψ. O Jo- achim, sancte
 con- jux An-næ, Pa- ter al-
 mæ Vir- ginis, hic fa- mu-
 lis con- fer sa lu- tis
 o- pem. 7.

Offert. Gloriâ et honore. *ci-dessus*, p. xiiij.
Com. Fidelis servus, pag. xxxviij.

LE X. AOUST.

L'Octave de SAINT LAURENT, Martyr.

Introit.

P Robas ti, Do- mine, cor meum,
 et vi- sitas- ti noc- te; ig-

ne me e-xa-minas-ti,
 et non est inventa in me i-
 ni quitas. Ps. E-xaudi, Domi-
 ne, justi-tiam me am: in-ten-de de-
 pre-ca-ti onem me am. ψ. Glo-ri a
 Patri. Sæcu-lorum. A-men. 7.

Grad. Gloriâ et honore. *du commun d'un Mart.* pont. p. vij. Alleluia. ψ. *Levira Laurentius*, *ci-dessus*, p. 386. *offert.* In virtute tuâ. *du commun des Conf. non. pont.* p. xlix. *Comm.* Qui vult venire. *du comm. d'un Mart. non pont.* pag. xiiij.

LE XX. A O U S T.

S A I N T B E R N A R D , A B B É.

Introit. Os justi. *Tout comme au commun des Abbés*, pag. lj,

396 *Messes des Dimanches et Fêtes.*

LE XXI. AOUST.

**STE. JEANNE-FRANÇOISE FREMIOT DE
CHANTAL.**

*Introït. Cognovi, Domine. Tout du commencement
d'une ni Vierge ni Martyre, pag. lxxij.*

LE XXII. AOUST.

**L'Octave de l'Assomption de la Sainte
Vierge.**

*On dit la messe comme au jour de la Fête,
ci-dessus, pag. 388.*

LE XXIII. AOUST.

S. PHILIPPE BENITI, Confesseur.

*Introït. Justus ut palma florebit. Tout comme
au com. des conf. non pont. pag. xlviij.*

LE XXIV. ou XXV. AOUST.

SAINT BARTHELEMI, Apôtre.

*Introït. Mihi autem nimis. ci-dessus, pag.
307. Grad. Constitues. ci-dessus, pag. 308.*

Ensuite on dit l'Alleluia suivant.

A
L-le-lu-ia. ij.
Te. glori-

o- sus A- pos to- rum
cho-rus lau- dat, Do-
mine. 7.

Offert. M hi autem. *ci-dessus*, pag. 309.

Com.
V Os qui se-cu ti es-tis
me, se-de bi tis su-per
se-des, ju-di can tes duo-de-
cim tri-bus Is-ra-ël, di-cit
Do-minus. 1.

LE XXV. AOUST.

SAINT LOUIS, Roi de France, Confesseur.

Introit. Os justi. *Tout du commun des conf.*
non pont. pag. xlv.

LE XXVII. AOUST.

S. JOSEPH CALASANZ, Confesseur.

Introït.

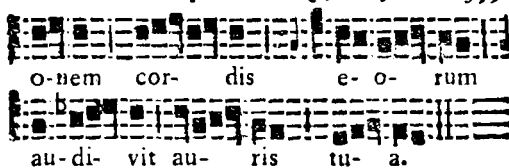
V E- ni- te, fi- li-i, audi-
 te me, timorem Do- mi ni do-
 ce- bo vos. *Ps.* Benedicam Dominum
 in omni tempore, semper laus ejus in
 ore meo. *ψ.* Gloria Patri. Sæculorum.

Amen. 5.

Grad. Os justi, *du commun*, pag. xliij.*Alleluia.* *ψ.* Beatus vir qui suffert, *du com.*
des Conf. non pont. pag. xlvij.

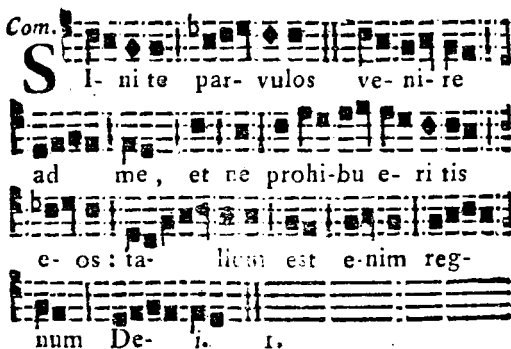
Offert.
D E- si- de- rium pau- perum
 exaudi- vit Do- minus, præparati-

Saint Joseph Calasanz , Conf. 399



o-nem cor- dis e- o- rum
au- di- vit au- ris tu- a.

Com.



S I- ni te par- vulos ve- ni- re
ad me , et ne prohi- bu e- ri tis
e- os : ta- lium est e- nim reg-
num De- i. i.

LE XXVIII. AOUST.

S. AUGUSTIN, Evêque, Confesseur et Docteur de l'Eglise.

Introit. In medio Ecclesiar. du commun des Doct. pag. xlij. *Grad.* Os justi. du même comm. pag. xlij. *Alleluia.* γ. Inveni David. ci-dessus. pag. 44. *offert.* Justus ut palma. du comm. des Doct. pag. xliv. *Communion.* Fidelis servus. pag. xxxvij.

LE XXIX. AOUST.

LA DÉCOLLATION DE S. JEAN-BAPTISTE.

Introit.


O-que-bar de testi-mo-ni-is
tu-is in-con-spectu re-gum, et
non con-fun-de-bar: et me-di-ta-bar in
man-da-tis tu-is, quæ di-le-
xi ni-mis. *Ps.* Bonum est confi-
teri Do-mi-no: et psal-tere no-mi-ni tu-
o, Al-tis-si-me. *V.* Glo-ri-a Pa-tri. Sæ-cu-
lorum. Amen. 5.

Grad. Justus ut palma. *ci-après*, pag. xlvj.
Alleluia. *V.* Justus germinabit. *du com. des*
Doct. pont. p. xliij. offert. In virtute tuâ. *du*
com. des conf non pont. pag. xlix. *Communions.*
Posuisti, Domine. du com. d'un Mart. pont. p. x.

Ste. Rose de Ste. Marie de Lima. 401

LE XXX. AOUST.

STE. ROSE de Ste. Marie de Lima,
Vierge.

Introit. Dilexisti justitiam. *Tout comme au
commun d'une Vierge*, pag. lxiv.

LE XXXI. AOUST.

S. RAYMOND NONNAT, Confesseur.

Introit. Os justi. *Tout du commun des Conf.
non pont.* pag. xlv.

LES FÊTES DE SEPTEMBRE.

LE VIII. SEPTEMBRE.

LA NATIVITÉ DE LA STE. VIERGE.

Introit. Salve, sancta Parens. *Tout comme
au jour de la Conception*, pag. 310.

Le Dimanche dans l'Octave de la Nativité
de la Sainte Vierge.

LE S. NOM DE MARIE.

Introit. Vultum tuum deprecabuntur. *ci-
après.* pag. lxix. *Grad.* Benedicta et venerabi-
lis. pag. xc. *Alleluia.* V. *Post-partum Virgo.*
p. lxxxvj. *offert.* Ave, Maria. *ci après*, pag.
lxxxiv. *Comm.* Beata viscera. pag. lxxxix.

LE X. SEPTEMBRE.

S. NICOLAS DE TOLENTIN., Confesseur.

Introit. Justus ut palma florebit. *Tout
comme au.com. des conf. non pont.* pag. xlviij.

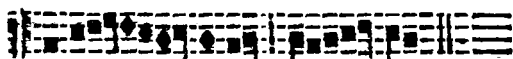
LE XIV. SEPTEMBRE.

L'EXALTATION DE LA STE. CROIX.

Introït. Nos autem gloriari. *ci-dessus.* pag. 140. *Grad.* Christus factus est. pag. 141. *Alleluia.* *ψ.* Dulce lignum. pag. 342.

Offert

P Ro- tege, Do- mi-
 ne, ple-bem tu- am, per sig-
 num sanc- tæ Cru- cis, ab
 om- nibus in- si- diis i-
 ni- mico rum om- nium : ut ti-
 bi gra- tam ex bi- be a- mus
 ser- vi- tu- tem, et ac- cepta-
 bile fi- at sa-



crifi- ci um nos- trum. 2.

Communion. Per signum Crucis. pag. 343.

LE XV. SEPTEMBRE.

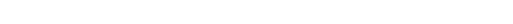
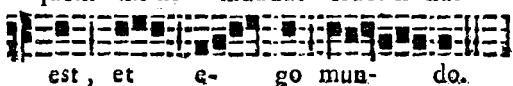
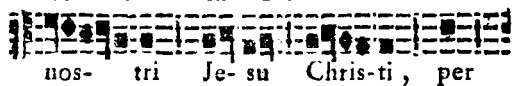
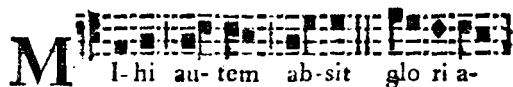
L'Octave de la NATIVITÉ de la Sainte
VIERGE.

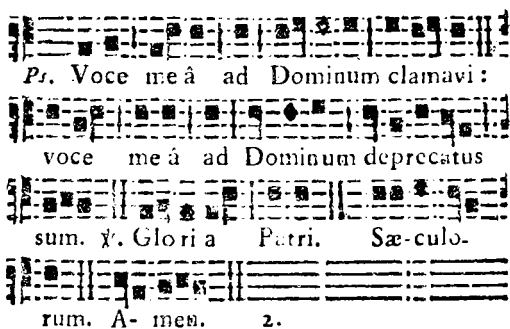
On dit la Messe du jour de la Fête. p. 401.

LE XVII. SEPTEMBRE.

LES STIGMATES DE S. FRANÇOIS.

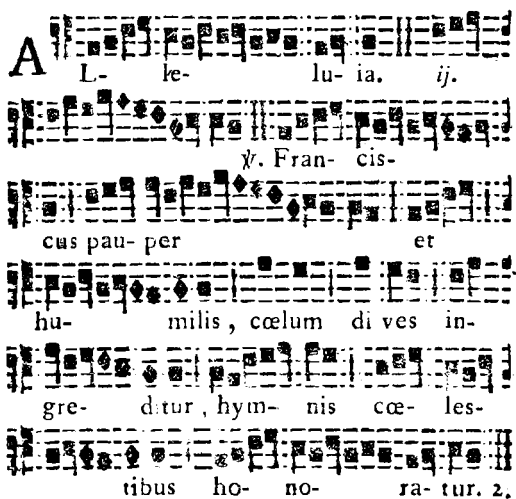
Introït.





Ps. Voce meâ ad Dominum clamavi:
voce meâ ad Dominum deprecatus
sum. ✠. Gloria Patri. Sæ-culo-
rum. A-men. 2.

Grad. Os justi. du commun, pag. xlij.



A L- le- lu- ia. ij.
✠. Fran- cis-
cus pau- per et
hu- milis, cælum di- ves in-
gre- ditur, hym- nis cœ- les-
tibus ho- no- ra- tur. 2.

Offert. Veritas mea. du commun, p. v.

Com. Fidelis servus. du commun, p. xxxvij.

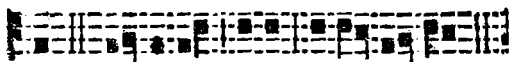
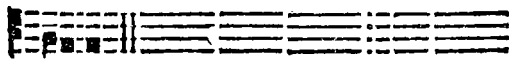
LE XVIII. SEPTEMBRE.

S. JOSEPH DE CUPERTIN, Confesseur.

Introit.

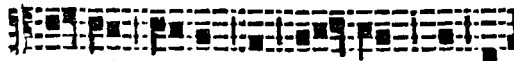
D I-lec-ti-o De-i hono-
bilis sa-pi-en-tia: quibus au-tem ap-
paru-erit in vi-su, di-ligunt e-
am in vi-si-o-ne, et in ag-niti-
o-ne magna-li-um su-o-rum.

Ps. Quam di-lec-ta tabernacula tu a, Do-
mine virtutum: concupiscit, et de-
ficit a-ni-ma mea in a-tria Do-mi-

ni. *ψ.* Gloria Patri. Sæcu. lo- rum.

Amen. 8.

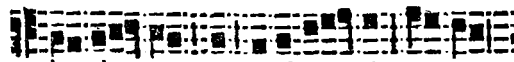
Grad. Domine, prævenisti. du commun des Abbés, pag. lj.

A L- le- lu- ia. *ij.**ψ.* Oculus De- i res-

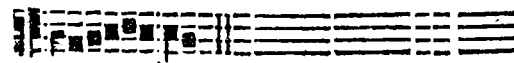
pe- xit il- lum in bo- no, et e-



re- xit e- um ab humili ta- te



ip- si- us, et exal ta- vit ca- put



e- jus. 2.



Offert.
E Go au-tem cùm mi hi moles-

S. Joseph de Cupertino, Conf. 407



ti es- sent, in du- e- bar ci- li- ci-
o, Humi- li a- bam in je- ju- ni o
a ni- mam me am, et o- ra- ti-
o me a in si- nu me- o con- ver-
te- tur. 2.

Com.



E Go sum pau- per, et do-
lens, sa- lus tu- a, De- us, susce-
pit me. Lau- da- bo no- men De- i
cum can- ti- co : et mag- ni- fi- ca- bo e-
um in lau- de. 4.

408 *Messes des Dimanches et Fêtes.*

LE XIX. SEPTEMBRE.

Les SS. JANVIER, Evêque, et ses
COMPAGNONS, Martyrs.

Introit. Salus autem justorum. *Tout comme
au commun de plusieurs Mart.* p. xxxij.

LE XX. SEPTEMBRE.

Les SS. EUSTACHE et ses COMPAGNONS,
Martyrs.

Introit. Sapientiam sanctorum. *Tout comme
au com. de plusieurs Mart.* p. xxix.

LE XXI. SEPTEMBRE.

S. MATTHIEU, Apôtre et Evangéliste.

Introit. Os justi meditabitur. *du com. des
conf. non. pont.* p. xlv. *Grad.* Beatus vir, qui
timet Dominum, *du com. d'un Mart. non pont.*
p. xj. *Alleluia.* *ψ.* Te gloriosus. *ci-dessus,*
p. 396. *offert.* Posuisti, Domine. *du comm.
d'un Mart. non pont.* p. xvj.

Com.

M A-gna est glori a e jus in sa-
luta- ri tu- o : glo-
riam et magnum de-co- rem
impones

im po- nes super e- um, Do-
mine. 4.

LE XXIV. SEPTEMBRE.
NOTRE-DAME DE LA MERCI.

On dit la Messe du jour de la Fête de Notre-Dame des Neiges, pag. 382.

LE XXIX. SEPTEMBRE.

LA DÉDICACE DE S. MICHEL, Arch.

Introït. Benedicite Dominum. ci-dessus, p. 344.

Grad.

BE-ne-di-cite Do-mi-num,
omnes Angeli e-jus, po-
ten-tes vir-tu-te,
qui fa-ci-tis ver-bum e-jus.
ψ. Benedic, a-ni-
S



ma me-a, Do- minum, et
 omni a in-te-ri-o- ra me-
 a no- men sanc- tum
 e- jus. 3.

Alleluia. ψ . Sancte Michaël. *ci-dessus*, p. 345. *Offert.* Stetit Angelus. pag. 346. *Com.* Benedicite, omnes Angeli. pag. 347.

LE XXX. SEPTEMBRE.

S. JERÔME, Confesseur et Docteur de l'Eglise.

Introï. In medio Ecclesiæ. *du comm. des Docteurs*, pag. xli. *Grad.* Os justi. *du même commun*, pag. xli. Alleluia. ψ . Amavit eum Dominus. *du comm. des conf. pont.* pag. xl. *Offert.* Justus ut palma. *du comm. des Doct.* pag. xli. *comm.* Fidelis servus. *du comm. des conf. pont.* pag. xxxvij.



LES FÊTES D'OCTOBRE.

LE PREMIER DIMANCHE D'OCTOBRE.

LA FÊTE DU ROSAIRE DE LA B. V. M.

On dit la Messe du jour de la Fête de Notre-Dame des Neiges, pag. 382.

LE II. OCTOBRE.

LES SAINTS ANGES GARDIENS.

Introit. Benedicite Dominum. ci-dessus, p. 344. sans Alleluia. Grad. Angelis suis Deus. ci dessus, au premier Dimanc. de carême, p. 82.

A  **L- le- lu- ia.**

ij. **v. Bene-**

di- ci- te Do- mi- no, om- nes

vir- tu- tes e- jus : minis-

tri e- jus, qui fa- ci-

tis vo- lun- ta- tem e- jus. 8.

Offert.

Benedi- ci te Dominum, omnes
 An- ge li e- jus, minis- tri e-
 jus, qui fa- citis ver- bum e- jus;
 ad audi en- dam vocem ser-
 mo- num e- jus,
 al- le- lu- ia. I.

Com. Benedicite, omnes. ci-dessus, pag. 347. sans Alleluia.

LE IV. OCTOBRE.

SAINT FRANÇOIS, Confesseur.

Introït. Mihi autem absit. Tout comme à la fête des Stigmates du même Saint, pag. 403.

LE VIII. OCTOBRE.

SAINTE BRIGITTE, Veuve.

Introït. Cognovi, Domine. Tout comme au comm. d'une ni Vierge, ni Mart. p. lxxiiij.

Sainte Therese , Vierge. 413

LE XV. OCTOBRE.

SAINTE THÉRESE , Vierge.

Introit. Dilexisti justitiam. Tout comme au commun d'une Vierge seulement. pag. lxiv.

LE XVIII. OCTOBRE.

SAINTE LUC , Evangéliste.

Introit. Mihi autem nimis honorati sunt. ci-dessus, p. 307. Grad. In omnem terram. ci-dessus, p. 351. Alleluia. V. Ego vos elegi. ci-dessus, p. 352. Offertoire. Mihi autem nimis. ci-dessus, p. 309. Communion. Vos qui secuti. ci-dessus, p. 335.

LE XIX. OCTOBRE.

SAINTE PIERRE D'ALCANTARA.

Introit. Justus ut palma florebit. tout comme au comm. des conf. non pont. pag. xlvij.

LE XX. OCTOBRE.

S. JEAN CANZIO , Confesseur.

Introit.

M I- sera- ti- o hominis circa
proximum: mi-se-ricor- di- a autem
De- i su- per omnem carnem. Qui
3

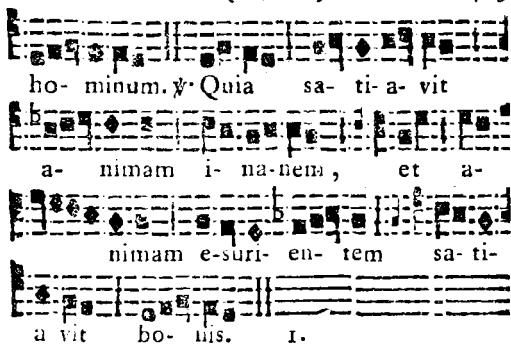


mi-se- ri cordiam ha- bet , docet
 et e- ru- dit qua-si pas- tor gre-
 gem su- um. *Ps.* Be- a- tus vir qui non
 a- biit in consi- li- o impi- orum, et in
 vi- â peccatorum non ste- tit, et in
 cathedrâ pestilentîæ non sedit. *ψ.* *Glor-*
ri a Patri. *Sæculorum. Amen. 4.*


Grad.



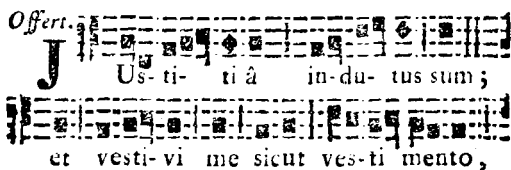
C On fi te antur Do- mi no mi- se-
 ri- cordiæ e- jus : et mira- bi-
 li- a e- jus fi- li- is



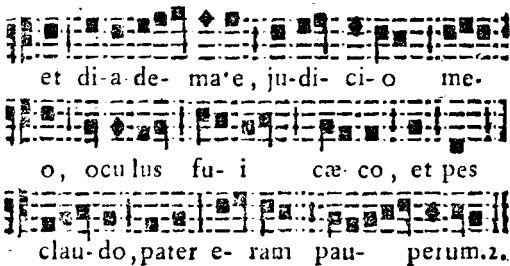
ho- minum. ✕ Quia sa- ti- a- vit
a- nimam i- na- nem, et a-
nimam e- suri- en- tem sa- ti-
a vit bo- nis. I.



A L- le- lu- ia. ij.
✕ Ma- num su- am
a- pe- ruit i- nopi, et palmas
su- as ex- ten- dit ad pau-
pe rem. I.



Offert.
J Us- ti- ti- a in- du- tus sum;
et vesti- vi me sicut ves- ti- mento,



et di-a-de-ma'e, ju-di-ci-o me-
o, oculus fu-i cæ-co, et pes
clau-do, pater e-ram pau-perum. 2.

Corn.

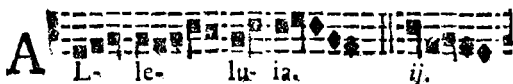
DA-te, et dabi-tur vo-bis, men-
suram bonam, et confertam, et co-agi-
ta-tam, et superef-flu-en-tem
da-bunt in si-num ves-trum. 5.

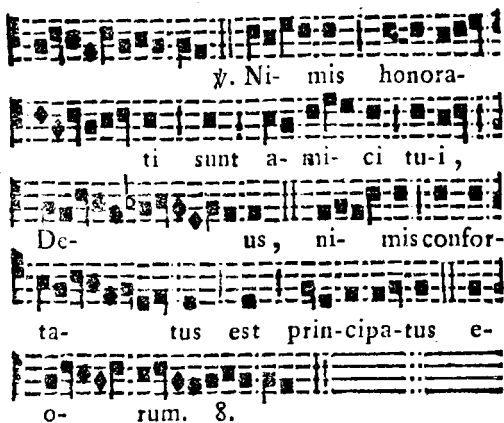
LE XVIII. OCTOBRE.

S. SIMON et S. JUDE, Apôtres.

Introit. Mihi autem nimis. *ci-dessus*, pag. 307.
Grad. Constitues eos. *ci-dessus*, p. 308.

A L-le-lu-ia. *ij.*





ψ. Ni- mis honora-
ti sunt a- mi- ci tu- i ,
De- us, ni- mis confor-
ta- tus est prin- cipa- tus e-
o- rum. 8.

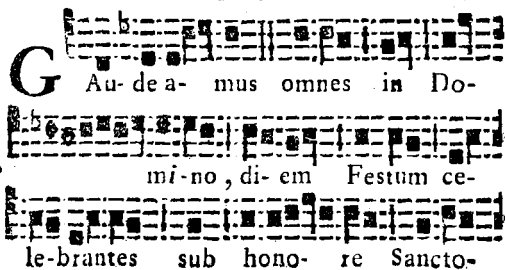
Offertoire. In omnem terram. *ci-dessus*, pag. 314. *Com.* Vos qui secu- i. pag. 335.

LES FÊTES DE NOVEMBRE.

LE 1. NOVEMBRE.

LA FÊTE DE TOUS LES SAINTS.

Introit.



G Au- de- a- mus omnes in Do-
mi- no, di- em Festum ce-
le- brantes sub hono- re Sancto-

rum omnium: de quorum solemnitate gaudent Angeli, et collaudant Filium Dei. Ps. Exultate, justi in Domino: rectos decet collaudatio.

γ. Gloria Patri. Sæculorum. Amen. r.

Grad.

Time-te Dominum, omnes sancti eius, quoniam nihil deest timentibus eum.

γ. Inquirentes au-

tem Dominum, non de-
fici-ent om-ni bo-no. r.

A L le lu- ia. ij.

ψ. Ve-ni- te ad me

om-nes qui la-bora-

tis, et o-nera-ti es-

tis: et e-go re-fi-ci-am

vos. 8.

Offert. Justorum animæ. du Commun de plusieurs Mart. hors le Tems de Pâq. p. xxxiv.

Com.
B E-a-ti mundo cor-de, quoni-

am ip-si De-um vi-de-bunt:
 be-a-ti pa-ci-fi-ci, quo-niam
 fi-li-i De-i voca-bun-tur:
 Be-a-ti qui persecu-ti-o-nem
 pa-ti-un-tur pro-pter jus-ti-tiam,
 quoni-am ip-sorum est reg-num
 cœ-lo-rum. 6.

LE II. NOVEMBRE.**LA COMMÉMORATION DES MORTS.**

Introït. Requiem æternam. *ci-après*, p. xciv.

LE IV. NOVEMBRE.

**S. CHARLES BORROMÉE, Evêque
 et Confesseur.**

Introït. Statuit ei Dominus. *ci-après*, p. j.
Grad. Ecce Sacerdos. *du comm. des Conf. pont.*
 p. xxxvj. *Allel. y.* Tu es sacerdos. p. iij. *offert.*
Inveni David. du même comm. p. ix. Communion.
Fidelis servus. du com. des Conf. pont. p. xxxvij.

L'Octave de tous les Saints. 421

LE VIII. NOVEMBRE.

L'OCTAVE DE TOUS LES SAINTS.

On dit la Messe du Jour de la Fête, ci-dessus, p. 417.

LE IX. NOVEMBRE.

LA DÉDICACE DE L'ÉGLISE DE S. SAUVEUR.

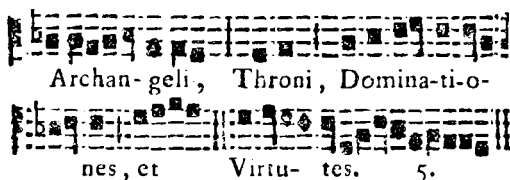
Introit. Terribilis est locus. ci-après, p. lxxvj.

LE XI. NOVEMBRE.

S. MARTIN, Evêque et Confesseur.

Introit. Statuit ei. du Com. d'un Mart. pont.
p. j. Grad. Ecce Sacerdos. du com. des Confess.
p. xxxvj.

A
L le- lu- ia. ij.
γ. Be-a-
tus vir sanc- tus Mar-
ti- nus, ur- bis Turo- nis
E- pis- copus, requi- e- vit: quem
susce- runt An- ge- li, at que



Offert. Veritas mea. *du comm. d'un Mart. pont. p. v. Communion.* Beatus servus. *du comm. des Conf. pont. pag. xlj.*

LE XV. NOVEMBRE.

SAINTE GERTRUDE, Vierge.

Introit. Dillexisti justitiam. *Tout comme au commun d'une Vierge seulement, pag. lxiv.*

LE XVIII. NOVEMBRE.

**LA DÉDICACE DE L'ÉGLISE DE S. PIERRE
et S. PAUL, Apôtres.**

Introit. Terribilis est locus. *ci-après, p. lxxvj.*

LE XIX. NOVEMBRE.

SAINTE ELIZABETH, Veuve.

Introit. Cognovi, Domine. *Tout comme au comm. d'une ni Vierge ni Mart. pag. lxxiiij.*

LE XX. NOVEMBRE.

S. FELIX DE VALOIS, Confesseur.

Introit. Justus ut palma florebit. *Tout comme au comm. des Conf. non pont. pag. xlviij.*

La Présentation de la S. e. Vierge. 423

LE XXI. NOVEMBRE.

LA PRÉSENTATION DE LA STE. VIERGE.

Introit. Salve sancta parens. comme à la Messe votive de la Ste. Vierge, depuis la Pentecôte jusqu'à l'Avent, pag. xciv.

LE XXII. NOVEMBRE.

STE. CECILE, Vierge et Martyre.

Introit. Loquebar de Testimoniis. au com. d'une Vierge et Mart. pag. liv.

Grad.

A Udi, fi-li-a, et vi-de,
et in-cli-na au-rem
tu-am, qui-a con-
cupi-vit Rex spe-ci-
em tu-am. ψ . Spe-ci-e
tu-â, et pulchritu-di-
ne tu-â, in-ten-de,

pros-père proce- de,
et reg- na.

7.

