ANNUAL REPORT - 1945

| State whether library is in a city, town, village, police village, or unincorporated settlement: | Woston | Public Library | Free or Association? | - gels |
|--|----------------------------|----------------|-------------------------|--------|
| Town - | Year established County or | District | Population of Community | yaba |

FINANCIAL STATEMENT

| RECEIPTS | / | | EXPENDITURES | | reference. |
|--|-------------|----|--------------------------------------|------|------------|
| Balance from report of 1944 | 24 | 88 | Adult Classed Books | 192 | H2 |
| From Municipality, 1945 | 4000 | 00 | Boys' and Girls' Books | 209 | Ha |
| County grant paid in 1945 | , | | Adult Fiction Books | 189 | 6 |
| Township grant paid in 1945 | | | Periodicals and Newspapers | 109 | 6: |
| Legislative grant paid in 1945 | 204 | 00 | Bookbinding (not repairing material) | 22 | 61 |
| *Membership fees | 2'3 | 00 | Cataloguing supplies | 16 | 98 |
| Fines, reserves, lost and damaged books. | 106 | 47 | New Equipment, Furniture, etc | | |
| Received from sale of books | lo esdani/t | | Repairs to building and furniture | lala | 13 |
| Received from sale of periodicals, etc | 13333000 | | Insurance | 73 | 29 |
| Received from debentures | | | Rent | | l les id |
| Other borrowed money | | | Light, heat, water | 260 | 27 |
| Other receipts itemized as follows: | | | Stationery, supplies | 39 | 15 |
| ywca la sent of com | 1 | DD | (Librarian | 1440 | Q C |
| 9 9 | 115 | Į. | Salaries Assistants | 960 | DO |
| | | | Wages Janitor | 330 | 00 |
| | | | Secretary (if other than librarian) | 100 | 00 |
| | | | Other expenditures as follows: Age.3 | 3.3 | 29 |
| A Line Control of Control of the | Ind Par | | his all assines | 1) | 35 |
| | | | Cash on hand, Dec. 31, 1945 | 306 | DL |
| • For association libraries or non-resident patrons of free libraries. | 4419 | 85 | TADISTIAND GVA Total | 4419 | 8 5 |
| ASSETS | | | LIABILITIES | | |
| Value of land | 2000 | 00 | Debentures | | |
| Value of building, if owned by library | 10000 | 00 | Bills payable | | |
| Value of furniture | 7000 | 00 | Other liabilities as follows: | | |
| Value of books | 8500 | 00 | | | mosis |
| Endowment funds | | | | | |
| Cash on hand, Dec. 31, 1945 | 306 | 04 | | | |
| Total | 278 0 6 | 04 | Total | | 11 |

BOOK COLLECTION AND CIRCULATION

| BOOK COLLECTION | |
|--|-------|
| Number of Adult Classed Books in library, 1945 | 3842 |
| Number of Adult Fiction Books in library, 1945 | 3111 |
| Number of Books for Boys and Girls in library, 1945. | 3034 |
| Total number of books in library, December 31, 1945 | 10647 |
| CIRCULATION Number of Adult Classed Books circulated, 1945 | 9087 |
| Number of Adult Fiction Books circulated, 1945 | 37621 |
| Number of Books for Boys and Girls circulated, 1945 | 21849 |
| Total circulation of books to December 31, 1945 | 68567 |
| Books of Reference used in library 5745 | |
| Pictures, Films and Records The College Levy Books Discarded, 1945. / 7 3 | |

HOURS LIBRARY IS OPEN EACH WEEK

Fill in each blank where service is given; do not use "ditto" marks or "nil"

| | | CIRCULATING DEPT. |
|-----------|---------------------------|-----------------------------------|
| fonday | TOTAL HOURS | From 2.20 To 5:30 and From 7 To 9 |
| uesday | CIRCULATING DEPARTMENT | From 2.30 To 3.30 and From 7 To 9 |
| Vednesday | IS OPEN | From Closed and From closed |
| hursday | EACH WEEK | From 230 To 330 and From 7 To 9 |
| ridav | (124) | From 2.30 To 5.30 and From 7 To 9 |

Friday

Saturday.