Alleluia. ψ . *Quinque prudentes virgines. ci-dessus*, pag. 315. *Offert.* *Afferentur Regi virgines. du Commun.* pag. lvij. *Communion.* *Confundantur superbi. ibid.*

LE XXIV. NOVEMBRE.

S. JEAN DE LA CROIX, Confesseur.

Introit. *Os justi. Tout du comm. des conf. non Pont.* pag. xlv.

LE XXV. NOVEMBRE.

STE. CATHERINE, Vierge et Martyre.

Introit. *Loquebar de Testimoniis. Tout du comm. d'une Vierge et Mart.* pag. liv.

FIN DU PROPRE DES SAINTS.

LE

LE COMMUN

DES SAINTS.

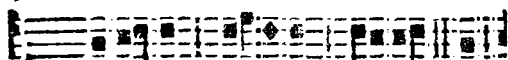
*Aux Fêtes des Apôtres et des Evangélistes,
tout comme au propre des Saints.*

Le Commun d'un Martyr Pontife.

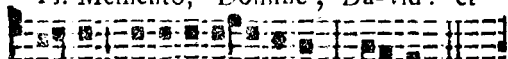
Introit.

S Ta-uit e-i Do-mi-
nus tes-tamen-tum pa-cis,
et prin-cipem fe-cit e-um:
ut sit il-li sacerdoti
dig-nitas in æ-ter-
num. *Au tems paschal.* Al-le-lu-
ia, al-le-
lu-ia.

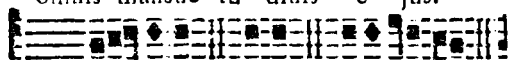
ij *Messes des Dimanches et Fêtes.*



Ps. Memento, Domine, Da-vid: et



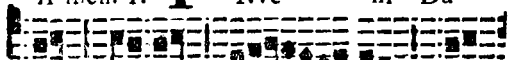
omnis mansue- tu- diuis e jus.



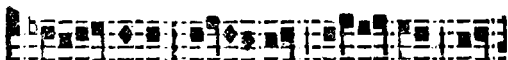
ψ. Glo- ri a Patri. Sæculo- rum.



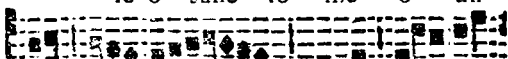
A- men. I. Nve- ni Da-



vid ser- vum me- um o-



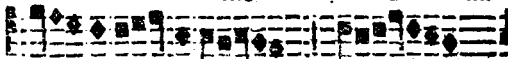
le o sanc to me- o un-



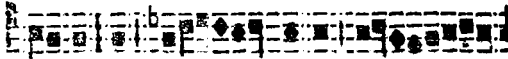
xi e- um: manus e- nim



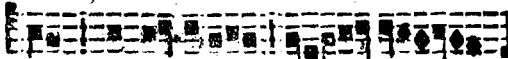
me- a au-



li- a bi tur e-

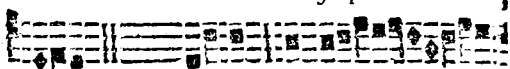


i, et bra- chi um me-

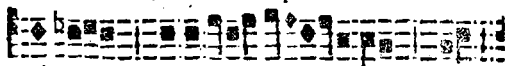


um con for tabit e- um.

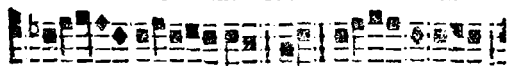
Le commun d'un Martyr pont. ij



ψ. Nihil profi-



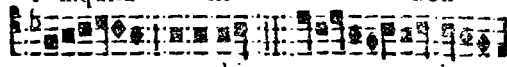
ci- et i- nimi- cus in



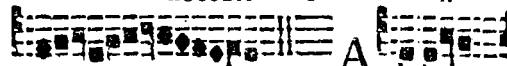
e- o, et fi- li- us



i- ni- qui- ta- tis non



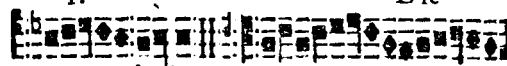
nocebit e- i.



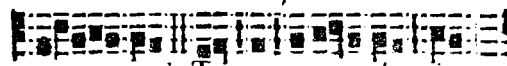
i.

A

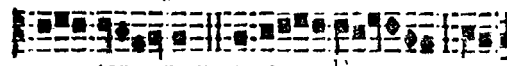
L le-



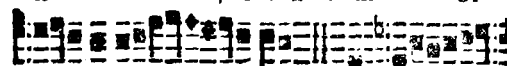
lu- ia. ij.



ψ. Tu es sa- cer- dos in



æ- ter- num, se- cun- dum or-



dinem Mel- chi-



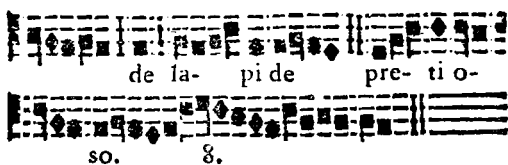
sedech. 8.

iv *Messes des Dimanches et Fêtes.*

*Après la Sept. on omet l'Alleluia, et le ψ.
et l'on dit le Trait suivant.*

D E si de- ri um a- ni mæ
e- jus tri- bu- is- ti
c- i, et volun- ta-
te la- bi o- rum e-
jus non fraudas ti
e- um. ψ. Quoni am præ-
ve- nis- ti e- um in
be- ne- dic- ti o- nibus dul- ce-
di- nis. ψ. Posu- is-
ti in ca- pi te e- jus
co- ro- nam

Le commun d'un Martyr pont. v



de la- pi de pre- ti o-
so. 8.

Offert.
V E- ri tas me- a, et
mi se ri cor- dia me- a cum
ip- so: et in no mi-
ne me- o exal- ta- bitur cor-
nu e- jus. 2.

*Au tems
paschal.*
Al- le- lu- ia.

Com.
S E- mel ju- ravi in sancto me-
o: Semen e- jus in æ- ternum
ma ne- bit, et se- des e- jus si-

vj *Messes des Dimanches et Fêtes.*

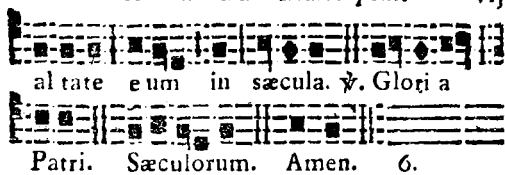
cut sol in conspectu meo, et si-cut
 lu-na perfec-ta in æ-ter-num, et
 tes-tis in cæ-lo fi-de-lis. 4.
Au tems paschal.
 A-le-lu-ia.

Autre Messe du même Commun.

Introit.

S A cer-do-tes De-i benedi-
 ci-te Do-mi-
 num : sancti et hu-mi-les cor-de,
 lau-da-te De-um.
Ps. Be-ne-di-ci-te om-ni-a o-pe-ra
 Do-mi-ni Do-mi-no : lau-da-te et super-ex-

Le commun d'un Mart. pont. vij

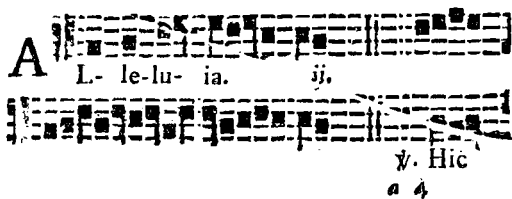


al-tate e-um in sæ-cu-la. ψ . Glo-ri-a
Patri. Sæ-culo-rum. Amen. 6.

Grad.



G Lo-ri-â
et ho-no-re
coronas-ti e-um.
 ψ . Et consti-
tu-is-ti e-um super o-
pe-ra ma-num tu-a-
rum, Do-mi-ne. 6.



A L-le-lu-ia. ij.
 ψ . Hic
a 4

vii] *Messes des Dimanches et Fêtes.*

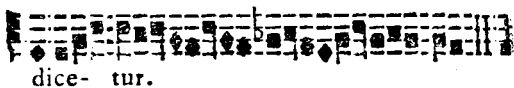
est sa cer-
dos, quem corona-vit
Do- minus. 2.

Après la Septuagesime on omet l'Alleluia et le ψ . et l'on dit le Trait suivant.

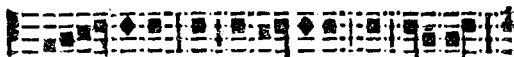
B E a- tus vir, qui ti- met
Do- minum :
in man- da- tis e-
jus cu- pit ni-
mis. ψ . Po- tens
in terrâ e- rit se- men e-
jus : ge- ne- ra- ti o rec-
to- rum be- ne-

Le commun d'un Martyr pont.

ix



dice- tur.



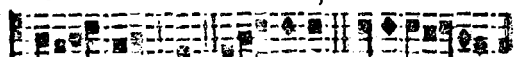
y. Glo- ri a et di vi- ti æ in do- mo



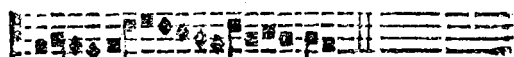
e- jus : et jus-



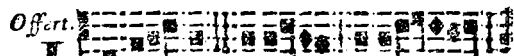
ti- tia e- jus



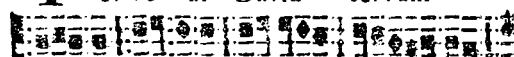
ma- net in sæ- culum sæculi.



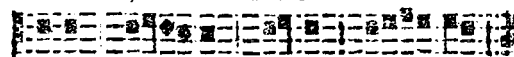
8.



Offert. I N ve- ni David servum



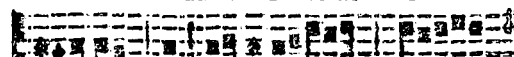
me- um, o- leo sancto me- o



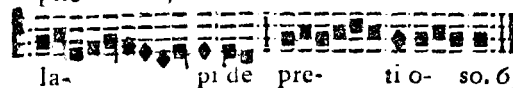
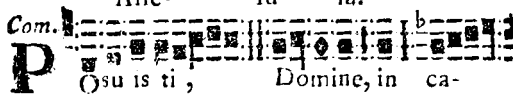
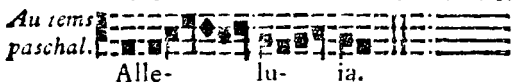
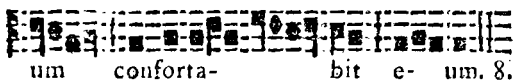
un xi e- um : manus e- nim



me- a au xi li a- bitur e-

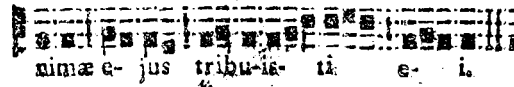
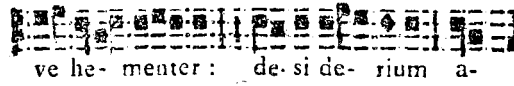
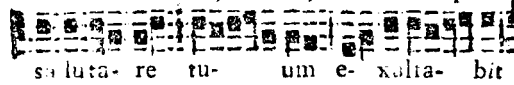
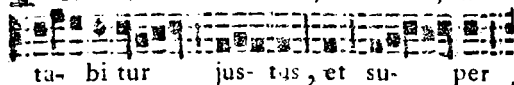
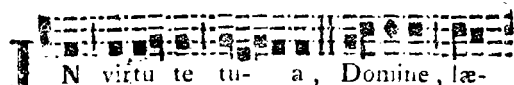


et brachium. me-



Le Commun d'un Martyr non Pont.

Introit.



Le commun d'un Mart. non pont. xj

Ps. Quo ni am prævenisti e um in bene-
dicti o-nibus dulcedinis: po-su-is-ti
in ca-pi-te e-jus co-ro-nam de-la-pi-de
pre-ti-o-so. ⁊. Glo-ri-a Pa-tri. Sæ-cu-
lo-rum. Amen. 7.

Grad.

BE-a-tus vir, qui ti-met
Do-mi-num; in man-
da-tis e-jus cu-
pit ni-mis.
⁊. Potens in ter-râ
e-rit se-men e-

a G.

jus: genera- ti- o recto-
rum bene- dice-
tur. 5.

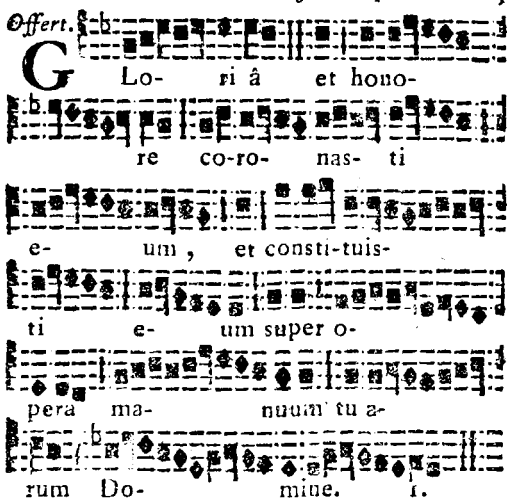
A L- le- lu- ia. ij.

χ. Po- su is- ti,
Do- mine,
super caput e- jus.
co- ro- nam de la-
pide pre- ti- o-
so. 2.

*Après la Septuag. on omet l'Alleluia. et le χ.
on dit le Traic, Desiderium, ci-dessus, p. iv.*

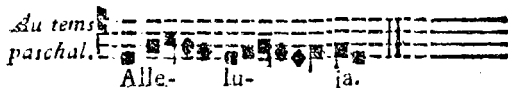
Le commun d'un Martyr non pont. xiiij

Offert.



G Lo- ri a et hono-
re co-ro- nas- ti
e- um, et consti- tuis-
ti e- um super o-
pera ma- nuum tu a-
rum Do- mine. i.

Au tems paschal.



Alle- lu- ja.

Com.



Qui vult ve- ni- re post me,
ab- neget se- metip- sum, et
tol- lat cru- cem su- am, et
se- quatur me. L.

Autre Messe du même Commun.

Introït.


L Æ-ta-bitur jus-tus in Do-
 mino, et spera-bit in e-
 o: et lauda-bun-tur om-
 nes rec-ti corde. *Ps.* Exaudi
 Deus o-ra-tionem meam cum deprecor:
 à-ti-more i-nimi-ci e-ri-pe a-ni-
 mam meam. *ψ.* Glori-a Patri. Sæ-cu-
 lo-rum. A-men. *Grad.* **J** Us-tus
 cum ceci-dent, non colli-de-tur:

Le commun d'un Martyr non pont. xv


quia Do- mi nus sup- po-
nit ma- num su- am.
ψ. Torâ di- e
mise re- tur, et commodat :
et semen e- jus
in benedictio- ne e- rit.

5.

A L- le- lu- ia. *ij.*
ψ. Qui se-
quitur me, non ambulat
in te- nebris, sed ha- be-



bit lu- men vi- tæ

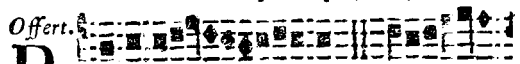


æ- ter- næ. 2.

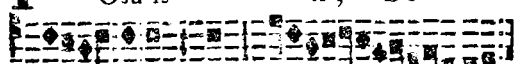
Après la Septuagésime, on omet l'Alleluia et le Verset, et l'on dit le Trait: Beatus vir, etc. du commun d'un Mart. pont. pag. viij.

Offert.

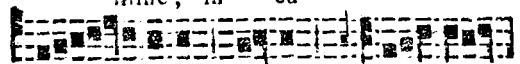
P Osu is- ti, Do-



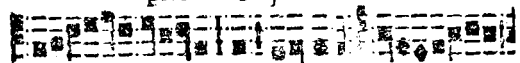
mine, in ca-



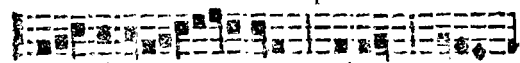
pice e- jus co- ro-



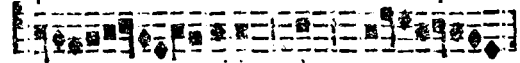
nam de la- pi- de



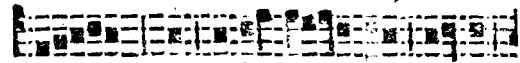
pre- ti o- so: vitam pe-



ti it à te,



et tribu- is- ti e- i,



al- le- lu- ia. 8.

Le commun d'un Martyr non pont. xvij

Com. 


Q Ui mi- hi mi- nis- trat, me
se-qua- tur : et u- bi e-
go sum, il- lic
et mi- nis- ter me- us
e- rit. 6.

LE COMMUN DES MARTYRS,
Dans le tems de Pâques.

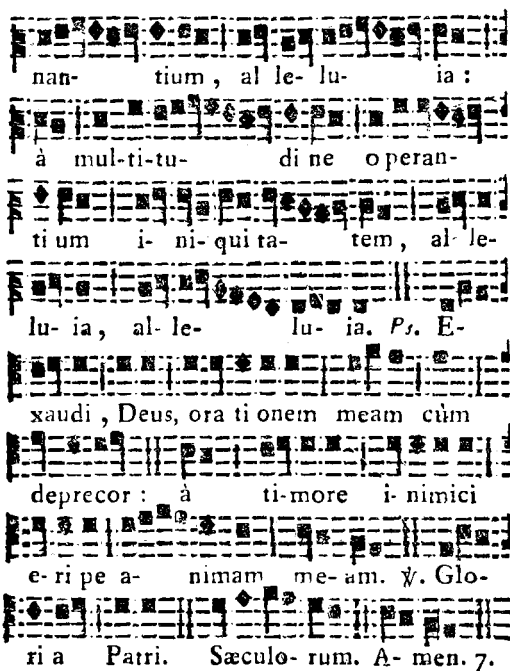
A toutes les Messes que l'on dit dans le tems Paschal, on ajoute à la fin de l'Introît, avant le psaume, deux Alleluia; et à la fin de l'Offert. et de la Communion, on en dit un seul.

Depuis le Dimanche de l'Octave de Pâques jusqu'à la veille de la Pentecôte.

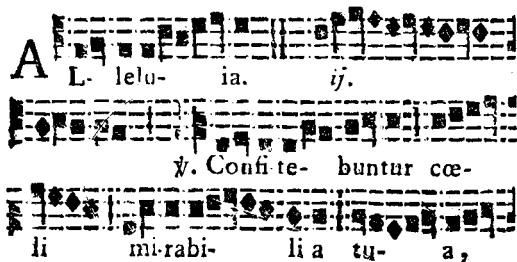
Pour un Martyr. Introît.

P 
Rote xis- ti, me, De-
us, à con-ven- tu ma- lig-

xviii *Messes des Dimanches et Fêtes.*



nan- tium, al le- lu- ia :
à mul-ti-tu- di ne o peran-
ti um i- ni- qui ta- tem, al le-
lu- ia, al le- lu- ia. *Ps.* E-
xaudi, Deus, ora ti onem meam cum
deprecor : à ti- more i- nimici
e- ri pe a- nimam me- am. *ψ.* Glo-
ri a Pa- tri. Sæculø- rum. A- men. 7.



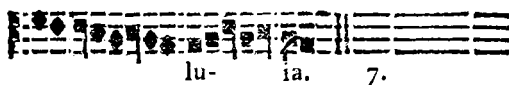
A L- lelu- ia. *ij.*
ψ. Confi- te- buntur cœ-
li mi- rabi- li a tu- a,

Do- mine: e-
tenim ve- ri- ta- tem tu-
am in Eccle- si- à sancto-
rum. 8.

Alleluia. ✕. Posuisti, Domine, etc. *du commun d'un Mart. non pont. pag. xij.*

Offert.

C Onfi te- buntur cœ-
li - mi- ra bi- li a tu- a,
Do- mi ne: et
ve- ri- ta tem tu- am in
Eccle- si- à sancto- rum,
al- le- lu- ia, al- le-



Com.

Læta- bi- tur jus- tus in Do-
 ui- no, et spera- bit
 in e- o: et lauda- bun- tur
 om- nes rec- ti
 cor- de, al- le- lu- ia,
 al- le- lu- ia. 6.

Le Commun de plusieurs Martyrs.

Dans le temps de Pâques.

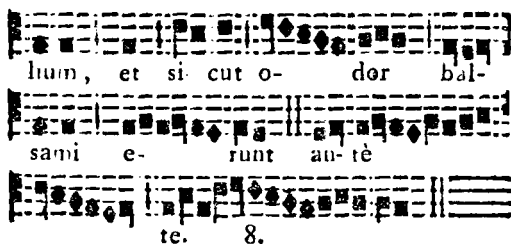
Introit.

Sancti tu- i, Do- mi- ne, bea-

di- cent te : glo- ri- am regni tu-
i di- cent, alleluia, al- le-
lu- ia. Ps. Exalta bo te
Deus meus Rex : et be- ne- dicam no-
mini tuo in sæculum, et in sæ- cu-
lum sæ cu li. ψ. Glo- ri a Pa- tri.
Sæculo- rum. A men. 3.

A L- le- lu- ia.
ij.
ψ. Sancti tu- i, Do-
mine, flo- runt si- cut li-

κ^v] *Messes des Dimanches et Fêtes.*



lum, et si-cut o- dor bal-
sami e- runt au-tè
te. 8.



A L-le- lu- ia.
γ. Pre- ti- o-
sa in conspec-
tu Do-mi ni mors sanc-
to- rum e- jus. 8.



Offert.
L Æta- mi ni in Do- mi-
no, et e- xul ta- te
jus- ti, et glo-

ri a- mi ni om- nes
 rec- ti cor- de,
 al- le- lu- ia, allelu- ia. r.
 Com.
G Aude- te jus- ti
 in Do- mino, al- le- lu- ia:
 rec- tos de- cet
 colla da- ti o, al- le-
 lu- ia. r.

Au commun des Confesseurs et des Vierges, et aux autres Messes du tems paschal, on dit tout comme ci-dessus, ajoutant à l'Introït, avant le psaume, deux Alleluia, et à la fin de l'offert. et de la Communion, un seul; et omettant le Graduel, on dit deux Versets avec quatre Alleluia, comme on le trouve marqué.

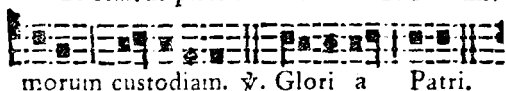
Le Commun de plusieurs Martyrs ,

Hors le tems de Pâques.

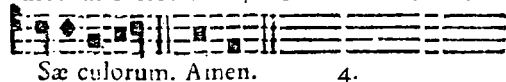
Introit.

Ntret in conspectu tu-o,
 Domine, ge-mitus compe-di to-
 rum: red de vi-ci-nis nostris sep-
 tuplum in si-nu e o-
 rum: vin dica sanguinem sancto-rum
 tu-o-rum, qui ef-fu-sus est.

Ps. De-us, venerunt Gentes in hæredi-
 ta-tem tu-am: pollue-runt templumsanc-
 tum tuum, posu-erunt Jerusalem in po-
 morum



morum custodiam. ψ . Glori a Patri.



Sæ culorum. Amen. 4.

Grad.



G Lo-ri-o- sus De-



us in sanc- tis su- is :



mi- ra- bilis in majes- ta-

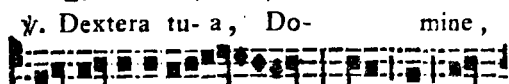


te , fa- ciens pro- di-




gi a.

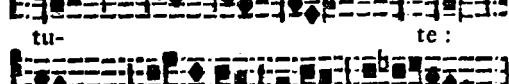
ψ . Dextera tu- a , Do- mine ,



glo- ri- fi cata est in vir-

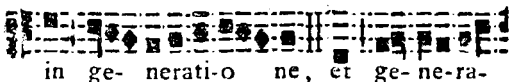
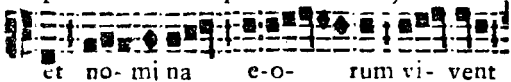
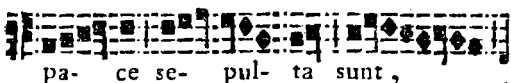
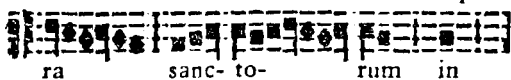
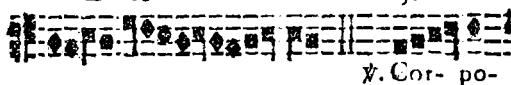
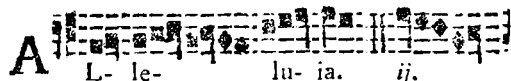
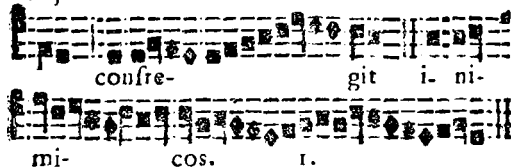


tu- te :

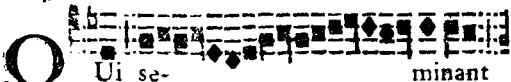


dextera manus tu a

b



Après la Septuagesime on omet l'Alleluia et le ψ. et l'on dit le Trait suivant.



Le com. de plus. Mart. hors le T. P. xxvij

di o me-
rent. ψ. E un- tes i- bant
et fle- bant, mitten tes
se- mina su-
a. ψ. Ve- ni en- tes
au- tem ve- ni- ent
cum e- xul- ta-
ti- o- ne, portan- tes ma-
ni- pu- los suos.

8.

Offert.
M I- ra- bi- lis De- us in
b 2

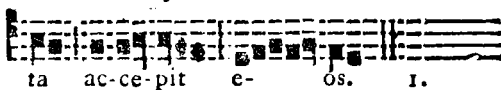
xxviii *Messes des Dimanches et Fêtes.*

sanc- tis su- is : De us
 Is- raël, ipse da-
 bit vir tu- tem, et for- ti-
 tu- di nem ple- bi su-
 æ : be- ne- dic- tus De-
 us, alle- lu- ia. 8.

Com.

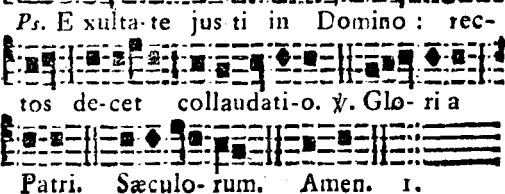
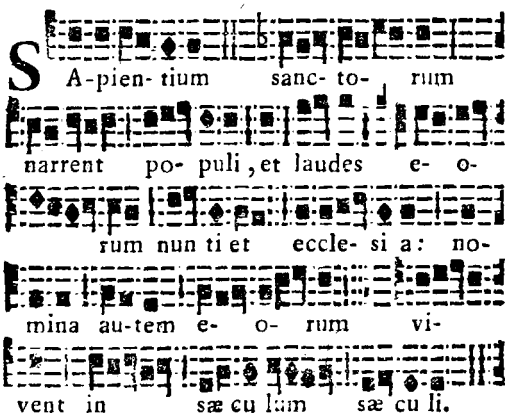
ET si co- ram ho- mi- ni bus
 tormen- ta pas si sunt, Deus ten-
 ta- vit e- os : tanquàm au-
 rum in for na- ce proba- vit
 e- os, et quasi holo- caus-

Le com. de plus. Mart. hors le T. P. xxix



Autre Messe du même Commun.

Introït.

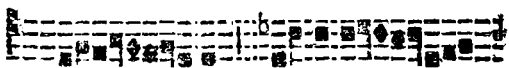
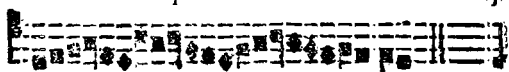


xxx *Messes des Dimanches et Fêtes.*

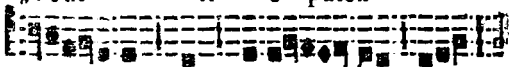
Grad.
A Nima nos- tra, sicut pas- ser,
e- rep- ta est de la-queo ve-
nau- tium.
y. Laqueus con tri- tus est,
et nos libe ra-
ti su- mus :
adjuto- rium nostrum in no-
mi- ne Do- mini, qui fecit
cœ- lum et ter- ram.
5.

A L- le- lu- ia. ij.

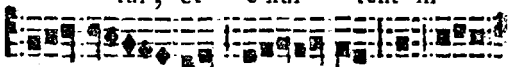
Le com. de plus. Mart. hors le T. P. xxxj.



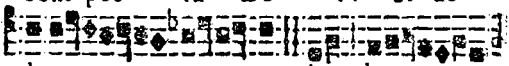
ψ. Jus- ti e- pulen-



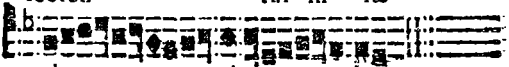
tur, et e xul- tent in



eons-pec- tu De- i: et de-



lecten- tur in læ-

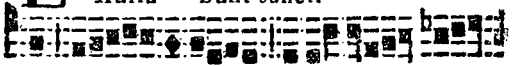


ti ti a. i.

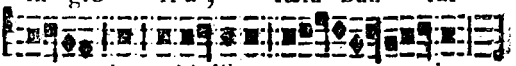
Après la Septuogésime, on omet l'Alleluia et le Verset, et l'on dit le Trait: Qui seminant. du commun de plusieurs Martyrs, pag. xxvj.



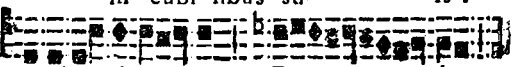
Exulta- bunt sancti



in glo- riâ, læta- bun- tur



in cubi- libus su- is :



exalta- ti- o- nes De i.

b. a.

in fau- ci bus e- o-
rum, al- le-
lu- ia. 4.

Com.

DI co au-tem vo- bis a- mi-
cis me- is: ne ter- re a- mi-
ab his, qui vos perse-
quun- tur. 8.

Autre Messe du même Commun.

Introit.

Salus autem jus- to- rum à Do-
mino: et protec- tor e- o-

Le com. de plus, Mart. hors le T. P. xxxiiij

rum est in tempore tri bu-
la- ti o- nis. *Ps.* Noli æ-
mulari in malignantibus: neque ze-
la veris faci entes i- niqui tā-tem.
¶ Glo- ri a Pa tri. Sæculo- rum. A- men. r.

Grad.

C Lama- ve- runt jus-
ti, et Do- minus exaudi-
vit e- os: et ex om-
nibus tribula- tio- nibus e- o-
rum libera- vit e- os.
¶ Jux- tā est Do- minus his, qui tri-
b 5

bu la- to sunt cor-
de: et hu- miles spi-
ri-tu sal-va- buntur. 5.

A L- le- lu- ia.

ij.

ψ. Te Mar- ty rum can- di-

da tus lau- dat

ver- citus, Do-

mine. 5.

*Après la Septuag, on omet l'Alleluia, et le ψ,
et l'on dit l' Trait, Qui seminant, etc. p. xxvj.*

J Offeri- Ustro- rum a- nimæ


Le com. de plus. Mart. hors le T. P. xxxv

in ma- nu De-
i sunt, et non tan- get il-
los tor- men- tum ma- li- ti- æ :
vi si sunt o- culis insi- pi- en-
tium mo- ri : il- li au-
tem sunt in pa- ce, al- le-
lu- ia. 1.

Com.

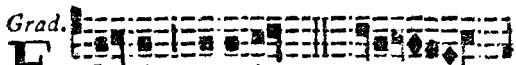
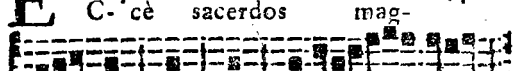
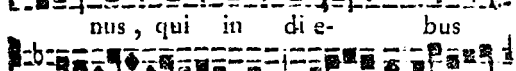
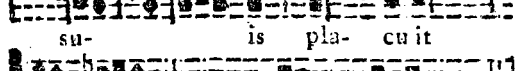
Quod di- co vo- bis in te- ne- bris,
di- cite in lu- mi- ne, di- cit Do-
minus : et quod in au- re au- di- tis,
præ- dica- te su- per : tec- ta.

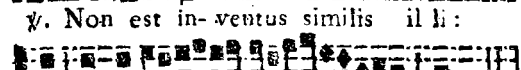
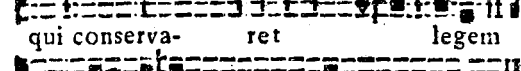
xxxvj Messes des Dimanches et Fêtes.

Au tems paschal. 
Alle- lu- ia.

Le Commun des Confess. Pontifes.

Introit. Statuit ei Dominus. du commun d'un Martyr. pont. pag. j.

Grad. 
E C- cè sacerdos mag-

nus, qui in di- e- bus

su- is pla- cuit

Deo.

ψ. Non est in- ventus similis il li:

qui conserva- ret legem

ex- cel. si. 5.

Alleluia. ψ. Tu es sacerdos. du commun d'un Martyr pontife, pag. iij.

Le commun des Confess. pont. xxxviij

Après la Septuagésime , on omet l'Alleluia et le Verset , et l'on dit le Trait : Beatus vir , etc. du commun , pag. viij.

Dans le temps paschal , on ne dit point le Graduel , et à la place on dit l'Alleluia. ψ. Tu es sacerdos , pag. iij. Alleluia. ψ. Hic est sacerdos , du commun d'un Mart. pont. pag. vij. Offert. Inveni David. du commun , pag. ix.

Com.

F I-de-lis ser-vus et prudens, quem
consti- tu it Do-mnus su per
fami- li am suam: ut det il- lis
in tem- pore tri- ti-
ci mensu- ram. 7.

Au tems paschal.

on dit : Al- le- lu- ia.

Autre Messe du même Commun.

Introit.

S Acer- do- tes tu- i, Do-

xxxvii] *Messes des Dimanches et Fêtes.*

mine, in- duant jus- ti-

tiam, et sanc- ti- tu- i e- xul-

tent: propter Da- vid ser-

vum tu- um, non a- ver- tas

fa- ciem Chris- ti

tu- i. *Au tem^s paschal.* Alle- lu- ia, al-

le- lu- ia. *Ps.* Me mento,

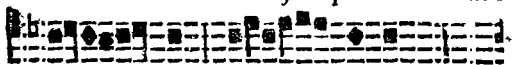
Domine David: et omnis mansu e-

tu- dinis ejus. *γ.* Glo- ri- a Pa- tri.

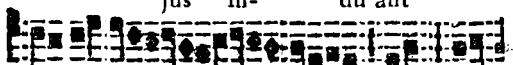
Sæ- cu- lo- rum. Amen. 4.

Grad.
Sacer- dos- tes.

Le commun des Confess. pont. xxxix:



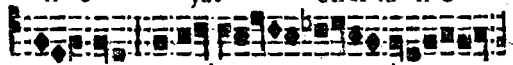
jus in- du ant



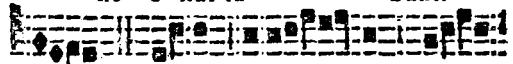
sa- lu- ta- ri: et sanc-



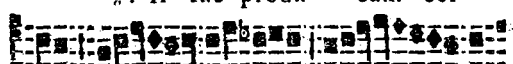
ti e- jus exul- ta- ti- o-



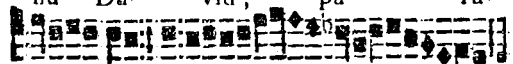
ne e- xul- ta- bunt.



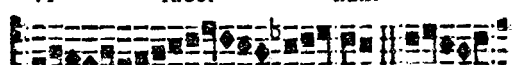
y. Il- lūc produ- cam cor-



nu Da- vid, pa- ra-



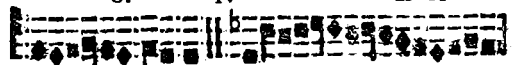
vi lucer- nam



Chris- to me-



o. i. A L-le-



lu- ia. ij.



y. In- ra- vit. Do- mi-

nus, et non præ-ni-te-bit
e-um: Tu es sa-cer-dos in
æ-ter-num se-cundum or-
dinem Melchi-
se-dec-h. I.

Après la Sept. on omet l'Alleluia, et le ψ. et l'on dit le Trait. Beatus vir. du commun d'un Mart. pont. pag. viij.

Dans le tems paschal, on omet le Graduel, et à la place on dit: Alleluia. ψ. Juravit Dominus, ci-dessus, pag. xxxix.

A L-le-lu-ia.
ψ. A-tr-a-
vit e-um Do-minus, et or-
na-vit e-um: stolam glo-

ri æ in- duit e-
um. 3.

Offert. Veritas mea. pag. v.

Com.
BE- a tus ser- vus, quem
cùm ve- nerit Dominus, in- venerit
vi- gi lantern: a- men dico vo- bis, super
om- nia bona sua consti- tuet
e- um. 4. *Au tems paschal.* Al- le-
lu- ia.

Le Commun des Docteurs.

Introit.

IN medio Eccle- siæ a- pe- ru it

os e- jus, et im-ple- vit e- um
Do- minus spi- ri- tu sa- pi- en- ti-
æ, et in- tel- lec- tûs: sto- lam
glo- riæ induit e- um.

*Au tems
paschal.*

Alle lu ia, al le lu- ia.

Ps. Bonum est confi- ri Domino, et psal-
le re nomi- ni tuo, altissime. ψ. Glori-
a Pa- tri. Sæculo- rum. Amen. 6.

Grad.

O jus- ti me-
di- ta- bi- tur sa- pi-
en- ti- am, et li-

Le commun des Confess. pont. xliij

gua e- jus lo-
 que- tur ju- di- cium.
 ψ. Lex Dei e- jus in
 cor- de ipsi-
 us: et non sup-
 plantabun- tur gressus e-
 jus. I.

Alleluia. ψ. Amavit. du commun des Confesseurs pont. pag. xl.

Après la Septuag. on omet l'Alleluia et le ψ. et l'on dit le Trait: Beatus vir. du com. pag. viij.

Dans le temps paschal, on omet le graduel, et à la place on dit: Alleluia. ψ. Amavit eum. du commun, pag. xl.

A L lelu- ia. ij.
 ψ. Jus- tus.

ger- mina- bit si- cut li-
 lium; et flo- re-
 bit in æ- ter- num
 antè Do- minum. 1.

Offert.

J Us- tus ut pal-
 ma flo- re- bit, si
 cut ce- drus, quæ in
 Li- ba no est,
 mul- ti- plica- bi-
 tur. 4.

Al- tem paschal.

Al- le- lu- ia.

Le commun des Confess. non pont. xlv

Communion. Fidelis servus. du commun des
Confesseus pont. pag. xxxviiij.

Le Commun des Confess. non Pont.

Introit.

O S jus- ti me di ta- bi tur
sa- pi en tiam, et lingua e-
jus loquetur ju- di-
ci um: lex De- i e- jus in corde
ip- si- us. *Au* Allelu- ia,
F.P. al le lu- ia. *Ps.* Noli æ- mula-
ri in malignantibus: neque zela- veris
facientes ini quitatem. *ψ.* Gloria
Patri. Sæcu lo rum. Amen. *6.*

Grad.

J Us- tus ut palma flore- bit,
 sicut ce- drus Li- ba-
 ni multiplica-
 bitur in do-
 mo Do- mi-ni.
 γ. Ad annun-
 tiandum ma- nè
 mise ri cor- di am tu-
 am, et veritatem tu-
 am per
 noc- tem.

The image shows a musical score for a Gradual. It consists of ten staves of music. The first staff begins with a large initial 'J' and the lyrics 'Us- tus ut palma flore- bit,'. The second staff continues with 'sicut ce- drus Li- ba-'. The third staff has 'ni multiplica-'. The fourth staff has 'bitur in do-'. The fifth staff has 'mo Do- mi-ni.'. The sixth staff begins with a psalm verse: 'γ. Ad annun-'. The seventh staff has 'tium ma- nè'. The eighth staff has 'mise ri cor- di am tu-'. The ninth staff has 'am, et veritatem tu-'. The tenth staff has 'am per'. The final line of the score is 'noc- tem.'.

Autre Messe du même Commun.

Introît.

U- tus ut pal- ma flore-
bit, sicut cedrus Li- bani multiplica-
bitur: planta- tus in do-
mo Do- mini, in a- tri is do- mûs
De- i nos- tri.

Au T. pasch.
Allelu- ia, al- le- lu- ia.

Ps. Bonum est confi- te- ri Domino :
et psallere nomini tuo, Altis- si-
me. ¶ Glo- ri- a Patri. Sæcul- rum. Amen. I.

Grad.

Le commun des Confess. non pont. xlix

Grad. Os justi. du commun des Doct. pont. pag. xlij.

A L- le- lu- ia. ij.

ψ. Be- a-

tus vir, qui ti met

Dominum: in manda-

tis e- jus cu-

pit ni mis. 5.

Après la Septuag. on omet l'Alleluia et le ψ. et l'on dit le Trait : Beatus vir. du com. pag. viij.

Au tems paschal, on omet le Graduel, et à la place l'on dit : Alleluia. ψ. Beatus vir qui ti met. ci-dessus. Alleluia. ψ. Justus germinabit. ci-dessus, pag. xliij.

Offert.

I N virtute tu á, Do- mi- ne,

læta- bitur jus- tus, et su-

1 *Messes des Dimanches et Fêtes.*

per sa-lu-ta-re tu-um
 e-xul-ta-bit ve-hemen-ter: desi-
 de-rium a-nimæ e-jus
 tribuis-ti e- i.

Au tems paschal.

Alle-lu-ia. 6.

Com.

A Men-di-co vo-bis,
 quod vos, qui re-li-quistis om-ni-a,
 et se-cu-ti es-tis me, centuplum
 ac-ci-pi e-tis, et vi-tam æ-ter-
 nam pos-si-de-bi-tis. I.

Au tems paschal.

Alle-lu-ia.

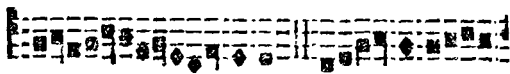
Messe du même Commun , pour les
Abbés.

Introït. Os justi , etc. ci-dessus , pag. xlv.

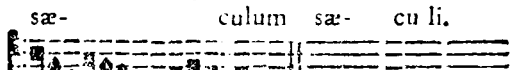
Grad.

D O- mine, præve nis- ti
e- um in bene- dic- ti o-
nibus dulce- dinis : posu- is-
ti in ca- pite ejus co- ro-
nam de la- pi- de pre- ti-
o- so.
V. Vitam pe- ti it à te, et
tri- buis- ti e- i lon-
gi tu- drem die- rum in

ij *Messes des Dimanches et Fêtes.*

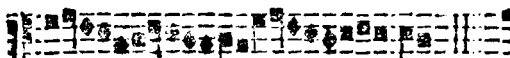


sæ- culum sæ- cu li.



I.

A L le- lu- ia. *ij.*



ψ. Jus- tus ut pal- ma

flo- re- bit : sicut ce-

drus Li- bani multi- plica-

bitur. I.

Après la Septuag. on omet l'Alleluia et le ψ. et l'on dit le Trait: Beatus vir. ci-dessus, p. viij.

Au tems paschal, on omet le Graduel, et à la place l'on dit: Alleluia. ψ. Justus ut palma. ci-dess. Alleluia. ψ. Justus germinabit. p. xliij.

Le commun des Confess. non pont. liij

Offert.



D Eside- ri um a- nimæ e-
jus tri buis- ti e- i, Do-
mine, et volun- ta- te labi- o- rum
e- jus non fraudas- ti e-
um : posu is- ti in ca- pite e-
jus co ro- nam de la- pide
pre ti- o- so. 6.

Au tems paschal.



Ai- le- lu- ia.

Communion. Fidelis servus. du commun des Conf. pont. pag. xxxvij.



LE COMMUN DES VIERGES.

Pour une Vierge et Martyre.

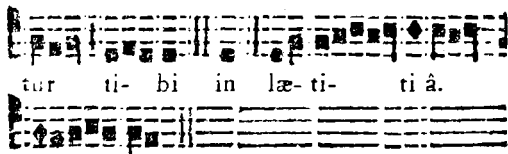
Introït.

L O-quebar de testi-mo ni is
 tu- is in conspectu re-
 gum, et non confun-de- bar : et medi-
 ta-bar in manda- tis tu- is, quæ
 Au tems paschal.
 di- le- xi ni- mis.
 Al- le- lu- ia, al- le- lu- ia.
Ps. Be a ti immaculati in viâ: qui
 ambulant in le ge Do mini, y Gloria
 Patri. Sæculorum. Amen. 5.

Grat.
D I-le-xis-ti justi-
tiam, et o-dis-ti i-ni-quita-
tem. ψ . Propte-re-
à un-xit-te De-
us, Deus tu-us, o-le-o læ-ti-ti-
æ. 8.

A L-le-lu-ia. ij.
 ψ . Ad-du-cen-
tur Re-gi Vir-gines post
e-am: pro-ximæ e-
jus af-fe-ren-

lvj *Messes des Dimanches et Fêtes.*



tur ti- bi in læ- ti- ti à.

3.

*Après la Septuagesime on omet l'Alleluia et le
ψ. et l'on dit le Trait suivant.*

A large block of musical notation consisting of ten staves. The first staff begins with a large 'V' and contains the text 'E- ni sponsa Christi, ac- ci pe'. The subsequent staves continue the melody and text: 'coronam, quam ti- bi Do- minus', 'præpara- vit in æ ter- num:', 'pro cu jus a- mo- re sangui-', 'nem tu um fu- dis- ti. ψ. Dile-', 'xis- ti justi- tiam, et o- dis- ti', 'i ni quita- tem: propte- reâ un- xit', 'te Deus, Deus tu us, o leo læti-'. The notation includes various note values, rests, and bar lines.

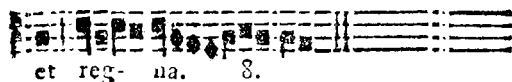
V E- ni sponsa Christi, ac- ci pe
coronam, quam ti- bi Do- minus
præpara- vit in æ ter- num:
pro cu jus a- mo- re sangui-
nem tu um fu- dis- ti. ψ. Dile-
xis- ti justi- tiam, et o- dis- ti
i ni quita- tem: propte- reâ un- xit
te Deus, Deus tu us, o leo læti-

Le commun des Vierges et Mart. Iviij

ti æ præ con sor ti bus tu-
 is. ⁊. Spe cie tu-â,
 et pulchritu dine tu-â,
 intende, prosperè proce-de et reg-
 na. 8.

Au tems paschal, on omet le Graduel, et à la place l'on dit : Alleluia. ⁊. Adducentur Regi. ci dessus, pag. lv.

A L- le lu-ia.
 ⁊. Spe- cie
 tu-â, et pulchritu- di ne
 tu-â, in- tende pros-
 pere proce- de,
 25



Offert.

A Ffe- ren tur Re- gi vir- gi nes
 post e- am: proxi- mæ
 e- jus affe- ren- tur ti-
 bi in læ- ti ti a et e- xul ta- ti-
 o- ne, addu- cen- tur
 in ten- plum Re- gi
 Do- mi- no. 4.

Aurems

paschal.

Al- le- lu- ia.

Com.

C Onfun dantur su- per- bi,
 quia injus- tè i- ni- quita tem

Le commun des Vierges et Marie. 11x

fecerunt in me: ego au-
 tem in mandatis tu- is
 exer ce- bor, in tu- is justi- fi- ca-
 ti- o- nibus, ut non con fun-
 dar. *Au temps pascal.* Alle-
 lu- ia.

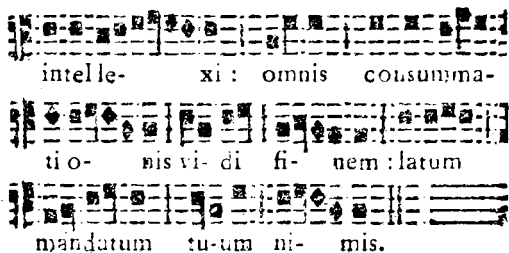
Autre Messe, pour une Vierge et M.

Introit.

M E expectave- runt pec-
 ca to- res, ut per- de rent
 me: testimo- nia tua, Do- mine

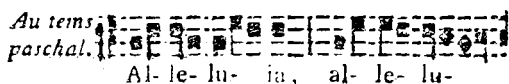
26

1x *Messes des Dimanches et Fêtes.*

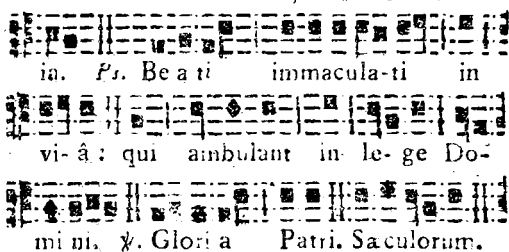


intelle- xi: omnis consumma-
 ti o- nis vi- di fi- nem: latum
 mandatum tu-um ni- mis.

*Au tems
 paschal.*

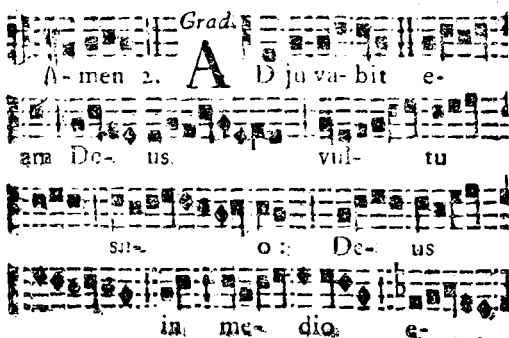


Al- le- lu- ia, al- le- lu-



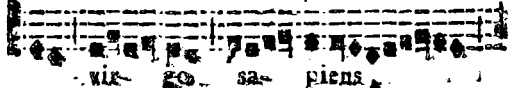
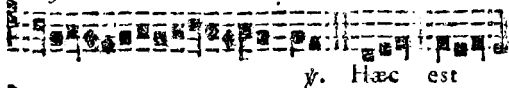
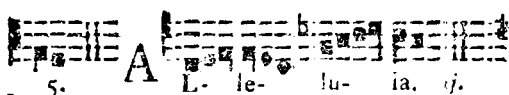
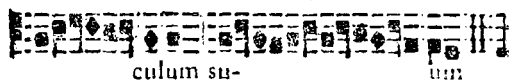
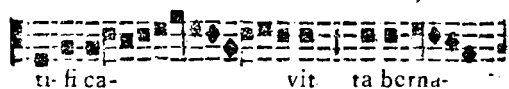
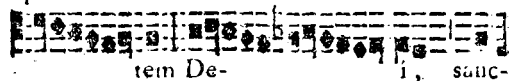
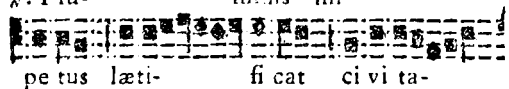
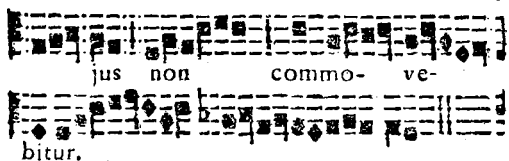
ia. *Ps.* Be a ti immacula- ti in
 vi- â: qui ambulat in- le- ge Do-
 mi ni. *ψ.* Glo- ri a Pa- tri. Sa- culorum.

Grad.



A- men 2. **A** Du- va- bit e-
 ara De- us. vi- tu
 su- o: De- us
 in me- dio e-

Le commun des Vierges et Mart. Ixj



Lxij Messes des Dimanches et Fêtes.

et u- nā de nu-
mero pruden- tum. 4.

Après la Septuagésime, on omet l'Alleluia et le Verset, et l'on dit le Trait : Veni sponsa Christi. ci-dessus, pag. lvj.

Dans le tems paschal, on omet le Graduel, et à la place on dit Alleluia. ψ. Hæc est Virgo sapiens. pag. lxj.

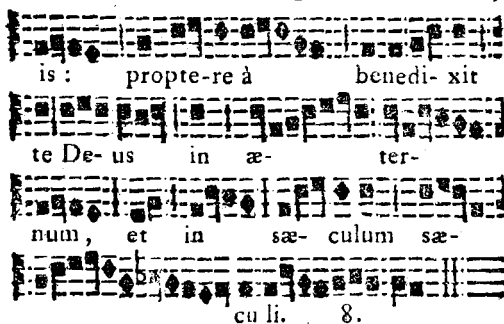
A L- le- lu- ia.

ψ. O quām
pul- chra est cas- ta gene-
ra- tio cum cla- ri- ta-
te! 4.

Offert

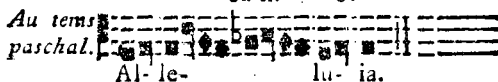
D If- fu- sa est gra-
tia in la- bi is tu-

Le commun des Vierges et Mart. lxiiij



is : propte-re à benedi-xit
te De-us in æ-ter-
num, et in sæ-culum sæ-
culi. 8.

Au tems paschal.



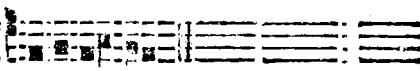
Al-le-lu-ia.

Com.



Eci ju-di-cium, et jus-
ti-tiam, Do-mine, non calumni-
en-tur mihi su-perbi: ad om-nia
man-da-ta tu-a di-rige-
bar: om-nem vi-am i-ni-qui-tis
o-di ha-bui. 4

lxiv Messes des Dimanches et Fêtes.

Au tems paschal. 
Alle-lu-ia.

Le Commun de plusieurs Vierges
et Martyres.

Introît. Me expectaverunt. au commun d'une Vierge et Mari. p. liv. Grad. Adjuvabit eam. p. lx. Alle'uia. ψ. Hæc est virgo sapiens. p. lxj.

Après la Septuagesime, on omet l'Alleluia et le ψ. et l'on dit le Trait : Veni, sponsa Christi. p. lvj. Au tems paschal, Alleluia. ψ. Hæc est Virgo sapiens. pag. lxj. Alleluia. ψ. O quam pulchra. p. lxij. Offert. Diffusa est. ibid. Communion. Feci iudicium. pag. lxi. j.

Le Commun d'une Vierge seulement.

Introît.


D I-le-xis-ti justi-tiam, et
o-dis-ti i-ni-quitatem pro-pre-
re à un-xis-te De-us,
De-us mi-er-is, o-le-o læti-ti-

Le comm. d'une Vierge seulesent. lxx

æ præ consor- ti bus
tu- is. Alle-lu- ia,
al-le- lu- ia. Ps. Eructa- vit cor
meum verbum bonum: di co e go
o pe ra me a Re-gi. ψ. Glori a
Patri. Sæcu- lo- rum. A-men. 8.

Grad.

Speci e tu- â, et
pulchritu- dine tu- â, in ten-
de, pros- pe rè pro-
ce- de et reg- na.
ψ. Propter ve- ri- ta-

lxvj *Messes des Dimanches et Fêtes.*

tem, et mansue- tu- dinem,
 et justi- tiam, et
 dedu- cet te mirabi-
 liter dextera tu-
 a. 5.

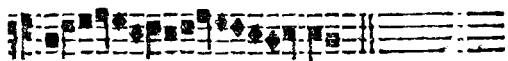
Alleluia. ψ . Adducentur Regi. *ci-dessus*,
 pag. lv.

*Après la Septuag. on omet l'Alleluia. et le ψ .
 et l'on dit le trait suivant.*

A U di, fi- li a, et
 vi- de, et incli-
 na au-rem tu- am: quia
 concu pi- vit Rex spe- ci em
 tu- am. ψ . Vultum tu- um

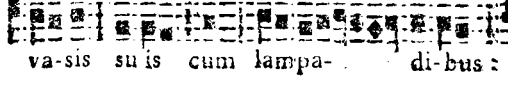
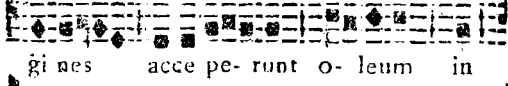
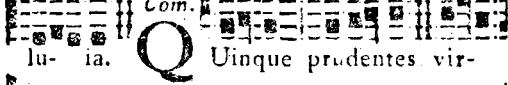
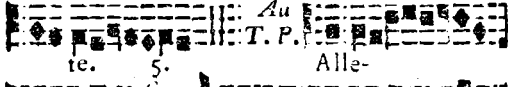
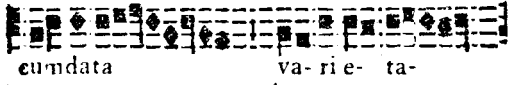
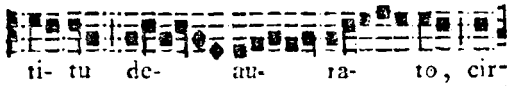
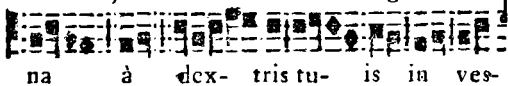
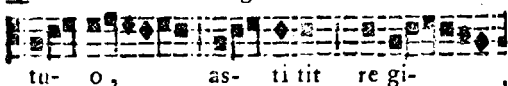
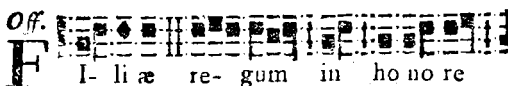
Le commun d'une Vierge seulement. lxvij

deprecabuntur om- nes di- vi-
tes ple bis : fi- li-æ
re- gum in hono re
tu- o. *ψ.* Ad-du- cen- tur
Re- gi vir gi nes post
e- am : proximæ e-
jus af- fe ren- tur ti-
bi. *ψ.* Afferentur in læ- ti-
tiã et e- xultati- o- ne :
ad- ducen- tur
in templum Re- gis.



2.

Au temps paschal, on omet le Graduel, et à la place l'on dit : Alleluia, ψ. Adducentur. pag. Iv. Alleluia, ψ. Specie tuâ. pag. Iviij.



Le comm. d'une Vierge seulement. Ixix

medi à autem noc- te cla- mor fac-
rus est : Eccè sponsus ve- nit ;
e- xi- te obvi am Chris- to
Au tems paschal.
Do- mi no. 5.
Al- le- lu- ia.

Autre Messe, pour une Vierge seulement,

Introit.

Vultum tu- um deprecabun-
tur omnes di- vi tes ple- bis, addu-
centur Re- gi Vir- gines post e- am :
proximæ e- jus ad ducentur
ti- bi in læ ti ti à et e-

lxx *Messes des Dimanches et Fêtes.*

Au tems paschal.
xul- ta ti o- ne.

Alle lu- ia, al- le- lu- ia.

Ps. Eructa- vit cor meum verbum bo-

num: dico ego opera mea Re-

gi. *ψ.* Glori a Patri. Sæculo-

rum. A- men. 2. *Grad.* **C** On cupi-

vit Rex de- co-

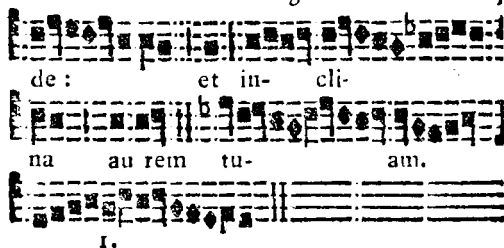
rem tu- um, quoni am

ip- se est Do- minus De- us

tu us. *ψ.* Au-

di, fi- lia, et vi-

Le commun d'une Vierge seulement. lxxj



de : et in- cli-
na au rem tu- am.

I.

Alleluia. ψ . Hæc est virgo. *du commun des Virges et Martyres*, pag. lxxj.

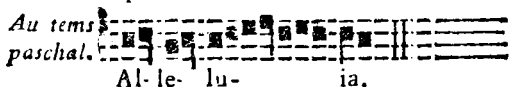
Après la Septuagésime, on omet l'Alleluia et le ψ . et l'on dit le Trait : Audi filia. pag. lxxvj.

Dans le tems paschal, on omet le Graduel, et à la place on dit : Alleluia. ψ . Hæc est virgo, p. lxxj. Alleluia. ψ . O quàm pulchra. ci-dessus, p. lxxij. Offert. Afferentur Regi. pag. lxxij.

Cor.



S I- mi le est regnum cælo- rum
bo- mi ni nego- ti a- to-
ri, quærenti bo- nas margari- tas : in-
veu tâ au rem u nâ pre ti o- sâ
margari- tâ dedit omnia su- a,



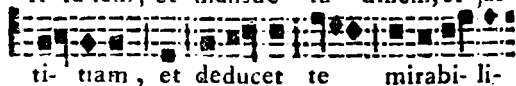
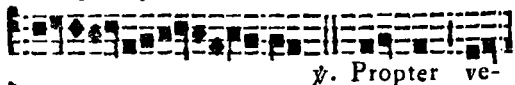
LE COMMUN DES NON VIERGES.

Pour une Martyre non Vierge.

Introït. Me expectaverunt. *ci-dessus*, pag. lix. *Grad.* Dilexisti. pag. lv. Alleluia. ψ . Spécie tuâ. pag. lvij.

Après la Septuagésime, on omet l'Alleluia. et le ψ . et l'on dit le *Trait*: Veni, sponsa Christi. du *comm. des non Vierges et Mari.* pag. lvj.

Au tems paschal, on omet le *Graduel*, et à la place on dit: Alleluia. ψ . Spécie tuâ. pag. lvij.



Offert.

Le commun des non Vierges. lxxij

Offertoire. Diffusa est. du commun des Vierges et Mart. pag. lxiij.

P Rin- ci pes per- se- cu ti sunt me
gra- tis, et à ver- bis tu-
is for mi da vit cor me- um : læ tabor
ego super e lo- quia tu-
a, qua si qui in ve- nit spo-
li- a mul- ta. 8.
Au tems paschal.
Al- le- lu ia.

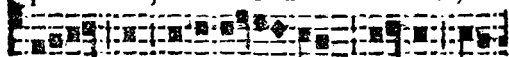
Le Commun d'une ni Vierge ni Mart.

Introit.

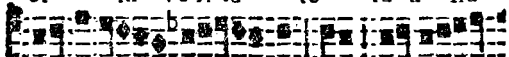
C Og no- vi, Do- mine quia æ-
d



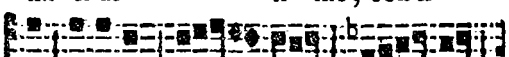
quitas judi- ci a tu a,



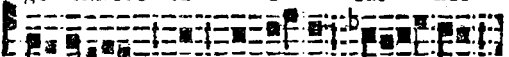
et in veri-ta- te tu-â hu-



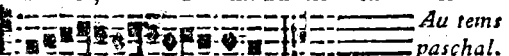
mi- li-as- ti me, con fi-



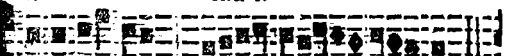
ge timore tu- o car- nes



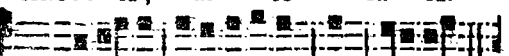
me as, à mandatis tu- is



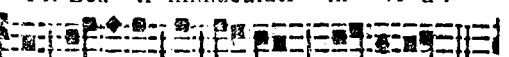
ti- mu i. *Au tems paschal.*



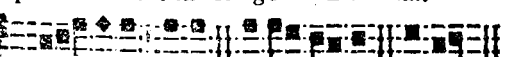
Allelu- ia, al- le- lu- ia.



Ps. Bea- ti immaculati in vi-â :



qui ambulant in le- ge Do mini.



Ps. Glo- ri a Pa- tri. Sæcu- lo- rum. Amen. 3.



Grad.
D If- fa- sa est gra- ti a in

Le com. d'une ni Vierge ni Mart. lxxv

la-bi is tu-is ,
propte-re à be-ne-di-xit
te De-us in æ-
ter-num. ψ . Propter ve-
ri-ta-tem, et mansu-e-tu-
di-nem, et justi-
ti-am,, et de-du-cet te
mirabi-liter dex-te-
ra tu-a.

5.

Alleluia. ψ . Specie tuâ. pag. lvij.

Après la Sept. on omet l'Alleluia, et le ψ . et l'on dit le Trait. Veni, sponsa Christi. en

Ixxvj *Messes des Dimanches et Fêtes.*

omettant les mots , pro cuius amore , etc. jusqu'au ψ. Dilexisti. pag. lvj et lvij.

Au tems paschal , on omet le Graduel , et à la place l'on dit : Alleluia. ψ. Specie tuâ. pag. lvij. Alleluia. ψ. Propter veritatem. pag. lxxij. Offert. Diffusa est gratia. pag. lxxij.

Com.

D I-le xis- ti justi- ti-
am, et o- dis- ti i- ni- qui-
ta- tem : propte- re- à un xit te
De- us, Deus tu- us,
o- le- o læ- ti- ti æ præ consor- ti-
bus tu- is. 4.

Au tems paschal.

Al- le- lu- ia.

Le commun de la Dédic. de l'Eglise.

Introit.

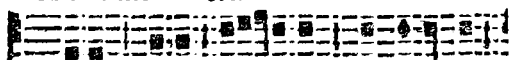
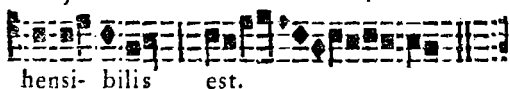
T Erri- bilis est locus is- te : hinc

Le comm. de la Dédic. de l'Eglise. Ixxvij

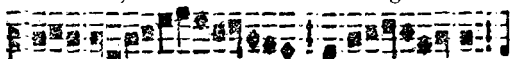
do- mus De- i est, et por ta
cœ- li, et voca- bitur au- la
De- i. *Au tems paschal.* Alle-
lu-ia, al- le- lu- ia. *Ps.* Quàm di-
lec ta tabernacula tu a, Domine vir-
tu- tum:concupiscit,et deficit a- nima
mea in a- tria Domini. *ψ.* Glo-
ria Patri. Sæculo- rum. A- men. 2.

Grad.
L O- cus is- te à De o
fac- tus est, in æs ti ma-
bile sa cra- men- tum, ir- repre-

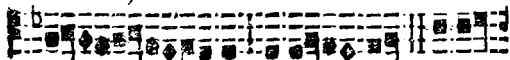
xxvii] *Messes des Dimanches et Fêtes.*



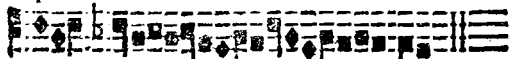
ψ. Deus, cui ad- stat Angelo rum



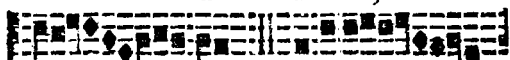
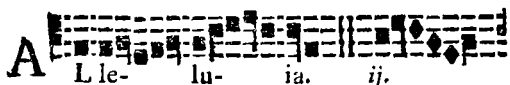
cho- rus, e xau- di



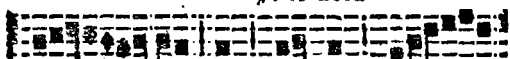
pre- ces ser- vo- rum tu o-



rum. 6.



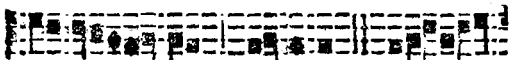
ψ. A dora-



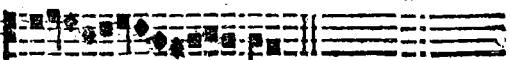
bo ad templum sanc-



tum tu- um: et confi-te-



bor no mi ni tu-



o. 8.

Le com. de la Dédic. de l'Eglise. Ixxix

*Après la Septuagésime, on omet l'Alleluia
et le ψ. et l'on dit le Trait suivant.*

Qui confi- dunt in Do-mi-
no, sicut mons Si- on:
non commove- bi tur
in æ-ter- num,
qui ha- bitat in Je ru- sa-
lem. ψ. Mon- tes in cir- cu- i- tu
e- jus: et Domi-
nus in cir- cu- i- tu po- pu-
li su- i, ex hoc nunc,
et us- que in sæ- cu lum.

lxxx *Messes des Dimanches et Fêtes.*

Au tems paschal, on omet le Graduel, et à la place l'on dit : Alleluia. ψ. Adorabo. ci-dess. pag. lxxviiij.

A L-le- lu- ia.

ψ. Be-
ne funda- ta est do-
mus Do- mini
su- præ fir- mam pe-
tram. 5.

Offert.

D O-mine De- us, in sim-
plicita- te cordis me- i
lætus ob- tuli u ni ver-
sa : et po- pulum tu- um, qui

Le com. de la Dédic. de l'Eglise. lxxxj



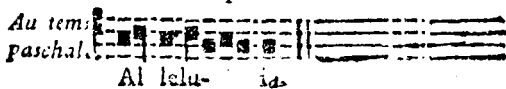
re per- tus est, vi di cum in- gen ti
gau- dio: Deus Is- raël,
cus- to- di hanc vo- lun- ta-
tem, al- le lu- ia. 6.

Com.



D Omus me- a, Domus
o ra- ti onis voca- bitur, di cit
Do- minus: in e- a om-
nis qui pe- tit, ac- ci pit: et
qui quærit, in- venit: et pul-
san- ti a- pe- ri e- tur. 6.

Au tem- paschal.



Al lelu- ia.

M E S S E S V O T I V E S
D E L A S A I N T E V I E R G E .

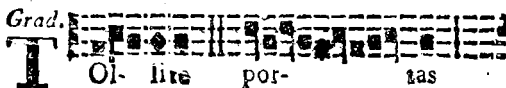
Depuis l'Avent jusqu'à Noël.

Introît.



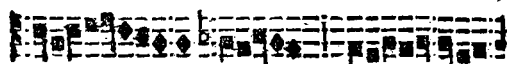
R O- ra- te cœ- li de-
su- per, et nu- bes plu-ant jus-
tum: a-pe-ri-a- tur ter- ra, et ger-
mi- net Sal- va- to- rem. *Ps.* Bene- di-
xisti, Domine, terram tu- am: aver- tis-
ti cap- ti- vi- ta- tem Jacob. *V.* Glo- ri a
Pa- tri. Sæ- cu- lorum. A- men. I.

Grad.

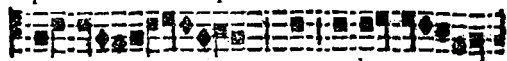


I O- lite por- tas

Depuis l'Avent jusqu'à Noël. Ixxxiiij



prin- ci pes ves- tras :



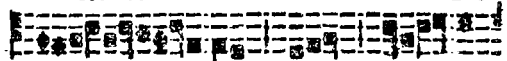
et e le- va-



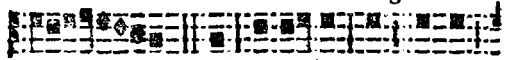
mini , por- tæ æ ter na-



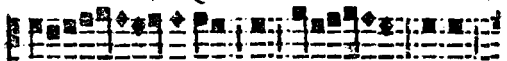
les : et introi- bit



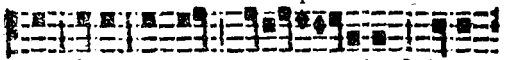
Rex glo- ri-



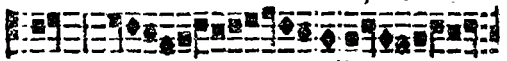
æ. γ. Quis ascendet in montem,



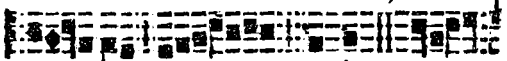
Do- mini : aut quis stabit



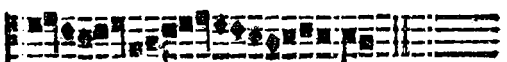
in loco sancto e- jus ? in no-



cens ma- nibus ,



et mundo cor-

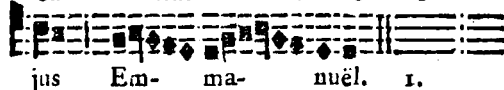
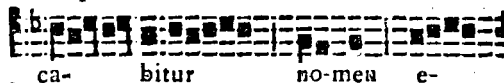
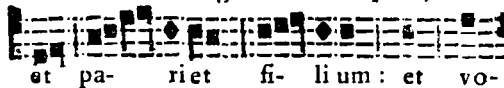
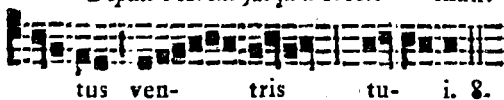


de, s.

A L-le-lu-ia. ij.
 ψ. A-ve,
 Ma-ri-a, gra-ti-â
 ple-na: Do-minus te-cum:
 Be-ne-dic-ta tu in mu-li-e-
 ri bus. 2.

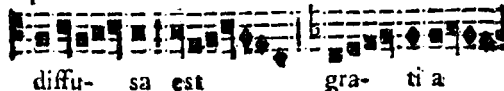
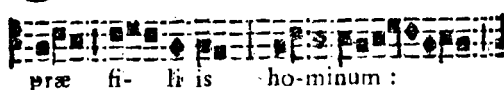
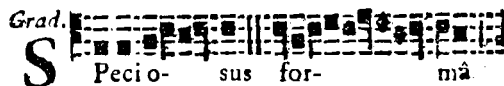
Offert.
A Ve, Mari-a,
 gra-ti-â ple-na, Do-
 minus te-cum: Be-ne-dic-ta
 tu in mu-li-e-
 ribus, et benedic-tus fruc-

Depuis l'Avent jusqu'à Noël. Ixxxv

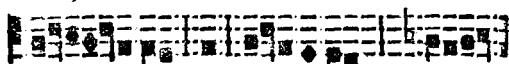


Depuis Noël jusqu'à la Purification.

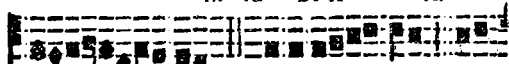
Introï Vultum tuum. du commun des Vierges, pag. lxiix.



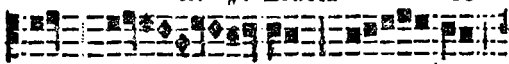
Ixxxvj *Messes des Dimanches et Fêtes.*



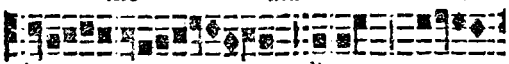
in la- bi is tu-



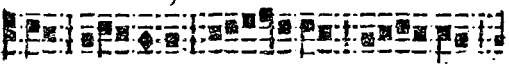
is. ψ . Eructa- vit cor



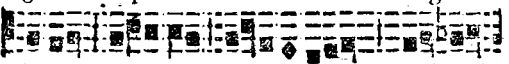
me- um ver- bum



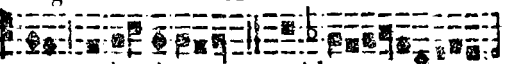
bo- num, di co e-



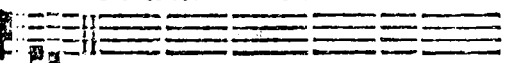
go o- pera me- a re- gi:



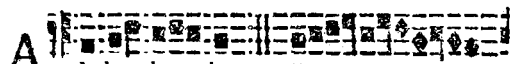
lingua me- a ca- lamus scri- bæ



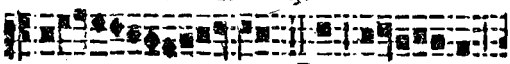
velo- ci ter scri ben-



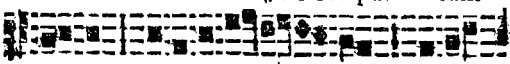
ψ . 3.



A Le- lu- ia. ij.

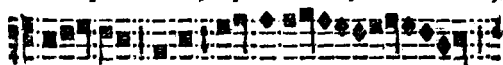


ψ . Post par- tum



Virgo in- vi o- la- ta per man-

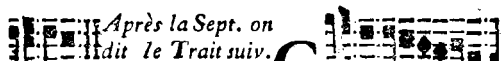
Depuis Noël jusqu'à la Purif. lxxxvij



sis- ti : Dei ge- ni trix ,

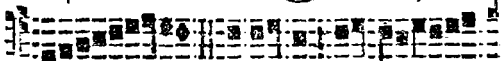


in ter- ce- de pro no- bis.

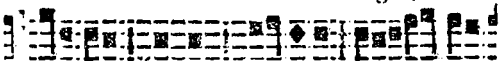


4.

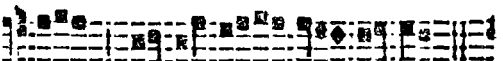
G Aude ,



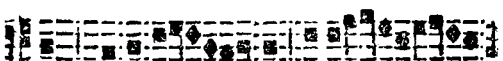
Mari- a Vir go ,



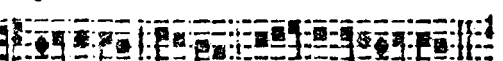
cunctas hæreses so- la



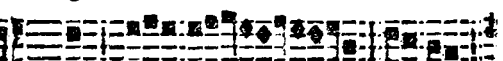
in- te- re- mis- ti.



✠. Quæ Gabrië- lis Archau-



ge li dic- tis cre- di dis- ti.



ψ. Dùm Vir- go De- um



et ho- minem ge- nu is-

LXXXVIIJ *Messes des Dimanches et Fêtes.*

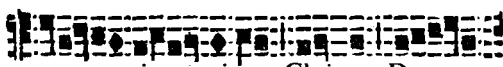
ti : et post partum Vir-
go in- vi o la- ta per mausis-
ti. ψ . De- i ge- nitrix, in-
ter- ce- de pro no- bis.

2.

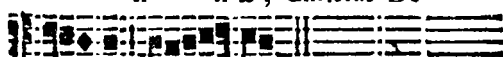
Offert.

Fe- lix nam- que
es, sacra Virgo Ma-
ri- a, et om- ni lau de
dig- nis- si ma : qui a ex
te or- tus est sol jus-

Depuis Noël jusqu'à la Purific. Ixxxix

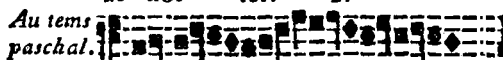


ti- ti-æ, Christus De-

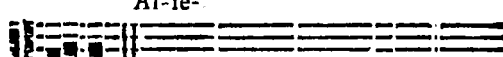


us nos- ter. 2.

Au tems paschal.




Al-le-

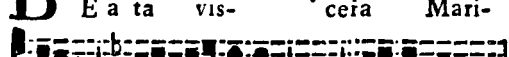


lu- ia.

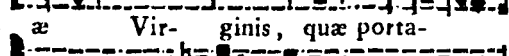
Com.



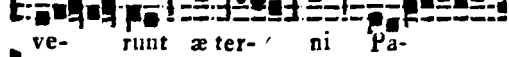
B E a ta vis- cera Mari-



æ Vir- ginis, quæ porta-



ve- runt æ ter- ni Pa-



tris Fi- li um. r.

Au tems paschal.

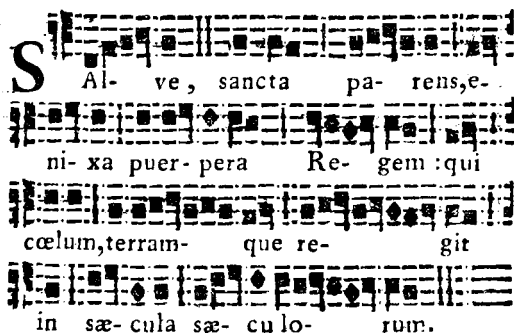


Al le- lu- ia.



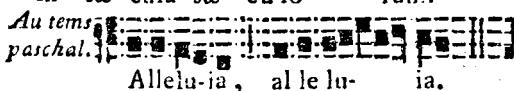
Depuis la Purification jusqu'à Pâques.

Introit.



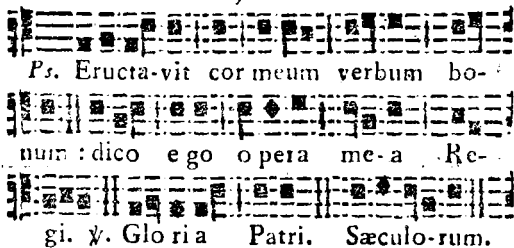
S Al- ve, sancta pa- rens, e-
ni- xa puer- pera Re- gem : qui
cœlum, terram- que re- git
in sæ- cula sæ- culo- rum.

Au tems paschal.

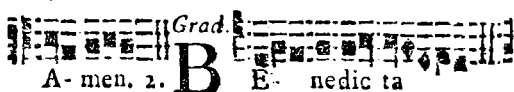


Allelu-ia, al le lu- ia.

Ps. Eructa- vit cor meum verbum bo-
num : dico ego opera me- a. Re-
gi. ꝯ. Glo- ria Pa- tri. Sæculo- rum.



Grad.



A- men. 2. **B** E- nedic ta

Depuis la Purif. jusqu'à Pâques. xci



et ve-ne-ra-bilis es, Vir-
go Mari-a: quæ si-
nè tac-tu pудо- ris in-
ven-ta es ma-ter
Sal va-to-



ris. Virgo De-i ge-nitrix,
quem to-tus non capit or-
bis, in tua se clau-
sit vis-cera fac-tus
ho-mo. I.



A *Le lu-* ia. *ij.*

ψ. Vir-
 ga Jes- se flo- ru it :
 vir- go De- um et
 ho- minem ge- nuit , pa-
 cem De- us red- di dit , in
 se reconci- lians ima-
 sum- mis. 8.

*Après la Septuag. on omet l'Alleluia et le ψ.
 et l'on dit le Trait : Gaude , Maria. comme à la
 Messe précédente , p. lxxxvij. Offert. Felix
 namque es. pag. lxxxvij. Communion. Beata
 viscera. pag. lxxxix.*



Depuis Pâques jusqu'à la Pentecôte.

Introit. Salve, sancta. comme ci-dessus à la Messe votive de la Sainte Vierge, depuis la Purification jusqu'à Pâques, pag. xc. Alleluia. ψ. Virga Jesse, etc. pag. xcj. Alleluia. ψ. Ave, Maria, etc. ci-dessus, pag. lxxxiv.

Offertoire.

B E-a- ta es, Vir-
go Ma- ri- a,
quæ omnium por- tas- ti cre-a-
to- rem: ge- nu- is-
ti qui te fe- cit, et
in æ- ter- num per- manes
Vir- go, al- le-
lu- ia. 8.

Com. Beata viscera, etc. ci-dessus, p. lxxxix.

Depuis la Pentecôte jusqu'à l'Avent.

Introït. Salve, sancta. *Comme à la Messe votive*, p. xc. *Grad.* Benedicta et venerabilis. *Ibid.* Alleluia. *Ps.* Post partum. *ci-dessus*, pag. lxxxvj. *Offert.* Ave, Maria. *ci-dessus*, pag. lxxxiv. *Commun.* Beata viscera. pag. lxxxix.

MESSE POUR LES MORTS.

Introït.

R Equiem æ-ter-nam do-na
 e is, Do-mine: et
 lux perpe-tua lu-ce at
 e- is. *Ps.* Te de-cet hymnus
 Deus in Si-on, et ti-bi reddetur vo-
 tum in Jerusalem: exau-di o-ra-tio-
 nem meam ad te omnis ca-ro veniet. 6.

nâ e- rit jus-
tus, ab audi ti o- ne ma-
là non
ti- me- bit. r.

Trait.

A B sol- ve, Do mine,
a- nimas omnium fi- de- lium de-
functo- rum ab
om ni vin- culo de lic-
to- rum. *ψ.* Et gra- ti à
tu & il- lis succurren- te,
mereantur

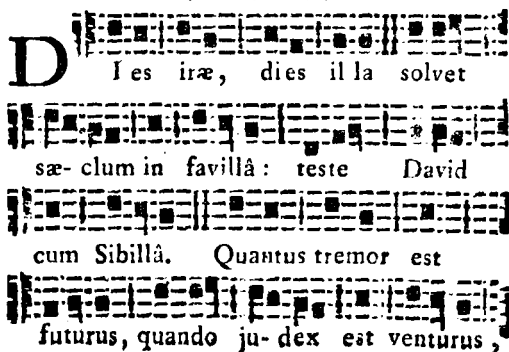
Messe pour les Morts. xcvij



me-re an-tur e-va-
de-re ju-di-cium ul-ti o-
nis. *ψ.* Et lu-cis æ-ter-
næ bea-titu-di-
ne per-frui.

8.

P R O S E.



Dies iræ, dies illa solvet
sæ-clum in favillâ: teste David
cum Sibillâ. Quantus tremor est
futura, quando ju-dex est venturus,

cuncta strictè discussurus! Tuba
 mirum spargens sonum per sepulchra
 regionum, coget omnes ante
 thronum. Mors stupebit, et natu-
 ra, cum resurget creatura, ju-
 dican- ti responsura. Liber
 scriptus pro fe- re tur, in quo totum
 continetur, undè mundus ju dice-
 tur. Judex er- go cum se de- bit,
 quidquid latet, appare- bit: nil inultum

re-mane bit. Quid sum miser tunc
dicturus? quem pa-tronum rogaturus?
cum vix jus tus sit securus. Rex tremen-
dæ majestatis, qui salvandos sal-
vas gra tis, salva me, fons pie tatis.
Recordare, JE-SU pi-e, quod sum
causa tuæ vi æ: ne me per-das
illâ di e. Querens me se-dis-ti
lassus, redemisti, crucem passus: tantus
la-bor non sit cassus. Jus te
Ju-dex ul-ti-o-nis. donum fac re-

missi-o-nis antè diem ra-ti-o-nis.

Inge-misco, tamquàm re-us: cul-pà

rubet vultus me-us: supplicanti par-ce

Deus. Qui Ma-riam absolvisti,

et la-tro-nem exaudisti, mihi

quoque spem dedisti. Preces meæ non

sunt dignæ: sed tu bo-nus fac be-

nignè, ne pe-renni cremer igne.

Inter-o-ves lo-cum præsta, et ab

hædis me sequestra, sta-tuens in

parte dextrâ. Confutatis ma-le-

Messe pour les Morts.

cj

dictis : flammis a-cribus addictis ,
voca me cùm benedictis.
Oro duplex et accli-nis , cor
contritum quasi ci-nis : ge-re
curam me i fi-nis. Lacrymosa
di es il-la , quâ resurget ex
favi-lâ. Ju dicandus ho-mo reus ,
huic ergo par-ce Deus. Pi e
JESU Domine , dona e- is
re-quiem A-men. I.

Offert.

D O- mine JESU Christe ,

Rex glo- ri æ, li- bera
 a- nimas omnium fide- lium de-
 func- tum de pe- nis infer- ni, et
 de profundo la- cu: li- bera, e- as
 de ore le- o- nis, ne absor-
 beat e- as tar- tarus, ne ca- dant
 in obscu- rum: sed sig- nifer
 sanctus Mi- chaël re præsentet
 e- as in- it- cem
 sanc- tam: *Quam o- lim A- brahæ
 promisisti, et se- mini

e- jus. *ψ.* Hos- ti as et preces
ti bi Domine, lau- dis of- fe-
rimus : tu sus- cipe pro a ni-
mabus il lis, quarum ho- di è me-
mo-ri am fa- cimus : fac e as, Do-
mine, de morte tran- si- re ad
vi- tam. * Quam o- lim A- brahæ
promisisti, et se- mini
e- jus. 2.

Sanctus, Sanctus, Sanctus, Domi- nus
Deus Sabaoth. Pleni sunt cœli et

terra gloriá tu á: Hosanna in
 ex cel sis. Benedictus qui venit in no-
 mine Domini: Ho-sanna in excel-sis. 8.

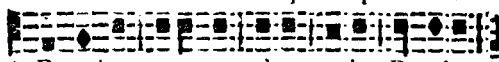
A gnus De-i, qui tollis peccata
 mundi: dona e is requiem. Agnus
 De-i, qui tollis peccata mundi: dona
 e is requiem. Agnus De-i, qui tollis
 peccata mundi: dona e is requiem
 sempiternam. *Com.* **L** Ux æ-ter na
 lu-ceat e-is, Do-mine. * Cum sanctis

Messe pour les Morts.

cv



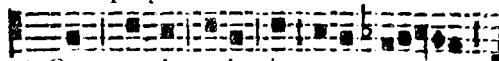
tu is in æternum : quia pi-us es.



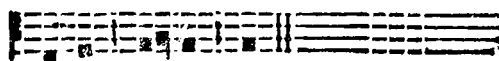
ψ. Requiem æternam dona e is, Domine :



et lux perpetua lu- ce at e- is.

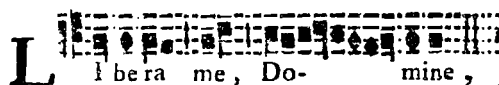


* Cum sanctis tu is in æter- num :

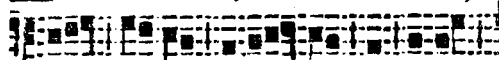


qui- a pi- us es. 8.

Pour l'Absoute.



Libera me, Do- mine,



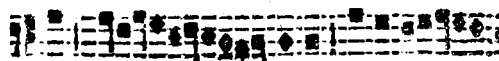
de morte æter- nã in die



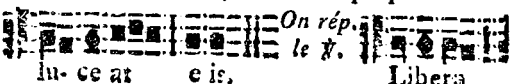
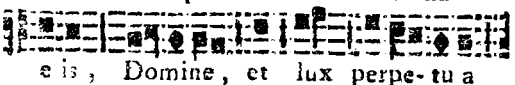
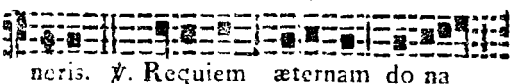
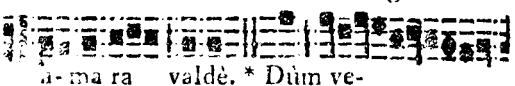
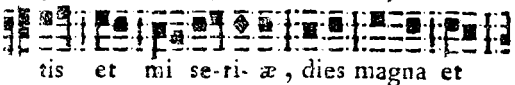
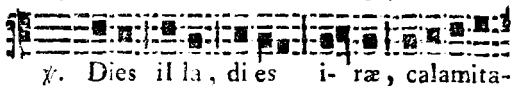
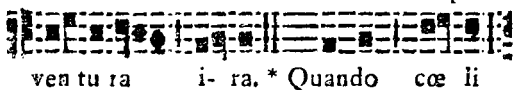
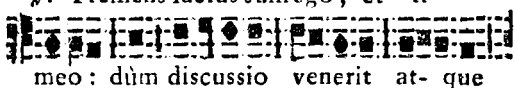
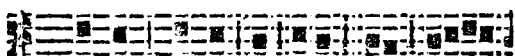
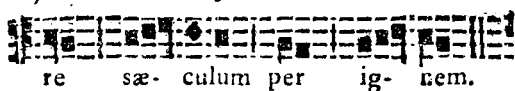
il lâ tre-men dã : * quando cœ-



li mo- vendi sunt et ter- ra.

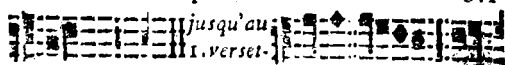


* Dùm ve- neris judi- ca-



Messe pour les Morts.

cvi

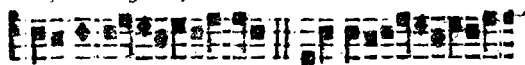

 jusqu'au
 I. verset.
 me. Kyrie, e-
 le-y son. Christe, e-le-y son.
 Kyrie, e-ley son. 2. ♯. Reques-
 cant in pa-ce. ♯. Amen.

KYRIE SUR DIVERS TONS,
 POUR LES DIMANCHES
 ET FÊTES DE L'ANNÉE,

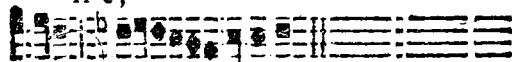
Aux Fêtes Doubles de I. et II. Classe.


K Y-rie, ij.
 e-le-yson. Christe, ij.
 e-leyson. Ky-rie,
 ij. e-ley son. Ky-
 f 6

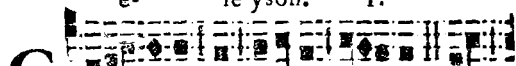
cviiij *Kyrie, etc. sur divers tons.*



rie,



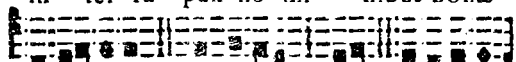
e-lyson. I.



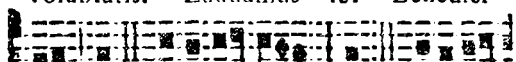
Gloria in excelsis De-o. Et



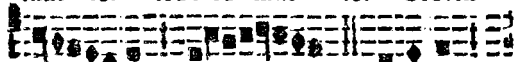
in terra pax hominibus bonæ



voluntatis. Laudamus te. Benedici-



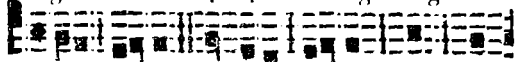
mus te. Adoramus te. Glorifi-



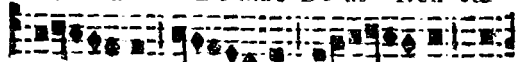
ca-mus te. Grati as



aginus tibi propter magnam glo-



riam tuam. Domine Deus Rex cœ-



lestis, Deus Pater om-

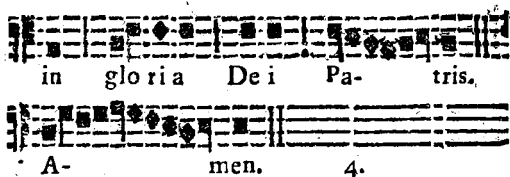


ni-potens, Domine Fili unigenit-



te JE- SU Chris- te. Domine
De us, Agnus De-i, Fi- lius Pa-
tris. Qui tol- lis pec- cata mundi, mise-
re- re no- bis. Qui tol- lis pec- ca-
ta mundi, sus- ci- pe de- pre- ca- ti-
o- nem no- stram. Qui se- des ad
dex- te- ram Pa- tris, mise re- re
no- bis. Quonia- tu solus Sanctus.
Tu so- lus Do- mi- nus. Tu solus
Altis- simus, JE- SU Chris-
te. Cum sanc- to Spi- ri tu,

cx *Kyrie, etc. sur divers tons.*



in gloria Dei Pa- tris,
A- men. 4.



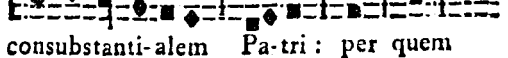
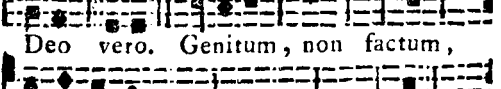
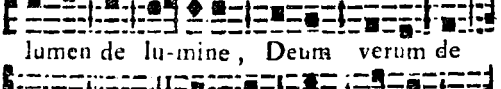
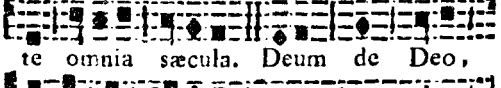
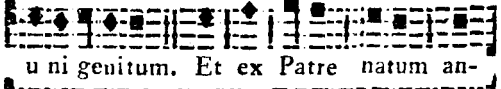
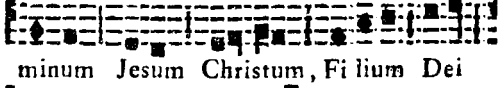
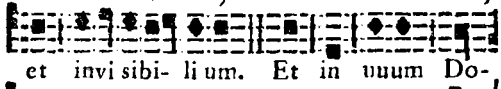
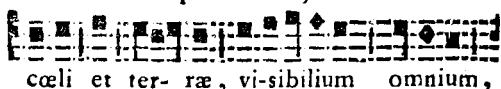
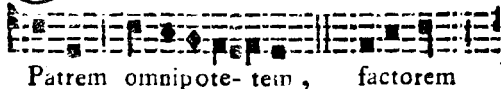
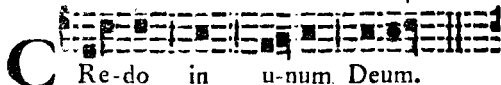
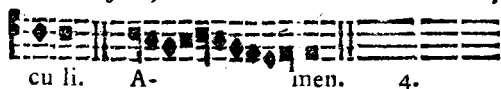
C Redo in unum Deum. Patrem
omnipotentem, factorem cœli et ter-
ræ, vi sibi lium omnium, et in vi si-
bi lium. Et in unum Domi num
JESUM Christum, Fi-lium Dei
uni genitum. Et ex Patre natum
an-te omnia sæcula. Deum de De-
o, lumen de lumine: Deum verum
de Deo ve-ro. Genitum, non factum,

consubstantialem Patri : per quem omni-
a facta sunt. Qui propter nos homines,
et propter nostram salutem descendit de
cœlis. Et incarnatus est de Spiritu
sancto ex Maria Virgine : **ET HOMO
FACTUS EST.** Crucifixus etiam pro no-
bis, sub Pontio Pila- to passus, et
sepultus est. Et resurrexit tertiâ die
secundùm scriptu ras. Et ascendit in
cœlum : sedet ad dexteram Patris. Et
iterùm venturus est cum gloria judi-

cxij *Kyrie, etc. sur divers tons.*

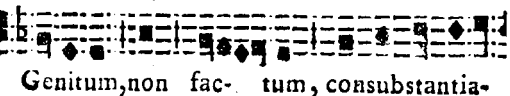
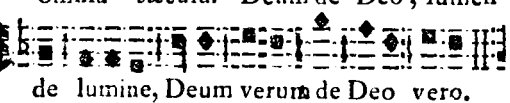
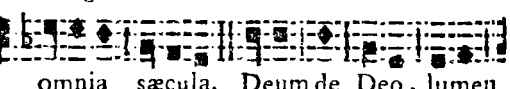
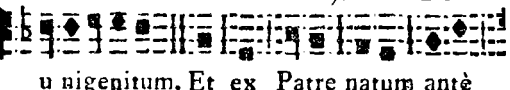
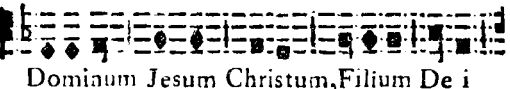
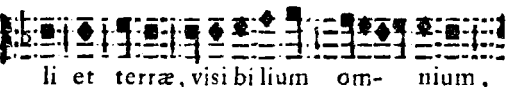
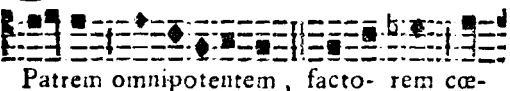
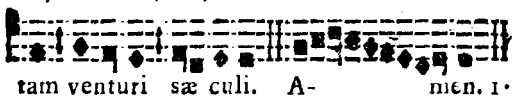


care vi-vos et mortuos: cujus regni
non e-rit fi-nis. Et in Spiritum sanc-
tum, Dominum et vi-vi-ficantem: qui
ex Patre Fili oque proce dit. Qui cum
Patre et Fi li o simul adoratur, et
conglorifica-tur: qui locutus est per
Prophetas. Et unam sanctam Catholicam
et Apostolicam Ecclesiam. Confite-
or unum bap-tisma in remissionem pec-
ca-to-rum. Et ex-pecto resurrectionem
mortuo-rum. Et vitam ven-tu-ri sæ-



omni a facta sunt. Qui propter nos ho-
 mines , et propter nostram salutem des-
 cendit de cœ- līs. Et incarnatus est de
 Spiritu sancto ex Mariā Virgine : ET
 HOMO FACTUS EST. Crucifixus e- ti-
 am pro nobis , sub Pon ti o Pi la- to
 passus, et sepultus est. Et resurrexit ter-
 tiā die secundūm Scripturas. Et as-
 cendit in cœlum : sedet ad dexteram
 Patris. Et i- terūm venturus est cum
 gloria ju di ca- re vivos et mortuos :

cujus regni non erit finis. Et in
Spiritum sanctum, Dominum et vi vi-
cantem, qui ex Patre Fi li o que proce-
dit. Qui cum Patre et Fi li o simul
adora- tur, et conglori-fi-ca-tur: qui lo-
cutus est per Prophetas. Et unam sanc-
tam Catholicam et Apostolicam Eccle-
siam. Confiteor unum: Baptisma in
remissionem peccato- rum. Et expecto
resurrectionem mortuo- rum. Et vi-



Kyrie, etc. sur divers tons. cxvij



lem Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter
nostram salutem descendit de cœlis.

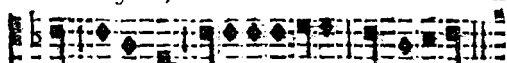
Et incarnatus est de Spiritu sancto ex
Mariâ Virgine: **ET HOMO FAC-**
TUS EST. Crucifixus e-ti am pro
no bis, sub Pontio Pi lato passus, et
sepultus est. Et resurrexit tertiâ
die secundum scripturas. Et ascen-
dit in cœ- lum; sedet ad dexte-
ram Pa- tris. Et i terum venturus

xviii *Kyrie, etc. sur divers tons.*

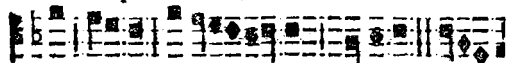


est cum gloriâ ju di ca- re vivos et
mortuos : cujus regni non erit finis.
Et in Spiritum sanctum, Dominum et
vi vi ficantem : qui ex Pa tre Fi li oque
procedit. Qui cum Pa tre et Fi- li- o
si mûl a- do- ra- tur, et conglori- fica-
tur : qui locutus est per Pro phetas. Et
unam sanctam Catho licam, et Apos-
tolicam Ecclesiam. Con fi te or unum
Baptisma in remissionem pecca torum.

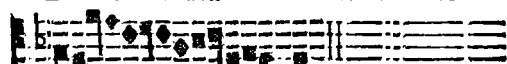
Kyrie, etc. sur divers tons. cxiix



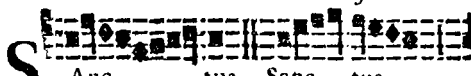
Et exspecto resurrectionem mortuorum.



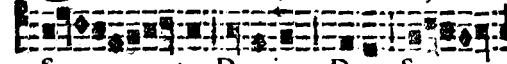
Et vitam venturi sæculi. A-



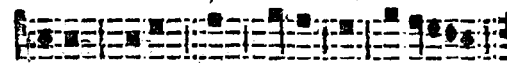
men. 5.



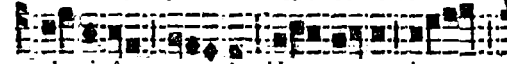
Anc- tus, Sanc- tus,



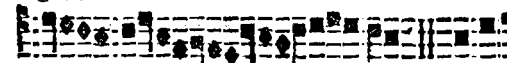
Sanc- tus, Dominus Deus Sa-



baoth. Pleni sunt cæli et terra



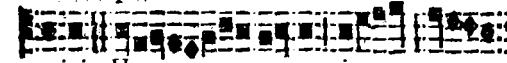
gløri-â tu-â: Ho- sanna in



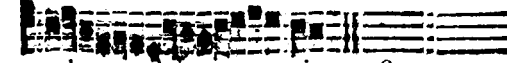
ex- cel- sis. Bene-



dictus qui venit in nomine Do-



mini. Ho- sanna in ex-



cel- sis. 8.

cxx *Kyrie, etc. sur divers tons.*

A  G- nus De- i, qui tol- lis
 peccata mundi, misere- re no-
 bis. Agnus Dei, qui tol lis
 peccata mundi, mise re- re
 no- bis. Ag- nus De- i,
 qui tol- lis peccata mundi, do na
 no- bis pa- cem. 6.

Aux Doubles Majeurs et Mineurs.

K  Y- ri e, *iiij.*
 e- le yson. Christe, *iiij.*
 eleyson.

Kyrie, etc. sur divers tons. cxxj

e- ley-son. Kyrie,
ij. e- le-y-son. Kyri e,
e-
le-y-son. 5.

Gloria, ci-dessus, pag. cxviiij. ou bien le suiv

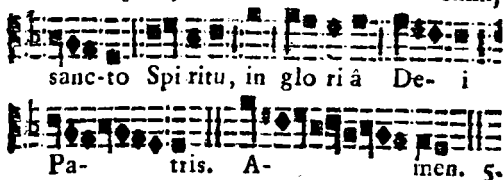
G Lori-a in excelsis De-o.
Et in ter-râ pax hominibus bonæ
voluntatis. Laudamus te. Benc-dici-
mus te. Adoramus te. Glori fi ca-
mus te. Gra ti as agimus tibi propter
magnam gloriam tu-am. Do-mine

cxxij *Kyrie, etc. sur divers tons.*



De- us, Rex cœles tis, Deus Pa ter om-
ni- potens. Domine Fili uni ge ni te,
JESU Christe. Demine Deus, Ag-
nus Dei, Fi- li us Pa- tris. Qui tol-
lis peccata mun- di, mise re re no-
bis. Qui tol- lis pecca- ta mun- di,
susci pe deprecationem nostram. Qui
se- des ad dex- teram Patris, mise- re
re no- bis. Quoniam tu solus Sanc-
tus. Tu solus Do- minus. Tu so-
lus Altis- simus JESU Christe. Cum

Kyrie , etc. sur divers tons. cxxlij



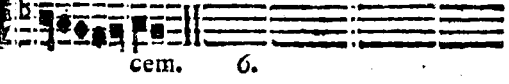
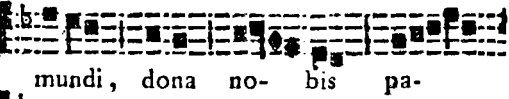
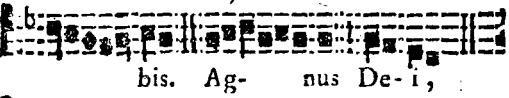
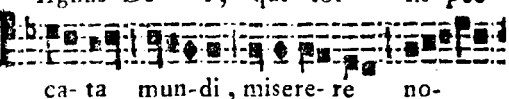
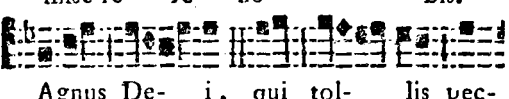
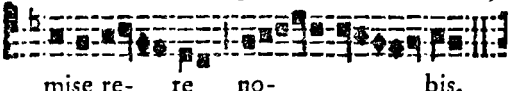
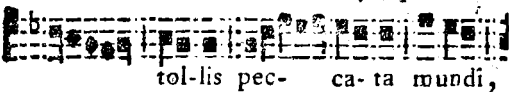
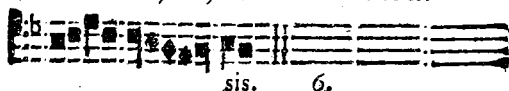
sanc-to Spi-ri-tu, in glo-ri-â De-i
Pa-tris. A-men. 5.

Credo. ci-dessus , pag. cx. ou pag. cxiiij.



S Anc-tus, Sanc-tus,
Sanc-tus, Do-minus
De-us Sa-
bath. Pleni sunt cœ-li et ter-
ra glo-ri-â tu-â: Hosanna
in ex-cel-sis. Bene dic-
tus qui ve-nit in no-mine Do-
mini: Hosan-na in ex-cel-

CXXIV *Kyrie, etc. sur divers tons.*



Aux Dimanches de l'Avent et de Carême.

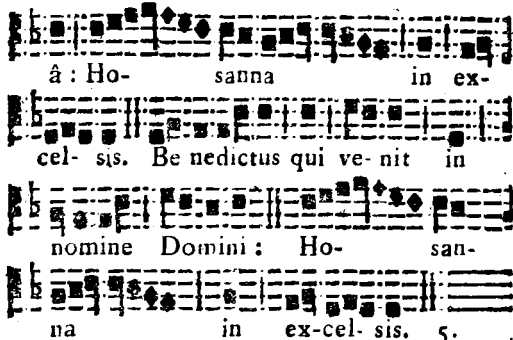
K Y-ri-e, ij. e-
 ley son. Chris-te, ij. e- le yson.
 Ky-ri-e, ij. e- le-yson. Ky-ri-
 e,
 e- le-yson. r.

Credo, ci dessus, pag. cx.

S Anc-tus, Sanc-
 tus, Sanc-tus, Dominus De-us
 Sa- baoth. Pleni sunt cœ-
 li et ter-ra glori-â tu-

f 3

cxxvj *Kyrie, etc. sur divers tons.*



â : Ho- sanna in ex-
cel- sis. Be nedictus qui ve- nit in
nomine Domini: Ho- san-
na in ex- cel- sis. 5.



A gnus De- i, qui tol- lis pec ca-
ta mundi, mise re re no- bis.
Agnus De- i, qui tol- lis
pecca- ta mundi, miserere no-
bis. Agnus De- i, qui tol- lis pec-
ca- ta mundi, dona nobis
pa- cem. 5.

Aux Dimanches de l'Année.

K Y- ri e, *ij.* e- le yson.
Christe, *ij.* e- le y-
son. Ky- ri e, *ij.* e- le-
yson. Ky- ri e,
e- le yson. *i.*

G Lo- ri a in excelsis Deo.
Et in terrâ pax ho-mi ni bus bo-
næ voluntatis. Laudamus te. Be ne- di-
cimus te. A do- ramus te. Glori fi ca-
f 4

mus te. Grati as a-gimus ti-bi
 propter magnam glo ri am tuam. Do-
 mine De-us, Rex cœlestis, Deus Pa-
 ter omni potens. Do- mi ne Fi- li
 u- ni ge ni te JESU Christe. Do- mi-
 ne De-us, Agnus Dei, Fi- li- us Pa-
 tris. Qui tol- lis pec ca ta mundi, mi-
 se- re re nobis. Qui tol- lis pec ca ta
 mundi, sus- cipe deprecati o-nem nos-
 tram. Qui se- des ad dexteram Patris,
 mi se- re re nobis. Qua- ni am

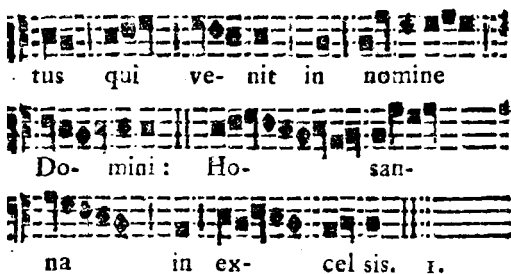
Kyrie , etc. sur divers tons. CXIII

tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, JESU Christe. Cum sancto Spiritu, in gloria Dei Patris. Amen. 2.


Credo , ci dessus , pag. cx.

Sanc-tus, Sanc-tus, Sanc-tus, Dominus Deus Sabaoth. Ple-ni sunt cœ-li et terra gloria tu-a: Ho-san-na in ex-cel-sis. Bene-dic-

XXX Kyrie, etc. sur divers tons.



tus qui ve-nit in nomine
Do-mini: Ho-san-
na in ex-cel-sis. r.



Ag-nus De-i, qui tol-lis
pec-ca-ta mundi, mise-re-re
no-bis. Ag-nus De-i, qui
tol-lis pec-ca-ta mundi, mise-
re-re no-bis. Ag-nus De-i,
qui tol-lis pec-ca-ta mundi,
do-na no-bis pa-cem.

Aux Fêtes Semidoubles , hors le tems de
Pâques.



K Y ri e , *ij.* e- le- yson.
Christe *ij.* e- le yson. Ky ri-
e , *ij.* e- leyson. Kyri e ,
e- le yson. 8.


Gloria. *ci-dessus* , pag. cxxvij. Credo. *ci-dessus* , pag. cx. Sanctus, *ci-dessus* , p. cxxix. Agnus Dei. pag. cxxx.

Aux Dimanches et Fêtes Semidoubles et
Simples , dans le Tems de Pâques.



K Y- ri e , *ij.* e- le yson.
Christe , *ij.* e- le yson.
Ky- ri e , *ij.* e- le- y son.
f 6

exxxij *Kyrie, etc. sur divers tons.*



Ky-ri e, e- le-
yson. 7.

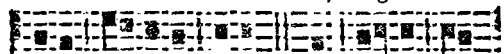


GLo-ria in ex-celsis De o.
Et in ter-râ pax ho-minibus bo-
næ volun-tatis. Lau-damus te. Be-
ne-di-cimus te. Ado-ramus te. Glo-
ri-fi-ca-mus te. Grati-as a-
gimus tibi propter magnam glo-ri-
am tuam. Do-mine Deus, Rex cœ-
lestis, De-us Pater omnipotens. Do-
mine Fili u-ni-geni-te JE SU

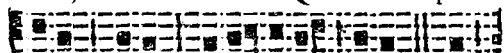
Kyrie, etc. sur divers tons: cxxxiiij



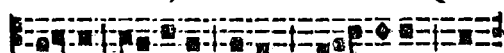
Christe. Do-mine Deus, Ag-nus



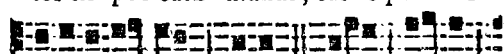
Dei, Fi-lius Patris. Qui tol-lis pec-



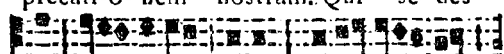
ca ta mundi, mise-re-re nobis. Qui



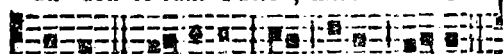
tol-lis pec cata mundi, sus-cipe de-



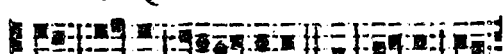
precati-o-nem nostram. Qui se-des



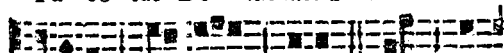
ad dex-te ram Patris, mise-re-re



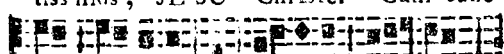
nobis. Quoniam tu so-lus sanctus.



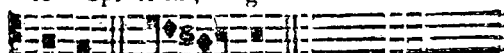
Tu so-lus Do-minus. Tu so-lus Al-



tis-si-mus, JE SU Christe. Cum sanc-



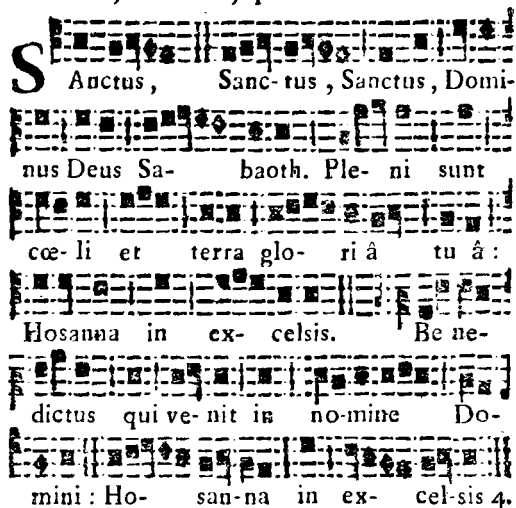
ro Spi-ri tu, in glo riâ De- i



Patris. A- men. 4.

CCXXXIV Kyrie, etc. sur divers tons.

Credo, ci-dessus, p. cx.



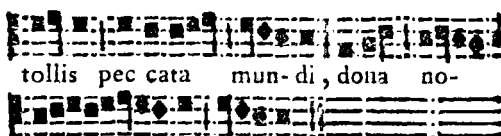
Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua: Hosanna in excelsis. Benedictus qui venit in nomine Domini: Hosanna in excelsis 4.



Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui

Kyrie , etc. sur divers tons.

CCXXXV

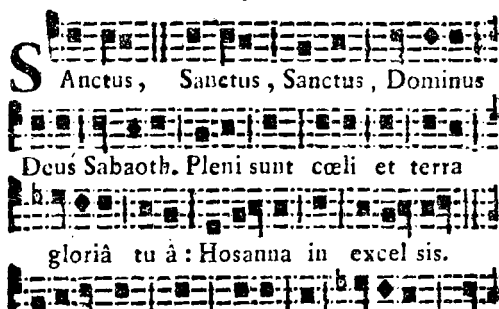


tollis pec cata mun-di, dona no-
bis pa- cem. 4.

Aux Féries de l'Avent , de Carême , des
Quatre-Tems et des Vigiles.

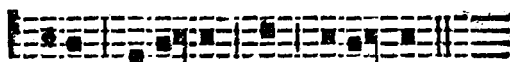


K Y ri e , e le yson. *ij.* Christe ,
e le yson. *ij.* Kyrie , e le yson. *ij.* Kyri-
e , e-le yson. 3.

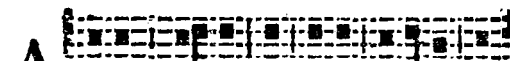


S Anctus , Sanctus , Sanctus , Dominus
Deus Sabaoth. Pleni sunt caeli et terra
gloriâ tuâ : Hosanna in excel sis.
Benedictus qui venit in nomine Do-

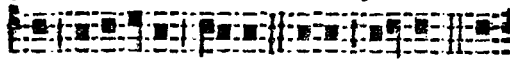
εxxxvj] *Kyrie, etc. sur divers tons.*



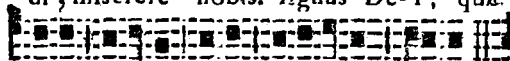
mini : Hosanna in excel-sis. 8.



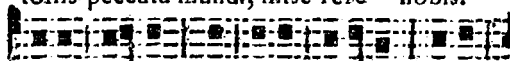
Agnus De-i, qui tollis peccata mun-



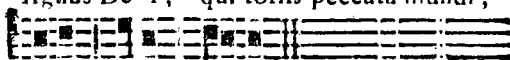
di, miserere nobis. Agnus De-i, qui



tollis peccata mundi, mise rere nobis.



Agnus De-i, qui tollis peccata mundi,



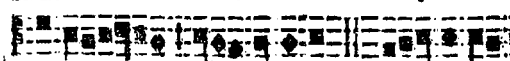
dona nobis pacem. 8.



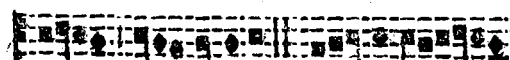
Aux Fêtes Simples et les jours des Fêtes
de l'Année.



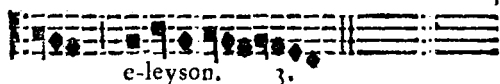
KY-ri-e, *ij.* e-le-yson.



Chiste, *ij.* e-le-yson. Ky-ri e,



e-le-yson. Ky-ri e,



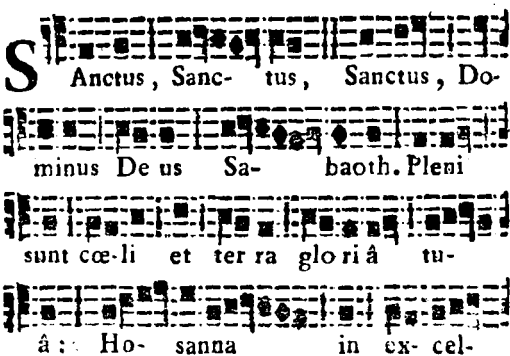
Gloria in excelsis Deo. Et in
terrâ pax hominibus bonæ voluntatis.
Laudamus te. Benedicimus te. Adora-
mus te. Glorificamus te. Grati-
as
agimus tibi propter magnam gloriam
tuam. Domine Deus Rex cœlestis, Deus
Pater omnipotens. Domine Fili u nige-
ni te JESU Christe. Domi-ne Deus,
Agnus Dei, Filius Patris. Qui tollis
peccata mundi, misere-re nobis. Qui

cxxxvii] *Kyrie, etc. sur divers tons.*



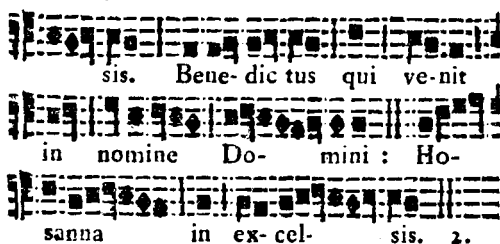
tollis peccata mundi, suscipe deprecati-
onem nostram. Qui sedes ad dexteram Pa-
tris, miserere nobis. Quoniam tu
solus sanctus. Tu solus Dominus. Tu
solus Altissimus JESU Christe. Cum
sancto Spiritu, in gloria Dei Patris.

A- men. 4.




Sanctus, Sanctus, Sanctus, Do-
minus Deus Sa- baoth. Pleni
sunt cœ-li et terra gloria tu-
a: Ho- sanna in ex- cel-

Kyrie , etc. sur divers tons. CXXXIX

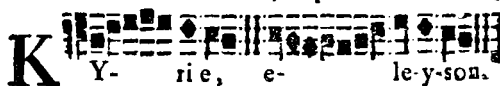


sis. Bene- dic tus qui ve- nit
in no- mine Do- mini : Ho-
sanna in ex- cel- sis. 2.



A gnus De- i, qui tol- lis pec- ca-
ta mun- di, mise re- re no- bis.
Agnus De- i, qui tollis pec- ca- ta
mun di, misere- re no- bis.
Agnus De- i, qui tollis pec- ca ta
mun- di, dona no- bis pa- cem. r.

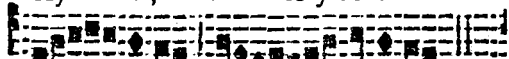
Aux Fêtes de la Ste. Vierge, et toutes les fois
qu'on en fait l'office ; aussi bien qu'en la
Fête du S. Sacrement, et pendant l'octave.



K Y- ri e, e- le- y- son.



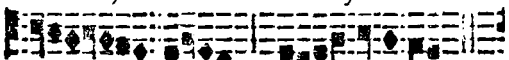
Ky- ri e, e- le-y son.



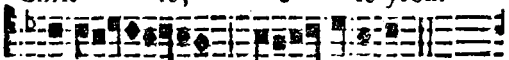
Ky- ri e, e- le-y son.



Christe, e- le-yson.



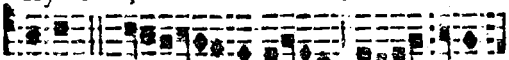
Chris- te, e- le-yson.



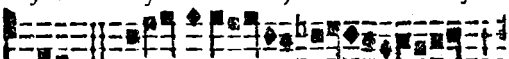
Christe, e- le-yson.



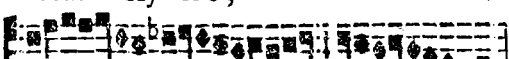
Ky- ri e, e- le-



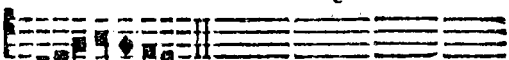
yson. Ky- ri e, e- le-y-



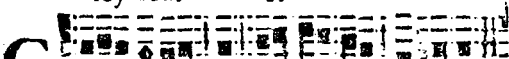
son. Ky- ri e,



e-



ley-son. r.

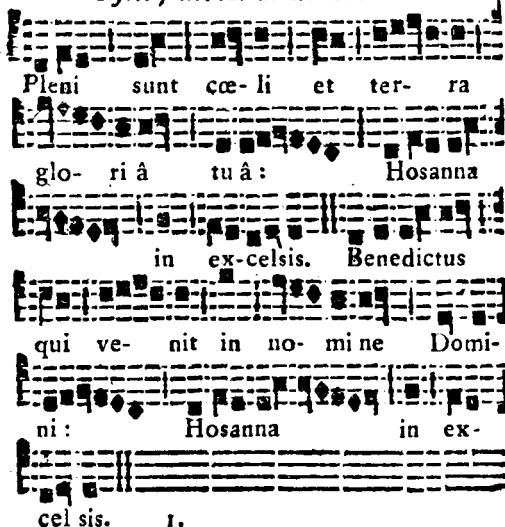
**G** Lo- ri- a in ex-xel- sis Lic- e.



Et in ter- râ pax ho-mi-nibus bonæ
volunta- tis. Lauda- mus te. Be- ne-
di- cimus te. A- do- | a- mus te. Glo-
ri- fi- ca- mus te. Gratias agimus
tibi propter magnam glo- ri- am
tu- am. Domine De- us Rex cœ-
lestis, De- us Pa- ter om- ni- po-
tens. Domine Fi li u ni- ge- ni te JE-
SU Christe. Do- mine Deus, Ag-
nus De- i, Fili us Pa- tris. Qui
tol- lis peccata mundi, mise- re- re

no-bis. Qui tol-lis peccata mun-
di, sus-cipe depreca-tio-nem
nostram. Qui sedes ad dex-teram
Patris, mi-se-re-re no-bis. Quoniam
tu solus sanctus. Tu solus Dominus.
tu solus Al-tis-si-mus, JESU Chris-
te. Cum sanc-to Spiritu, in gloriâ
Dei Pa-tris. A-
men. 7. **S** Anc-
tus, Sanc-tus, Sanc-
tus, Dominus De-us Sa-baoth.

Kyrie, etc. sur divers tons. cxliij

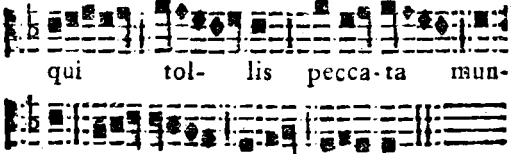


Pleni sunt cœ-li et ter-ra
glo-riâ tuâ: Hosanna
in ex-celsis. Benedictus
qui ve-nit in no-mine Domi-
ni: Hosanna in ex-
celsis. 1.



Agnus De-i, qui tol-
lis pecca-ta mundi, mi-se-
re-re no-bis. Agnus De-i, qui
tol-lis pecca-ta mun-di, mi-se-
re-re no-bis. Agnus De-i,

cxliv *Kyrie, etc. sur divers tons.*




qui tol- lis pec- ca- ta mun-
di, do- na nobis pa- cem. 5.

MESSE ROYALE

de Mr. H. Dumont.



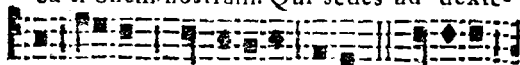
K Y- ri e,
e- le yson. *ij.* Christe,
e- le yson. *ij.* Kyrie,
e- le yson. *ij.* Ky-rie,
e- le yson. *i.*
G Lo- ri- a in ex- cel- sis
Deo.



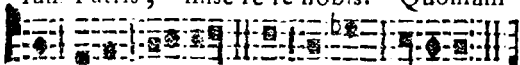
De-o. Et in terrâ pax ho-mi-ni-
bus bonæ volunta-tis. Laudamus te.
Benedici-mus te. Adoramus te.
Glori-fi camus te. Gra-ti as a-gimus
tibi propter magnam glori-am tuam.
Domine Deus, Rex cœlestis, Deus
Pater omnipotens. Domi-ne Fi-li
u-nige-nite JESU Christe. Domine
Deus, Agnus De-i, Fi-li us Patris. Qui
tollis peccata mundi, mise-rere nobis.
Qui tollis peccata mundi, suscipe depre-



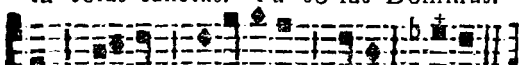
ca ti onem nostram. Qui sedes ad dexte-



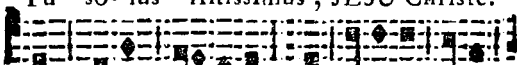
ram Patris, mise re re nobis. Quoniam



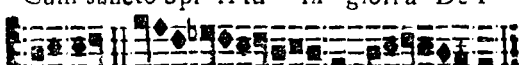
tu solus sanctus. Tu so-lus Dominus.



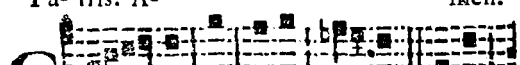
Tu so-lus Altissimus, JESU Christe.



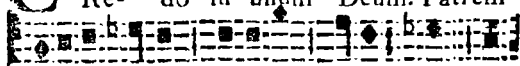
Cum sancto Spi-ri tu in gloriâ De-i



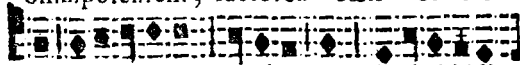
Pa-tris. A- men.



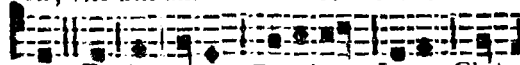
CRe- do in unum Deum. Patrem



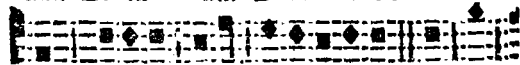
omnipotentem, factorem cœli et ter-



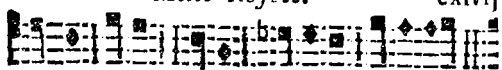
ræ, visi-bili um omnium et invi si bi li-



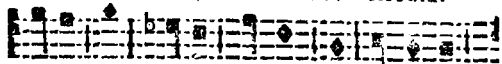
um. Et in unum Dominum Jesum Chris-



tum, Filium Dei u nigenitum. Et ex



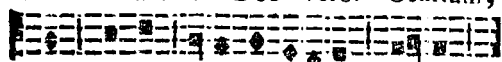
Patre natum antè omnia sæcula.



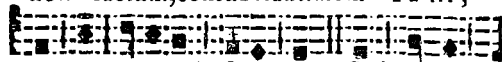
Deum de Deo, lumen de lumi-ne,



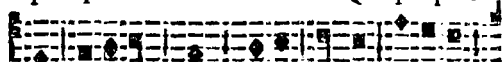
Deum verum de Deo vero. Genitum,



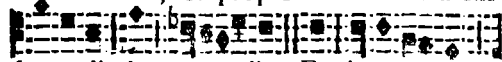
non factum, consubstantialem Pa-tri;



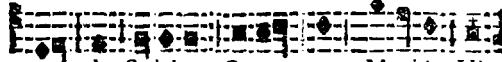
per quem omnia facta sunt. Qui propter



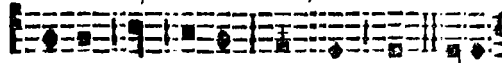
nos homines, et propter nostram salutem



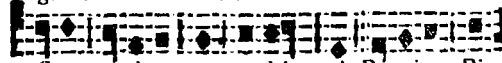
descendit de cœ- lis. Et incarna-tus



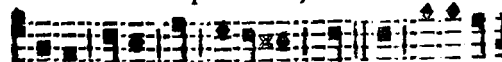
est de Spiritu Sancto, ex Mariâ Vir-



gi ne : **ET HOMO FACTUS ET. Cruci-**



fixus e ti am pro nobis, sub Ponti o Pi-



la to passus et sepultus est. Et resurre-

xit ter ti-â die secundum Scriptu-
 ras. Et ascendit in cælum, sedet
 ad dexteram Pa-tris. Et i-terum ven-
 turus est cum gloria judi-care vivos
 et mortuos: cujus regni non erit
 finis. Et in Spiritum sanctum Domi-
 num et vivificantem, qui ex Patre Fili-
 oque procedit. Qui cum Patre et
 Fi-li-o simul a-dô-ratur, et con-
 glorificatur: qui locutus est per
 Prophetas. Et unam sanctam Catho-



licam et Apostolicam Ecclesiam. Con-
fiteor unum baptisma in remissi-
onem peccatorum. Et expecto re-
surrectionem mortuorum. Et vitam
venturi sæculi. Amen. I.



Sanc-tus, Sanc-tus,
Sanc-tus, Dominus Deus Sa-
bath. Pleni sunt cœli et terra
glori-â tu-â : Ho-sanna in excelsis.
Benedictus qui venit in nomine
Domini : Hosanna in excelsis.

c

Messe Royale.

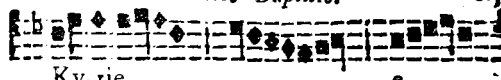
A  **G-nus Dei, qui tollis pec-cata**
mundi, misere re nobis. Agnus De-i,
qui tollis peccata mundi, mise-rere
nobis. Agnus Dei, qui tollis pec-
cata mundi, dona nobis pacem. I.

MESSE BAPTISTE,
 de M. J. Bapt. de Lully.

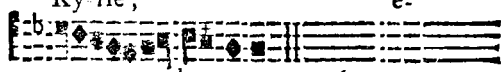
K  **Y-rie,**
e-le-yson. ij. Christe,
e-le-yson. ij. Ky-
rie, e-le-yson. ij.

Messe Baptiste.

c]



Kyrie,



le- yson. 6.

G Lo- ri-a in excel- sis
De- o. Et in terrâ pax homi- ni-
bus bonæ vo- luntâ- tis. Lauda- mus
te. Benedicimus te. Ado- ramus
te. Glo- ri- ficamus te. Gratias a- gi-
mus ti bi propter magnam glori- am
tu- am. Do mi ne Deus Rex cœlestis,
Deus Pater omnipotens. Do mi ne
Fili u ni geni te JESU Christe.

clij

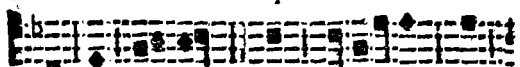
Messe Baptiste.

Do mine Deus. Agnus De-i, Fi-li-us
Pa-tris. Qui tol-lis pec-cata mundi,
mi-se-re-re no-bis. Qui tol-lis pec-ca-
ta mundi, sus-ci-pe de-pre-ca-ti-onem
no-stram. Qui se-des ad dex-teram
Pa-tris, mi-se-re-re no-bis. Quoniam tu
so-lus san-ctus. Tu so-lus Do-mi-nus. Tu
so-lus Al-tis-si-mus, JE-SU-Chris-te. Cum
san-cto Spi-ri-tu, in glo-ri-a Dei
Pa-tris. Amen.

C

Re-do in unum Deum. Pa-trem

omnipotentem, factorem cœli et
 terræ, visibilium omnium et invisibilium. Et in unum Dominum Jesum
 Christum, Filium Dei unigenitum.
 Et ex Patre natum antè omnia
 sæcula. Deum de Deo, lumen de lu-
 mine, Deum verum de Deo vero.
 Genitum, non factum, consubstanti-
 alem Patri: per quem omnia facta
 sunt. Qui propter nos homines, et
 propter nostram salutem descen-



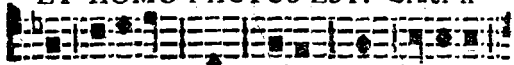
dit de cœ-lis. Et incarnatus est



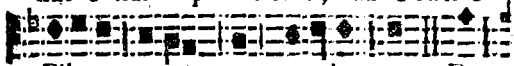
de Spiritu sancto ex Mariâ Vir-gine:



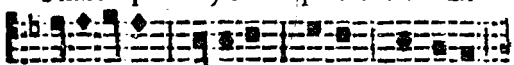
ET HOMO FACTUS EST. Cruci-fi-



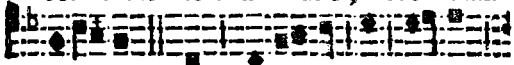
xus e-tiam pro nobis, sub Ponti-o



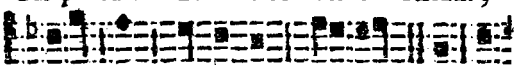
Pilato passus, et sepultus est. Et



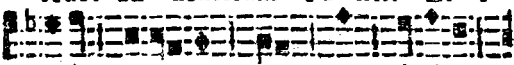
resurrexit terti-â die, secundum



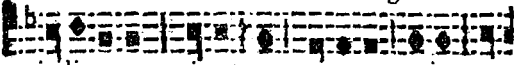
Scripturas. Et ascen dit in cœlum,



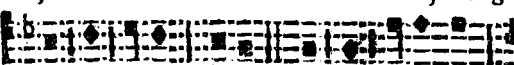
sedet ad dexteram Pa-tris. Et i-



terum venturus est cum glori â



judi ca re vivos et mortuos: cujus reg-



ni non e rit fînis. Et in Spiritum

sanctum, Dominum et vi-vificantem:
 qui ex Patre Fili oque procedit. Qui
 cum Patre et Fi-li-o simul a-
 do ra-tur, et conglorifi-ca-tur: qui lo-
 cutus est per Prophetas. Et unam
 sanctam Catholicam et Apostolicam
 Eccle-siam. Confiteor unum Baptisma
 in remissionem peccatorum. Et ex-
 pecto resurrectionem mortuorum. Et
 vi-tam ventu-ri sæ-cu-li. A-

men.

S Anc- tus, Sanc-
 tus, Sanc- tus,
 Do- minus Deus Sa- baoth. Ple-
 ni sunt cœli et ter- ra glo-
 riâ tuâ: Hosan- na
 in ex- cel sis. Bene- dictus qui
 ve- nit in no- mine Do- mini:
 Hosan- na in ex- cel sis.

A G- nus De- i, qui
 tol- lis pecca- ta mun- di, mi-
 se- re- re no- bis. Ag-

Messe Baptiste.

clvij

nus Dei, qui tollis peccata mundi,
mi-se-re-re nobis. Ag-
nus De-i, qui tol-lis pec-
ca-ta mun-di, do-na no-bis
pa-cem. 5.

M E S S E

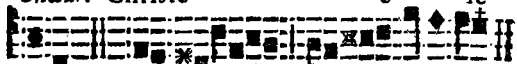
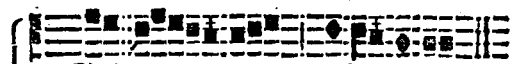
De M. l'Abbé Bonaud.

Seul. **K** y-rie,
e-le-y son *chœur.* Kyrie,
e-le-y son
Seul. Ky-rie, e-le-y son.



Chœur. Christe

e- le-

y-son. *seul.* Christe, e- le-y-son.**D U O.**

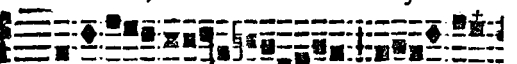
Christe,

e-le- y-son.

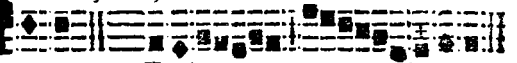
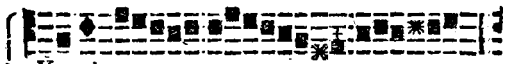


Christe,

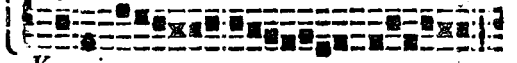
e-le- y-son.

*Seul.* Kyri e,

e- le-

y-son. *chr.* Kyri-e, e- le yson.**D U O.**

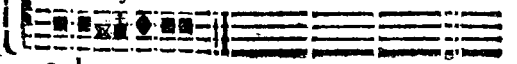
Ky-ri-e,



Ky-ri-e,




e- le- y- son.

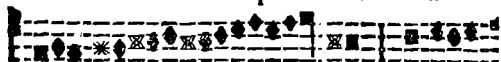


e- le- y-son,

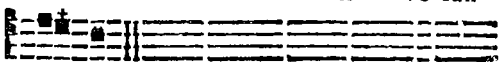
G  Lo-ri a in excel- sis De- o.



Chœur. Et in ter-râ pax ho-mi-ni bus



bo- næ vo-lun-

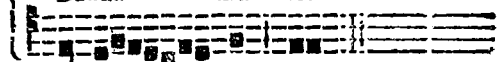


ta- tis.

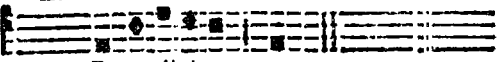
D U O.



Lauda- mus te.

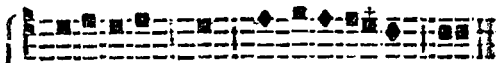


Lauda- mus te.

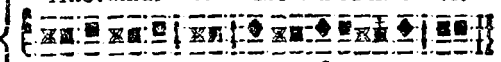


Soul. Be-nedicimus te.

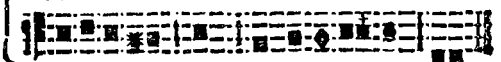
T R I O.



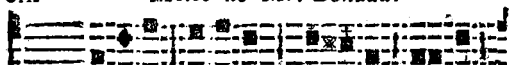
Adoramus te. Glo-ri-fi-ca-mus te.



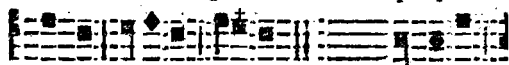
A doramus te. Glo-ri-fi-ca mus te.



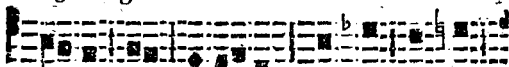
Adoramus te. Glori-fica- mus te.



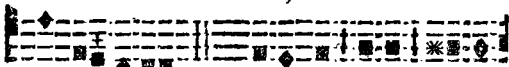
Seul. Gratias agimus ti- bi ptopter



magnam gloriam tu am. *Chœur.* Domine



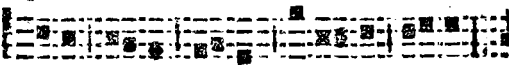
De-us Rex cœles-tis, De-us Pa-ter



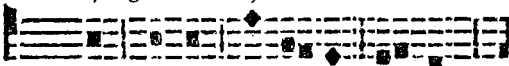
Omn-i-potens. *Seul.* Domine Fi-li u- ni-



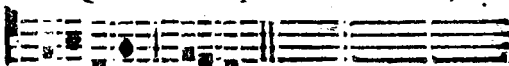
ge- ni-te JESU Christe. *chr.* Domine



De us, Agnus De- i, Fi-li- us Pa tris.



Seul. Qui tol-lis pecca- ta mun-di,



misere-re nobis. *Trio.*

T R I O.

Qui tollis peccata mundi, suscipe
 Qui tollis peccata mundi, suscipe
 Qui tollis peccata mundi, suscipe
 deprecati-onem nos-tram.
 deprecati-onem nos-tram.
 deprecati-onem nos-tram.

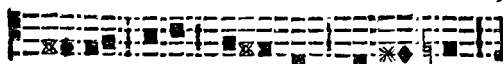
Soul. Qui se-des ad dexteram Patris,
 mise-re-re no-bis. *Chœur.* Quoni-am
 tu so-lus Sanc-tus. *Soul.* Tu so-
 lus Do-minus. *Chœur.* Tu so-
 lus Altissi-mus, JE-SU

Christe. *seul.* Cum sancto Spi- ri- tu,
 in glo-
 ri- a De-i Pa tris.

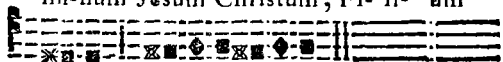
D U O.

A- men.
 A- men.

C Redo in u-num De- um.
Seul. Patrem omni-po-tentem, factorem
 cœli et ter- ræ, vi-si-bi-li-um
 omni-um et in- vi- si-
 bi- li-um, *Chœur.* Et in unum Do-



mi-num Jēsum Christum, Fi-li-um

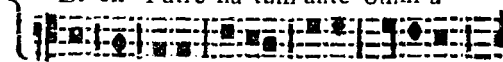


De-i u-nige-nitum.

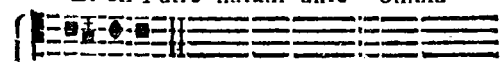
D U O.



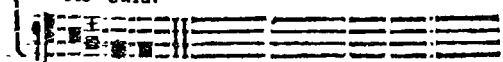
Et ex Patre na-tum antè omni-a



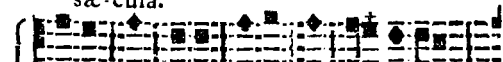
Et ex Patre natum antè omnia



sæ-cula.



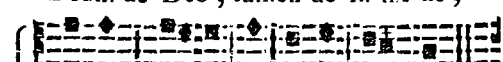
sæ-cula.



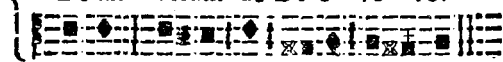
Deum de Deo, lumen de lu-mi ne,



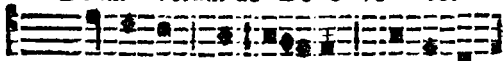
Deum de Deo, lumen de lu-mi ne,



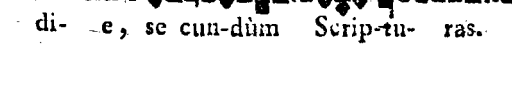
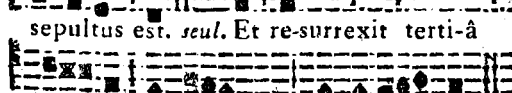
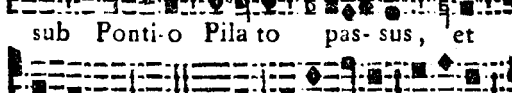
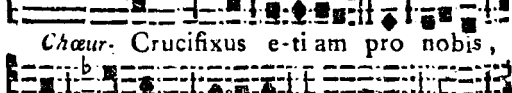
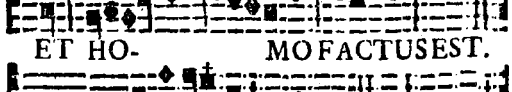
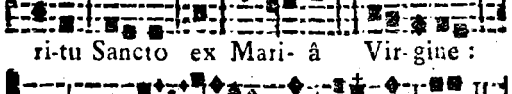
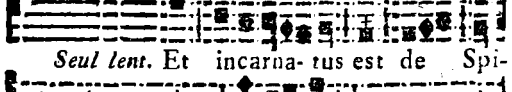
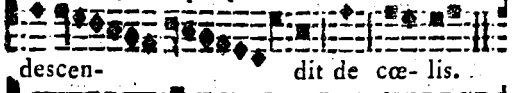
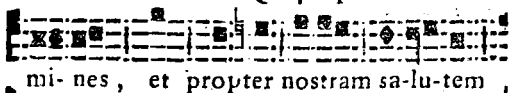
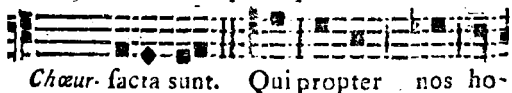
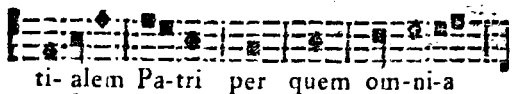
Deum verum de De-o ve-ro.



Deum verum de De-o ve-ro.



Seul. Genitum, non fac-tum, consubstan-



D U O.

Et as- cendit in cœlum, se-
Et as- cen-dit in cœ-lum, se-

det ad dexteram Pa- tris.
det ad dexte-ram Pa- tris.

Seul. Et i-terum ven- tu- rus est

cum glo- ri-a ju-di-

care vi-vos et mor- tu- os :

cu- jus reg- ni non e-

rit fi- nis. *chœur mesuré.* Et

in Spi-ri-tum sanctum Do-minum et

vi-vi-fi- cantem : qui ex Pa- tre
 Fi-li-o- que pro-ce- dit. *seul.* Qui
 cum Patre et Fi- li- o si- mul a- do-
 ra- tur, et con- glo- ri- fi- ca- tur : qui
 locu- tus est per Prophe- tas.

Chœur lent. Et unam sanetam catholicam

et Apostolicam Ec- clesiam.

T R I O mesuré.

Confi- te- or unum Bap- tis- ma
 Confi- te- or ù- num Bap- tis- ma
 Con- fi- te- or u- num Bap- tis- ma

Messe de Mr. Bonaud. clxvij

in re-mis-si- o nem pecca-to- rum.
in re- missi- onem peccato- rum.
in re-mis-si- o nem pecca-to- rum.

seul lentement. Et ex-pec- to
resur rec- ti- o-
nem mortu- o rum.

Ou bien le suivant.

Et expec- to resurrec-
ti- o- nem mortu- o- rum.
chœur. Et vi- tam ventu-
ri sæ- cu- li.

D U O.

A- a-
Fort et détaché.
 a- men.
 a- men.

Seul.

D U O.

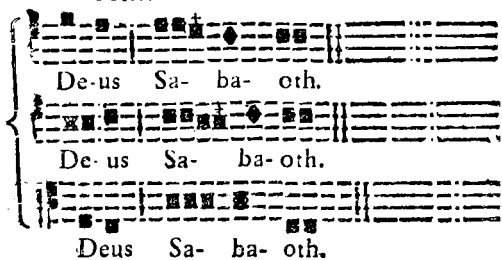
S Anc- tus, } Sanc- tus,
 Sanc- tus,

TRIO, mesuré à 4 Temps.

Silence. Sanc- tus, Do-mi-nus
 Sanc- tus, Do-mi-nus
Silence. Sanc- tus, Domi-nus
 Deus

Messe de Mr. Bonaud.

clxix



De-us Sa-ba-oth.
De-us Sa-ba-oth.
De-us Sa-ba-oth.



seul. Pleni sunt cœ-li et terra
glo-ri-â tu-â:

TRIG, mesuré à 4. Temps.



Ho-san-na in ex-
Ho-san-na in ex-
Silence. Ho-san-na in ex-
h

cel- sis.

cel- sis.

cel- sis.

DUO.

Benedictus qui ve-nit in no-mine

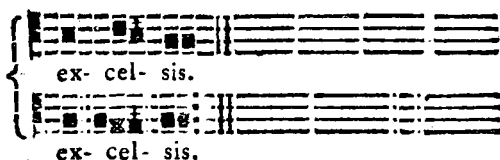
Bene-dictus qui ve-nit in nomi-ne

Domini: Ho-san-na, ho-san-

Domini: Ho-san-na, ho-san-

na, hosanna, hosanna, in

na, hosanna, hosanna, in



ex-cel-sis.
ex-cel-sis.

seul.
Agnus De-i, qui tol-lis
peccata mundi, mise-re
no-bis.

D U O.



Agnus De-i, qui tol-lis pecca-ta
Agnus De-i, qui tol-lis pecca-ta
mun-di, mi-se-re re no-bis.
mun-di, mi-sere- re no-bis.

h 2

T R I O.

Agnus Dei, qui tol-lis pec-ca-ta
Agnus Dei, qui tol-lis pec-ca-ta
Agnus Dei, qui tollis pec-ca-ta
mundi, dona no- bis pa-cem.
mundi, dona no- bis pa-cem
mund, *Silence.* dona no- bis pa-cem.

MESSE DITE LA RÉCOLLETTE.

Seul. **K** Yrie e-le y son, e-le y son,
e-le y-son. Ky-ri-e, e-le y son,
e-le y-son, e-le y son.

Messe dite la Récollette. clxxiiij

Duo. { Kyri-e, e-le-y-son, e-le-y-son,
Ky-ri e, e-le-y-son, e-le-y-son,

{ e-le-y-son. Kyri e, e-le-y-son,
e-le-y-son. Kyri e, e-le-y-son,

{ e-le-y-son, e-le-y-son.
e-le-y-son, e-le-y-son.

Seul. { Christe, e-le-y-son, e-le-y-son.
e-le-y-son. Christe, e-le-y-son,
e-le-y-son, e-le-y-son.

Duo. { Christe, e-le-y-son, e-le-y-son,
Christe, e-le-y-son, e-le-y-son,

e-le- y son. Christe, e-le- y-son.
e-le- y son. Christe, e-le- y-son.

Trio. Ky- ri- e, e- le- y-son.
Ky- ri- e, e- le- y-son.
Ky- ri- e, e- le- y-son.

le Prêtre. Glori- a in ex-cel- sis Deo.

Soul
ET in terra pax hominibus
bonæ volun- ta- tis.

Duo. Lauda- mus te. Benedici-
Lauda- mus te. Benedici-

Messe dite la Récollette. clxxv

mus te. A-do-ra-mus te,
mus te. A-do-ra-mus te,

glo-ri-fi-camus te.
glo-ri-fi-ca-mus te.

Seul.
Grati-as a-gi-mus ti-bi pro-pter

magnam glo-ri-am

tu-am. *Duo.*
Domi-ne De-us
Domi-ne De-us

Rex cœ-les-tis Deus Pa-ter
Rex cœ-les-tis De-us Pa-ter

cxxxvi *Messe dite la Récollette.*

om-ni-po-tens. *seul.* Do-mi-ne
om-ni-po-tens.
Fi-li u-ni-ge-ni-te Je-su
Chris-te.

Duo. Domine Deus Agnus De-i,
Domine Deus Agnus De-i,

Fi-li-us Pa-tris.
Fi-li-us Pa-tris.

seul. Qui tollis peccata mundi miserere
no-bis.

Duo. Qui tollis peccata mundi suscipe.
Qui tollis peccata mundi sus-ci-pe.

Messe dite la Récollette. c[xxxvi]

Sus ci pe de pre ca ti o- nem no- stram.
Sus ci pe de pre ca ti o- nem no- stram.

seul. Qui se des ad dex- te ram Pa- tris,
mi se re- re, mi se re- re, mi se re re no- bis.

Duo. Quoniam tu so- lus san- ctus.
Quoniam tu so- lus san- ctus.

seul. Tu so- lus Do- mi nus.

Duo. Tu so- lus Altis- si mus, JE- SU Chri- ste.
Tu so- lus Altis- si mus, JE- SU Chri- ste.

seul. Cum san- cto Spi- ri tu in glo-
ri- a De- i Pa- tris.

clxxvii] *Messe dite la Récollette.*

Duo. { Cumsancto Spi-ritu in glo-
Cumsancto Spiritu in glo-

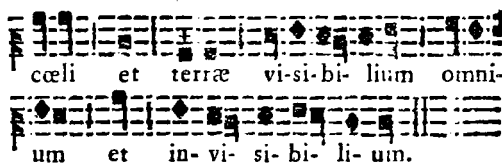
ri-á De-i Pa tris.
ri-á De-i Pa tris.


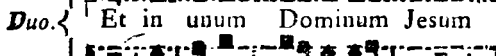
Trio. { A- men.
A- men.
A- men.


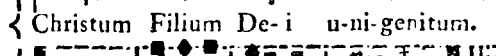
a- men, a men.
a- men, a- men.
a- men, a men.

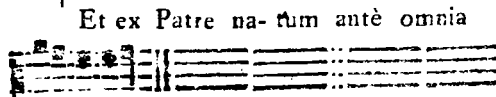
Messe dite la Récollette. clxxix

Le
Prière. 
Credo in unum Deum.

Seul.
P
Patrem omnipo-ten-tem, factorem

cæli et terræ vi-si-bi-li-um omni-
um et in-vi-si-bi-li-um.

Duo. { 
Et in unum Dominum Jesum

Et in unum Dominum Jesum

{ 
Christum Filium De-i u-ni-genitum.

Christum Fi-li-um De-i u nigenitum.

Seul.
Et ex Patre na-tum antè omnia

sæ-cu-la.

Duo. { Deum de Deo lumen de lumine,
Deum de Deo lumen de lumine,

{ Deum verum de Deo vero.
Deum verum de Deo vero.

seul. Genitum non factum, consubstantialem
Patris per quem omnia facta sunt.

Duo. { Qui propter nos homines et propter
Qui propter nos homines et propter

{ nostram salutem descendit, descen-
nostram salutem descendit, descen-

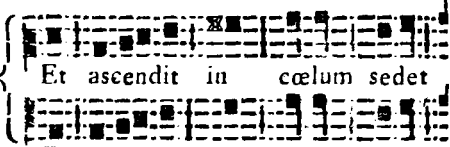
{ dit, descendit de cœlis.
dit, descendit de cœlis.

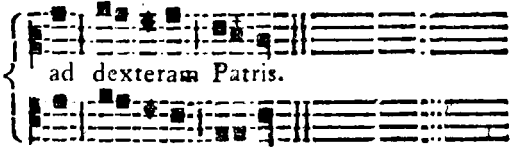
Messe dite la Récollette. clxxx.

seul. Et incarna-tus est de Spiri-tu
sancto ex Mari-a Vir-gi-ne;
ET HOMO, ET HOMO FACTUS EST.

Duo. { Cruci-fixus e-tiam pro nobis,
Cruci-fixus e-tiam pro nobis,
sub Pontio Pi-la-to pas-sus, pas-sus
sub Pontio Pi-la-to pas-sus, pas-sus
et sepultus est.
et sepultus est.

Seul. Et re-surre-xit
terti-a di-e: secundum Scripturas.

Duo. {

 Et ascendit in cœlum sedet
 Et ascendit in cœlum sedet

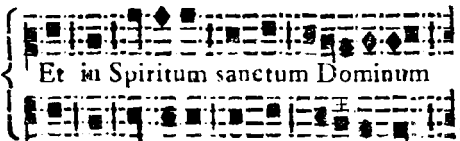
{

 ad dexteram Patris.
 ad dexteram Patris.

seul. 
 Et iterum venturus est cum

 glo- ri a judica-re

 vivos et mortuos cu- jus regni non

 e rit fi- nis.

Duo. {

 Et in Spiritum sanctum Dominum
 Et in Spiritum sanctum Dominum

Messe dite la Récollette. clxxxiiij

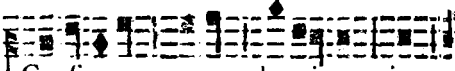
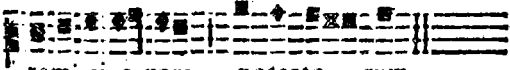
et vi-vificantem, qui ex Patre
et vi vificantem, qui ex Patre

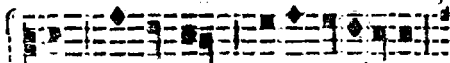
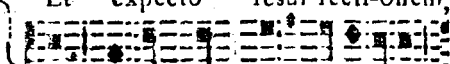
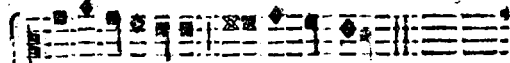
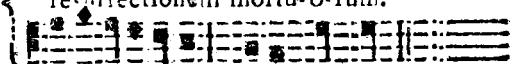
Fi li o que pro ce dit.
Fi li o que pro ce dit.

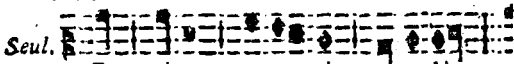
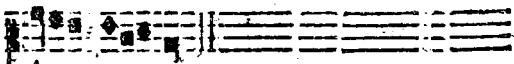
Soul. Qui cum Patre et Fi-li-o si mul
ado ra- tur, et con glori- fi- eatur:
qui lo cu tus est per Pro phetas.

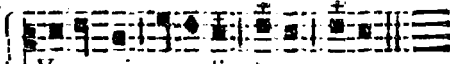
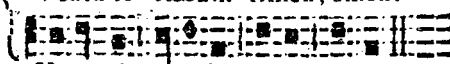
Duo. Et unam sanctam Catho licam et
Et unam sanctam Catho licam et
Apostolicam Eccle- siam.
Apostolicam Eccle- siam.

CLXXXIV *Messe dite la Récollette.*

Seul. 
Confi-teor unum bap-tisma in

remissi-o-nem pec-cato-rum.

Duo. 
Et ex-pec-to resur-recti-onem,

Et ex-pec-to resur-recti-onem,

resur-recti-onem mortu-o-rum.

resur-recti-onem mortu-o-rum.

Seul. 
Et vi-vam ven-tu-ri sæ-culi.

A-men.

Duo. 
Ven-tu-ri sæ-culi. A-men, a-men.

Ven-tu-ri. sæ-culi. A-men, a-men.

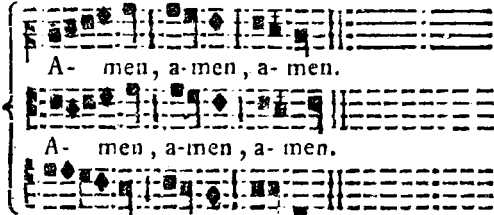
Seul. 
A-men.

Messe dite la Récollette. cīxxxv

Trio.



Ventu-ri sæculi. Amen, amen.
Ventu-ri sæculi. Amen, amen.
Ventu-ri sæcu-li. Amen, amen.



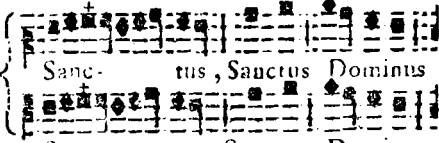
A- men, a- men, a- men.
A- men, a- men, a- men.
A- men, a- men, a- men.

Sol.

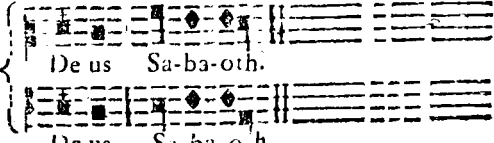


S Anc- tus.

Duo.



Sanc- tus, Sanctus Dominus
Sanc- tus, Sanctus, Dominus



De us Sa- ba- oth.
De us Sa- ba- oth.

seul. *Sanc- tus ,*

Duo. { *Sanc- tus , Sanctus , Dominus*
Sanc- tus , Sanctus , Dominus

{ *Deus Sabaoth.*
Dens Sabaoth.

seul. *Pleni sunt cœli et terra et terra gloriâ tu-â.*

Duo. { *Hosanna , Hosanna , Hosanna in*
Hosanna , Hosanna , Hosanna in

{ *seul.* *excel sis. Be-nedictus qui*
excel sis.

Messe dite la Récollette. clxxxvij



Trio. {
Hosanna in excel-sis.
Hosanna in excel-sis.
Hosanna in ex-cel- sis.

seul.
Ag-nus Dei qui tollis pec-
cata mun-di,

Duo. {
misere re no-bis.
misere re no-bis.

seul.
Agnus Dei, qui tol-lis pecca ta
mun di,

Duo. {
 mise-re-re no-bis.
 mise-rere no-bis.

seul. Agnus De-i qui tollis peccata
 mundi,

Trio. {
 dona no-bis, dona nobis
 dona no-bis, dona no-bis.
 dona nos bis, dona nobis

{
 pa-cem.
 pa-cem.
 pa-cem.

MESSE TROMPETTE,
DITE DE BORDEAUX.

Chœur.
K Y-ri-e, e-
 e- e- e- leyson. *Seul.* Kyri-
 e, e- e-
 e- le-yson. *Chœur.* Kyri-e,
 e- e- e- leyson.
seul. Christe, e-
 e- e- e- le-yson.
chœur. Christe, e,
 e- le-yson. *seul.* Christe,

e- le-yson. *Chœur.* Ky-rie

e- e- le-yson. *seul.* Kyri e

e e- e-

e- le yson. *Chœur.* Kyri e

e- e- e-

e- le-y-son.

G Lo- ri-a in excelsis Deo

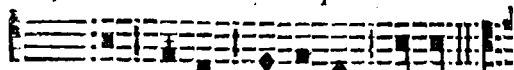
Chœur. Et in ter ra pax pax hominibus

bonæ volunta-tis. *seul.* Lauda- mus

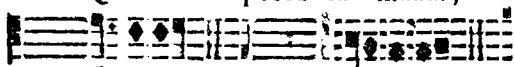
Lauda- mus te. *Chœur.* Bene-

di-ci-mus te. *seul,* Ado-ramus te.

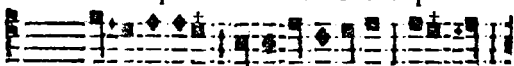
A-do-ra mus te. *Chœur.* Glori- fi-
 canus te. *seul.* Gratias a-gimus ti-bi
 propter magnam glo- riam glo-
 riam tu-am. *Chœur.* Domi ne
 Deus Rex cœles- tis, Deus Pater
 om n'i-potens. *seul.* Domi-ne, Fi- li
 u- ni-ge- ni te JESU Christe
 Jesu Jesu Christe. *Chœur.* Domine
 Deus, agnus Dei, Fi-lius Pa tris.
seul. Qui tol-lis pec-ca-ta mundi,
 mise- rere mise- rere no- bis.



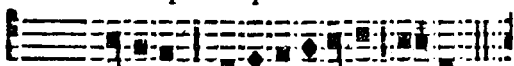
Chœur. Qui tol-lis pecca-ta mundi,



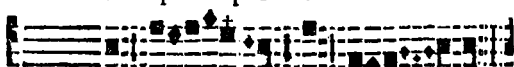
seul. Susci-pe. *Chœur.* Sus-ci-pe



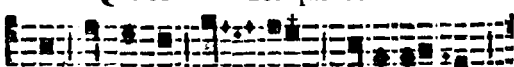
seul. Sus-ci-pe deprecationem nostram.



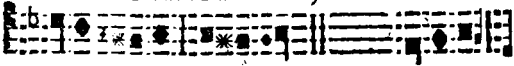
Chœur. Suscipe depre cationem nostram.



seul. Qui se- des qui se- des



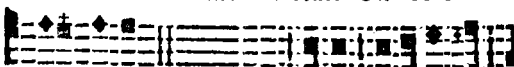
ad dexte-ram Pa- tris, misere-re



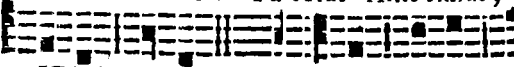
mise-re-re no-bis. *Chœur.* Quoniam



tu so-lus sanctus. *seul.* Tu so-lus



Do-minus. *Chœur.* Tu solus Altis-simus,

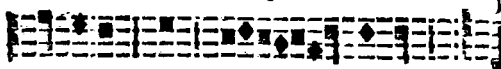


JESU Christe. *seul.* Cum sancto

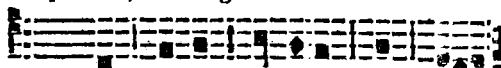
Spiritu,

Messe Trompette.

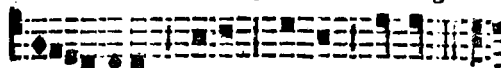
cxcii;



Spi-ritu, in glo- ri-â.



Chœur. Cum sancto Spi-ritu, in glo-



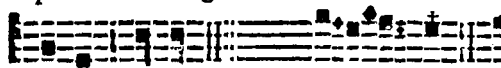
ri â Dei Patris. Amen.



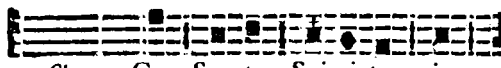
Soul. A- men. *Chœur.* Cum sancto



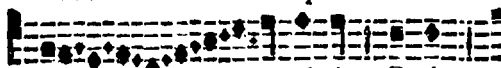
Spiritu in glo- ri-â Dei



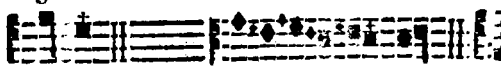
Pa-tris. Amen. *Soul.* A- men.



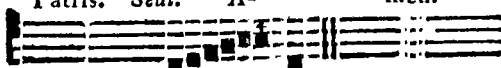
Chœur. Cum Sancto Spi-ri-tu in



glo- ri-â De-i



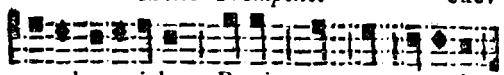
Patris. *Soul.* A- men.



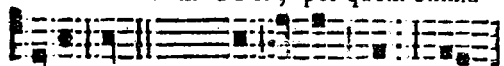
Chœur. A- men.

C Re- do in u-num De-um.

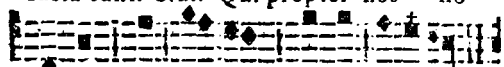
Chœur. Patrem omnipotentem, fac-torem
 Cœ-li fac-to rem Cœli et terræ,
 vi-si-bili-um omni-um et in-vi-si-
 bi-li-um. *Seul.* Et in unum Dominum
 Je-sum Christum, Fi-lium Dei u ni-
 genitum. *Chœur.* Et ex Patre natum
 antè omni a sæ-cula. *Seul.* De-um
 de De-o, lumen de lumine,
 Deum verum Deum ve-rum de De-o
 ve-ro. *Chœur.* Genitum non factum,



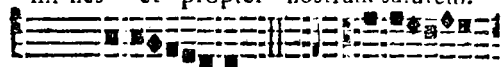
consubstantialiam Patri, per quem omnia



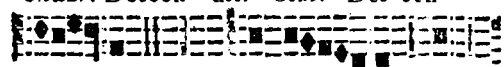
facta sunt. *Seul.* Qui propter nos ho-



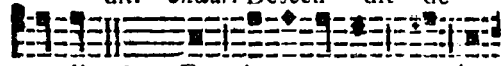
mines et propter nostram salutem.



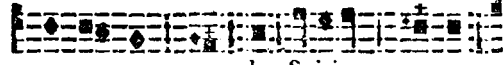
Chœur. Descendit. *Seul.* Descen-



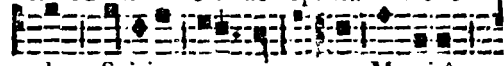
dit. *Chœur.* Descendit de



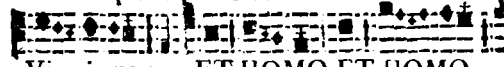
cœlis. *Seul.* Et incarnatus est in-



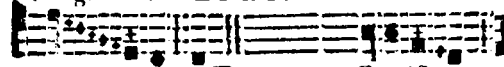
car-natus est de Spiritu sanc-to



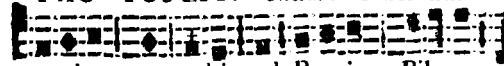
de Spiritu sanc-to ex Ma-ri-â



Vir-gi-ne: ET HOMO ET HOMO



FAC-TUS EST. *Chœur.* Crucifixus

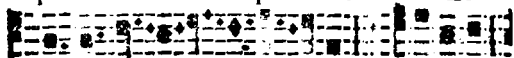


e-tiam pro nobis, sub Pontio Pila-to

cxcvj *Messe Trompette.*



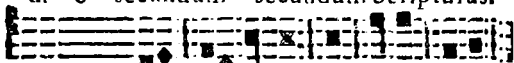
pas sus et se- pul tus est. *Seul.* Et



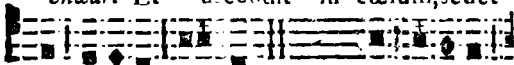
re- sur- re- xit ter ti- à



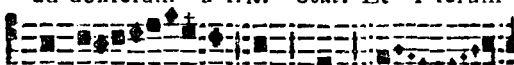
di- e se- cun- dum se- cun- dum Scri- ptu- ras.



Chœur. Et as- cendit in cœ- lum, se- det



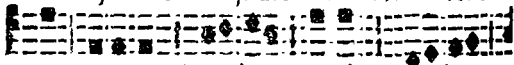
ad dex- te- ram Pa- tris. *Seul.* Et i- ter- um



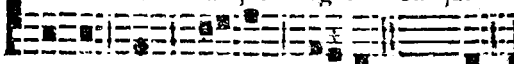
ven- tu- rus est cum glo-



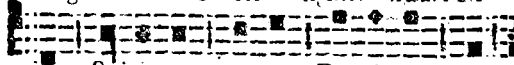
ri- à ju- di- care ju- di- care vi- vos vi- vos



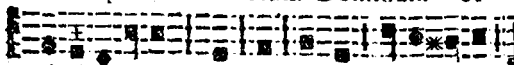
et mor- tuos : cu- jus re- gni cu- jus



re- gni non e- rit fi- nis. *Chœur.* Et



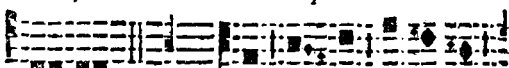
in Spi- ritum san- ctum Do- mi- num et



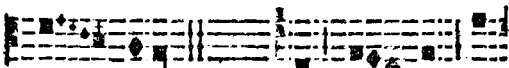
vi- vi- fi- can- tem qui ex Pa- tre Fi- li o- que

Messe Trompette. cxcviij

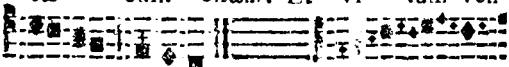
procedit. *Seul.* Qui cum Patre et
Fi-li-o simul ado-ra-tur, et
con-glo-ti-fi-catur, qui locutus est
per Prophe-tas. *Chaur.* Et u-nam
sanctam Catho-li-cam et Apostolicam
Ec-clesi-am. *Seul.* Con-fi-te-or u-num
Bap-tis-ma in remissi-o-nem
in remis-si-o-nem pec-cato-rum.
Chaur. Et ex-pec-to. *Seul.* re-surrec-ti-o-nem. *Chaur.* Et ex-pec-to
Seul. re-surrec-ti-onem. *Chaur.* mortu-



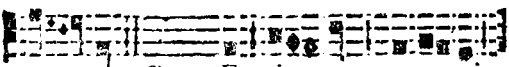
o-ram. *Soul.* Et vi-tam ven-tu-ri



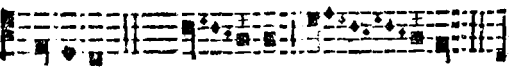
sæ-culi. *Chœur.* Et vi- tam ven-



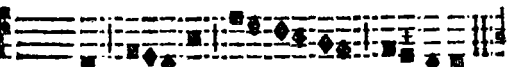
tu-ri sæcu-li. *Soul.* A-



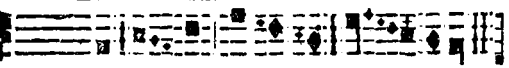
men. *Chœur.* Et vi- tam ventu-ri



sæculi. *Soul.* A- men. A- men.



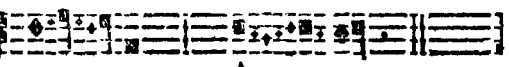
Chœur. Et vi- tam ven-tu-ri sæ-culi.



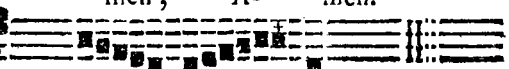
Soul. Et vi- tam ventu-ri sæ- culi.



Chœur. A- men. *Soul.* A-



men, A- men.



Chœur. A- a- men.

Messe Trompette.

cxix

Chœur.
S Anc- tus,

Soul. Sanc- tus,

Chœur. Sanc- tus, Dominus De-us

Saba-oth. Soul. Pleni sunt cæli et

terra glo- ri-â, gloriâ

tu-â: *Chœur.* Hosan- na in

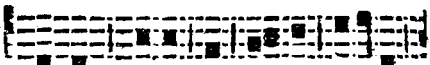
excel- sis. *Soul.* Be-ne dictus qui

ve nit in nomi- ne Domi- ni: Bene-

dictus qui ve nit in no mi ne

Do- mi ni: *Chœur.* Ho-san- na

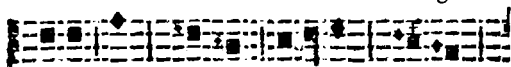
in excel- sis.

Chœur. 

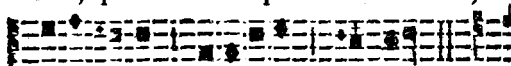
Agnus Dei, qui tol-lis peccata



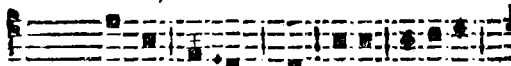
mundi miserere nobis. *Seul.* Agnus



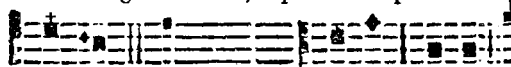
Dei, qui tol-lis peccata mun-di,



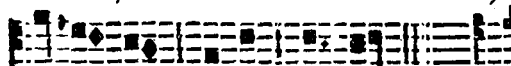
mise-re-re, mise-re-re no-bis.



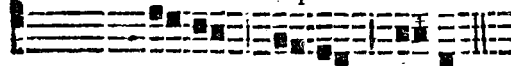
Chœur. Agnus De-i, qui tollis peccata



mundi, *Seul.* do-na no-bis,



do-na nobis pa-cem :



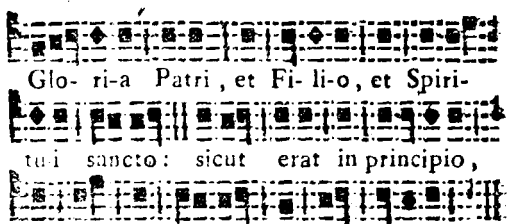
Chœur. do-na no-bis pacem.



LES HUIT TONS DU GLORIA PATRI,

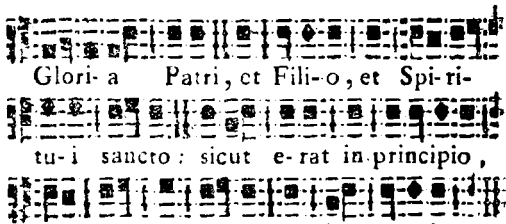
Qu'on chante à la fin de l'Introït.

P R E M I E R T O N.



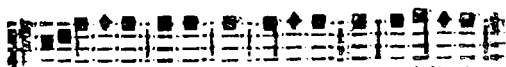
Glo- ri-a Patri, et Fi- li-o, et Spi-
ritu- i sancto: sicut erat in principio,
et nunc, et semper: et in sæcula, etc.
Le reste est marqué en son lieu.

S E C O N D T O N.



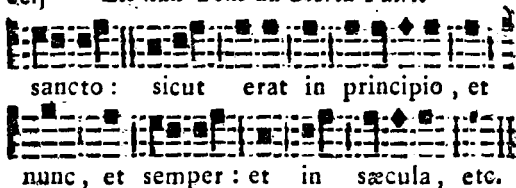
Glori-a Patri, et Fili-o, et Spi-ri-
tu-i sancto: sicut e-rat in principio,
et. nunc, et semper: et in sæcu-la, etc.

T R O I S I E M E T O N.



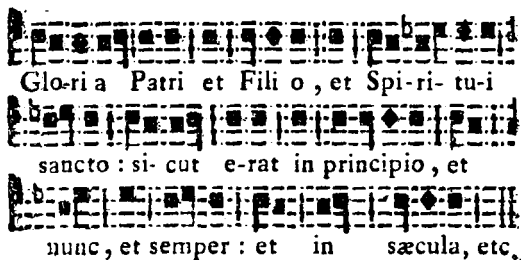
Glo- ri-a Patri, et Fili-o,, et Spiritu-

ccij *Est huius Tons du Gloria Patri.*



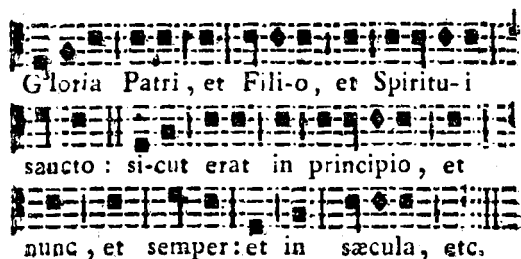
sancto : sicut erat in principio , et
nunc , et semper : et in sæcula , etc.

QUATRIEME TON.



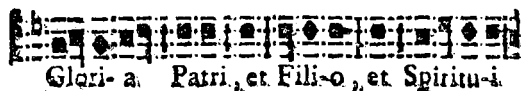
Glo-ri a Patri et Fili o , et Spi-ri- tu-i
sancto : si- cut e- rat in principio , et
nunc , et semper : et in sæcula , etc.

CINQUIEME TON.



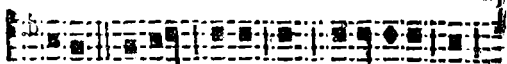
Gloria Patri , et Fili- o , et Spiritu- i
sancto : si- cut erat in principio , et
nunc , et semper : et in sæcula , etc.

SIXIEME TON.

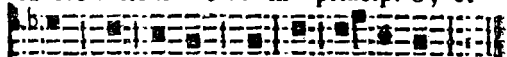


Glori- a Patri , et Fili- o , et Spiritu- i

Les huit Tons du Gloria Patri. ceii

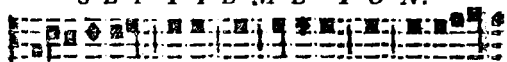


sancto : sicut erat in principi-o , et

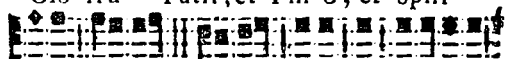


nunc , et semper , et in sæ-cu-la , etc.

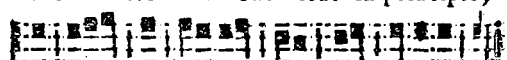
S E P T I E M E T O N .



Glo-ria Patri, et Fili-o , et Spiri-

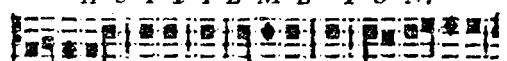


tu-i sancto : si- cut erat in principio,

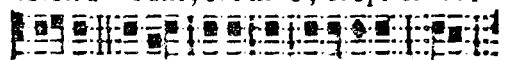


et nunc , et semper : et in sæcula , etc.

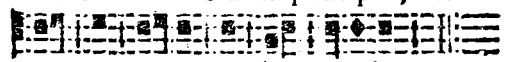
H U I T I E M E T O N .



Glori-a Patri, et Fili- o , et Spi- ri- tu i

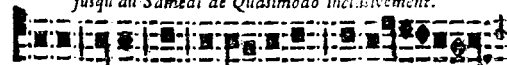


sancto : sicut erat in principio , et



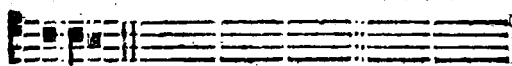
nunc , et semper , et in sæcula , etc.

MANIERE de chanter l'*Ite Missa est.*
Dans le Temps Paschal , depuis la Messe du Samedi-Saint :
jusqu'au Samedi de Quasimodo inclusivement.



Ite Missa est , al-le-luia , al-le-
Deo grati-as , al-le-luia , al-le-

cciv *Manière de chanter l'Ite Missa est:*



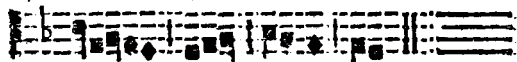
Iu-ia. 8.

Iu-ia.

Aux Fêtes solennelles de première Classe.

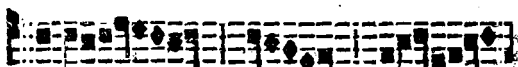


I- te e e
g. De- o o o

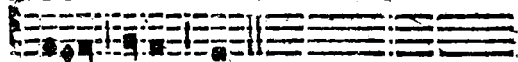


e e Missa est. 5.
o o grati- as.

Aux Doubles de seconde Classe.



I- te: e e
g. De- o o



Missa est. 1.
grati- as.

Aux Doubles majeurs et mineurs.



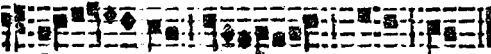
I- te e
g. De- o o



e Missa: est. 5.
e gra-ti- as.

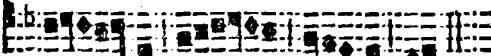
Maniere de chanter l'ite Missa est. ccv

*Aux Messes de la Sainte Vierge, et dans l'Octave
du Saint Sacrement.*




I- te e Missa est. 1.
R. De- o o gra-ti- as.

*Aux Dimanches, et Semidoubles, et dans les Oc-
taves qui ne sont point de la Sainte Vierge.*



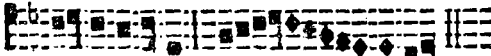
I- te e Mis- sa est. 1.
R. De- o o gra- ti- as.

Aux Fêtes simples.



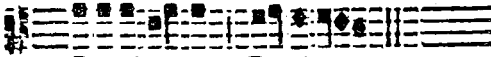
I- te Missa est. 4.
R. Deo gra- ti- as.

Aux Dimanches de l'Avent et de Carême.




Benedicamus Do- mino. 1.
R. De- o gra- ti- as.

Dans les Fériés.



Benedi- camus Domi- no. 4.
R. De- o o gra- ti- as.

La Veille de Noël, et le jour des SS. Innocens.



Bene- dica- mus Do-
R. De- o o.

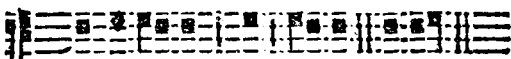
ccvj *Maniere de chanter le Benedic.*



mi-no. I.

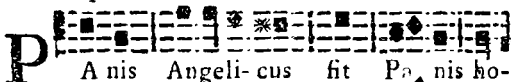
gra-ti-as.

Aux Messes des Morts.



ψ. Requiescant in pa-ce. R. Amen.

Chant pour l'élevation du S. Sacrement.



Panis Angeli-cus fit Panis ho-

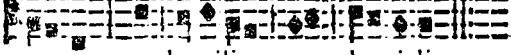
minum, dat Panis coelicus figu-ris ter-

ranum, ô res mi-ra-bi-lis ! ô res mi-ra-

bilis ! manducat Dominum, pauper,

servus, et humilis, et humi-lis.

AUTRE CHANT.



O Sa-lu-ta-ris hosti-a,

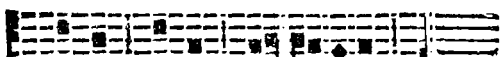
U-ni-tri noque Domino

Quæ cœli pandis os-ti-um,

Sit sempiterna glo-ri-a,

Chant pour l'Elevation.

ccvij

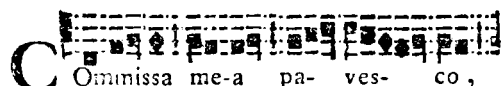


Bella premunt hos-ti-li-a,
Qui vi-tam si-ne ter-mi-no

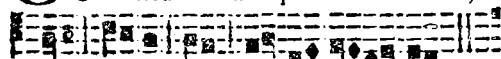


Da ro-bur, fer au-xi-lium.
No-bis do-net in pa-tri-â. Amen. 8.

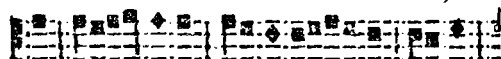
AUX MESSES DES MORTS.



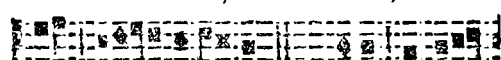
Com-mis-sa me-a pa-ves-co,



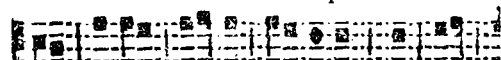
et an-tè te e-ru-bes-co,



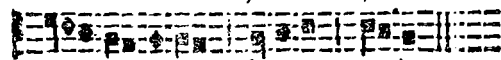
dùm ve-ne-ris ju-dica-re, no-li



me con-dem-na-re. Re-qui-em æ-ter-



nam do-na e-is, Do-mi-ne, et lux



per-pe-tu-a lu-ceat e-is.

LITANIES MAJEURES,
Pour la Procession de Saint Marc et des
Rogations.

Les Chantres commenceront l'Antienne Exurge, etc. ci-dessus, à la Fête de la Purification de la Ste. Vierge, p. 321. Ensuite ils se mettront à genoux, et entonneront le Kyrie suiv.

K Yri-s e-le-yson. Christe e-le y-
son. Kyrie e-le-yson. Chrisre audi
nos Christe exaudi nos. Pater de cœlis
Deus, Mise-rere no-bis.

Filii Redemptor mundi Deus, miserere.
Spiritus sancte Deus, miserere.
Sancta Trinitas unus Deus, miserere.

Sancta Mari-a, Ora pro nobis.

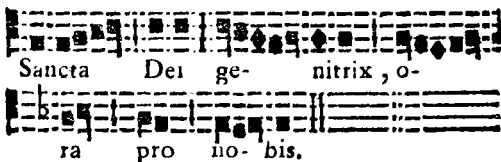
Tous se levent, et l'on commence la marche.

Sancta Dei genitrix, ora pro nobis.

Dans quelques Eglises on chante les Litanies comme il suit.

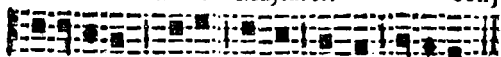
Sancta Mari-a, o- ra
ro- ro- bis.

Tous se levent , et l'on commence la marche.

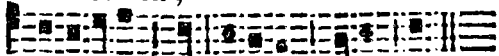


Sancta Virgo Virginum , ora pro nobis.
 Sancte Michaël , ora.
 Sancte Gabriël , ora.
 Sancte Raphaël , ora.
 Omnes sancti Angeli et Archangeli , orate.
 Omnes sancti beatorum Spirituum ordines, or.
 Sancte Joannes Baptista , ora.
 Sancte Joseph , ora.
 Omnes sancti Patriarchæ et Prophetæ, orate.
 Sancte Petre , ora.
 Sancte Paule , ora.
 Sancte Andræa , ora.
 Sancte Jacobe , ora.
 Sancte Joannes , ora.
 Sancte Thoma , ora.
 Sancte Jacobe , ora.
 Sancte Philippe , ora.
 Sancte Bartholomæe , ora.
 Sancte Matthæe , ora.
 Sancte Simon , ora.
 Sancte Thadæe , ora.
 Sancte Mathia , ora.
 Sancte Barnaba , ora.
 Sancte Luca , ora.
 Sancte Marce , ora.
 Omnes sancti Apostoli et Evangelistæ , orate.

ccx	<i>Litanies Majeures.</i>	
Omnes sancti Discipuli Domini ,		orate.
Omnes sancti Innocentes ,		orate.
Sancte Stephane ,		ora.
Sancte Laurenti ,		ora.
Sancte Vincenti ,		ora.
Sancti Fabiane et Sebastiane ,		orate.
Sancti Joannes et Paule ,		orate.
Sancti Cosma et Damiane ,		orate.
Sancti Gervasi et Protasi ,		orate.
Omnes sancti Martyres ,		orate.
Sancte Silvester ,		ora.
Sancte Gregori ,		ora.
Sancte Ambrosi ,		ora.
Sancte Augustine ,		ora.
Sancte Hieronyme ,		ora.
Sancte Martine ,		ora.
Sancte Nicolae ,		ora.
Omnes sancti Pontifices et Confessores,		orate.
Omnes sancti Doctores ,		orate.
Sancte Antoni ,		ora.
Sancte Benedicte ,		ora.
Sancte Bernarde ,		ora.
Sancte Dominice ,		ora.
Sancte Francisce ,		ora.
Omnes sancti Sacerdotes et Levitæ ,		orate.
Omnes sancti Monachi et Eremitæ ,		orate.
Sancta Maria Magdalena ,		ora.
Sancta Agatha ,		ora.
Sancta Lucia ,		ora.
Sancta Agnes ,		ora.
Sancta Cæcilia ,		ora.
Sancta Catharina ,		ora.
Sancta Anastasia ,		ora.
Omnes sanctæ Virgines et Viduæ ,		orate.
Omnes Sancti et Sanctæ Dei, intercedite pro n.		



Propiti us esto, Parce nobis, Domine.
 Propitius esto, Exaudi nos Domine.
 Ab omni malo, Libera nos Domine.
 Ah omni peccato, libera.
 Ab irâ tuâ, libera.
 A subitanâ et improvisâ morte, libera.
 Ab insidiis diaboli, libera.
 Ab irâ et odio, et omni malâ voluntate, lib.
 A spiritu fornicationis, libera.
 A fulgure et tempestate, libera.
 A morte perpetuâ, libera.
 Per mysterium sanctæ Incarnationis tuæ, lib.
 Per Adventum tuum, libera.
 Per Nativitatem tuam, libera.
 Per Baptismum et sanctum Jejunium tuum, l.
 Per Crucem et Passionem tuam, libera.
 Per Mortem et Sepulturam tuam, libera.
 Per sanctam Resurrectionem tuam, libera.
 Per admirabilem Ascensionem tuam, libera.
 Per adventum Spiritûs sancti Paraclæti, liber.
 In die Judicii, libera.



Peccatores, Te rogamus audi nos.
 Ut nobis parcas, te rogamus.
 Ut nobis indulgeas, te rogamus.
 Ut ad veram pœnitentiam nos perducere
 digneris, te rogamus audi nos.
 Ut Ecclesiam tuam sanctam regere et con-
 servare digneris, te rogamus.
 Ut domnum Apostolicum, et omnes Eccle-
 siasticos ordines in sanctâ Religione con-
 servare digneris, te rogamus.

Ut inimicos sanctæ Ecclesiæ humiliare digneris ,
te rogamus audi nos.

Ut Regibus et Principibus Christianis pacem
et veram concordiam donare digneris , te.

Ut cuncto populo Christiano pacem et unitatem
largiri digneris , te rogamus.

Ut nosmetipsos in tuo sancto servitio confortare
et conservare digneris , te rogamus.

Ut mentes nostras ad cœlestia desideria erigas,
te rogamus audi nos.

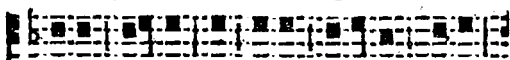
Ut omnibus benefactoribus nostris sempiternâ
bona retribuas , te rogamus.

Ut animas nostras , fratrum , propinquorum,
et benefactorum nostrorum ab æternâ
damnatione eripias , te rogamus.

Ut fructus terræ dare et conservare digneris,
te rogamus audi nos.

Ut omnibus fidelibus defunctis requiem æternam
donare digneris , te rogamus.

Ut nos exaudire digneris , te rogamus.
Fili Dei , te rogamus audi nos.



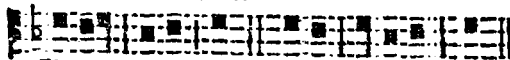
Agnus De- i , qui tollis peccata mundi ,



Parce nobis Domine.

Agnus Dei , qui tollis peccata mundi ,
Exaudi nos Domine.

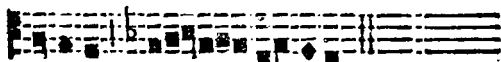
Agnus Dei , qui tollis peccata mundi ,
Miserere nobis.



Christe audi nos. Christe exaudi nos.



Ky ri-e e-le-yson. Christe e-le-yson.



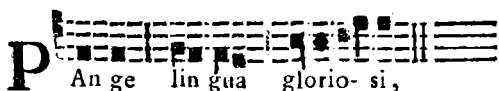
Kyri-e e-le-yson. 3. ton.

Pater noster, etc. tout bas.

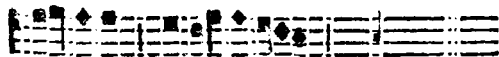


H Y M N E

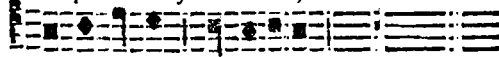
Pour la Procession du S. Sacrement.



An ge lin gua glo-ri-o-si,



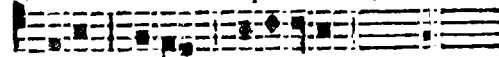
Corporis myste-ri-um,



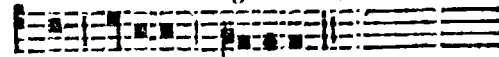
Sanguisque pre-ti-o-si,



Quem in mundi pre-ti-um,



Fructus ventris genero-si,



Rex effudit gen-ti-um. 3. ton.

Nobis datus, nobis natus,

Ex intactâ Virgine,

ccxiv *Hymne pour la Procession*

Et in mundo conversatus ,
Sparsa verbi semine ,
Sui moras incolatus ,
Miro clausit ordine.

In supremæ nocte cœnæ ,
Recumbens cum fratribus ,
Observatâ lege plenê
Cibis in legalibus ,
Cibum turbæ duodenæ
Se dat suis manibus.

Verbum caro , panem verum
Verbo carnem efficit :
Fitque sanguis Christi merum :
Et si sensus deficit ,
Ad firmandum cor sincerum
Sola fides sufficit.

Tantum ergo Sacramentum
Veneremur cernui :
Et antiquum documentum
Novo cedat ritui :
Præstet fides supplementum
Sensuum defectui.

Genitori , Genitoque
Laus et jubilatio ,
Salus , honor , virtus quoque ,
Sit et benedictio :
Procedenti ab utroque
Compar sit laudatio. Amen.

A la Bénédiction du S. Sacrement.

ψ. Panem de cœlo præstitisti eis , alleluia.
κ. Omne delectamentum in se habentem ,
alleluia.

H Y M N E.

S A- cris so-lemni is juncta sint
 gaudi-a,
 Et ex præcordiis sonent præconia :
 Recedant vetera, nova sint omnia,
 Cor-da, voces et o-pera. I. ton.

A U T R E C H A N T.

S A- cris so-lemni- is juncta
 sint gaudi-a,
 Et ex præcordiis sonent præconi-a :
 Recedant ve-te-ra, nova sint omni-a,
 Cor-da, voces et o-pera. I. ton.

ccxvj *Hymne pour la Procession.*

Noctis recolitur cœna novissima ,
Quâ Christus creditur agnum et azyma ,
Dedisse fratribus , juxtâ legitima
Priscis indulta patribus.

Post agnum typicum , expletis epulis ,
Corpus Dominicum datum discipulis ,
Sic totum omnibus , quod totum singulis ,
Ejus fatemur manibus.

Dedit fragilibus corporis ferculum ,
Dedit et tristibus sanguinis poculum ,
Dicens : Accipite quod trado vasculum ,
Omnes ex eo bibite.

Sic sacrificium istud instituit ,
Cujus officium committi voluit ,
Solis Presbyteris , quibus sic congruit ,
Ut sumant , et dent cæteris.

Panis Angelicus fit panis hominum ,
Dat panis cœlicus figuris terminum ,
O res mirabilis ! manducat Dominum ,
Pauper , servus , et humilis.

Te trina Deitas unaque poscimus ,
Sic nos tu visita , sicut te colimus :
Per tuas semitas duc nos quo tendimus ,
Ad lucem , quam inhabitas. Amen.

F I N.