READING ROOMS From 2.3 ° To 2.30 and From 7 To 9
From 2.3 ° To 2.50 and From 7 To 9
From Course L and From 6.546
From 2.3 ° To 5.30 and From 7 To 9

From 2.30 To 5.30 and From From 2. 30 To 5.30 and From

Reduction in service, if any, during summer months.

From 2.30To 3.30 and From 7 To 9

| | DICALS: M. | AGAZINE | S, NEWSP. | APERS | | REGIST | RATION |
|-----------------|------------|---------|------------|-----------|-------|--|--|
| Paid for— | DAILY | WEEKLY | MONTHLY | QUARTERLY | TOTAL | If a Free Public Library | If an Association Public Library |
| Canada | | 2 | | | | A part of | |
| Great Britain | | 1 | 1 | milest - | | Number of Borrowers on Register, December 31, | Number of Adult Members on Register, December 31. |
| United States | | 2 | 1 Somither | 71 | | 1945. | 1945. |
| Other countries | | | | 100 | | | |
| Total | _3_ | 5' | 17 | - (| 26 | 6295 | Michigan Company |
| Donated | | 2 | 8 | 2 | 17 | Total 3 4 7 3 | Total |

| Amount of insurance carried on books in library, \$ | 5 100.00 | - 4 |
|---|-----------------|---------------|
| Amount of insurance carried on books in library, \$ | S 100.00 Policy | Expires 194 6 |
| | | V |

PERSONNEL, EXPERIENCE AND QUALIFICATIONS OF STAFF (Attach sheet if space below is insufficient)

| Chief Librarian | NAME Quel C, Glorien | Total Years' Experience in Library Work | CERTIFICATE OF LIBRARIANSHIP Give number and date STATE ANNUAL SALARY PAID EACH ASSISTANT LACH SCALARY SALARY SALA |
|-----------------|----------------------|---|--|
| Assistants | Dris almis. | 16 | |
| | | | |
| " - | | - | - t |

BOARD AND OFFICERS FOR 1946 (For Association Libraries Five Members may constitute a Board, but not more than Nine)

| BOARD MEMBERS (State whether "Mr.," "Mrs.," or "Miss," and for clergyman, give denomination) | ORDINARY OCCUPATION | Post Office Address |
|---|-------------------------|------------------------|
| Miss 9. 4. Scorge Chairma | Secretary local rolling | 2199 main st. mile. |
| Mar. a. heild Member | Contractu | 48 pacdonald are. |
| m. T. D. Burne Member | Ligh School Waster | |
| Mrs. T. J. Calman Member | high school becky | 130 King 81 |
| Dus. P. W. Quel Member | l'awyer. | 225 Clarce s. |
| m. 16. C. Higger's Member | accamlant | 147 Lucens Drie |
| his Que lade Member | Public Schoolieche | 144 Clarce 81: |
| Dr. g. he longe Member | medical sup! | Tunto lospital comment |
| m. Rober Huson Mayor repressing many n' (or Re | | 199 Duffer SV engl |
| | 1 1 00 | 2 2 11 |
| Mr. S. a. Smile Secret | Town Idall | 3 Coulté ave: |
| m. S. a. Small Treas | irer | |

DECLARATION

This declaration shall be made before a Justice of the Peace, a Commissioner, a Notary Public, a Barrister or Lawyer, a Head of Municipal Council, Clerk, Reeve or Deputy Reeve of Municipality.

The undersigned officials of the Weston Public Library

do solemnly declare that all statements berein contained are complete and true to the best of our knowledge, and that the provisions of the Act and Regulations respecting Public Library, shere say an experiment of the Regulations respecting Public Library shere and Regulations respecting Public Library, share been compiled from the Secretary's and Tensaurier's books, which have been canninged and anticles, are true and Report and the foreigning Sentement, are true and sentence of the Regulation of the Regulatio

(Signed) Chairman.

(Signed) Treasurer or Secretary.

me in the Low of Weston in the County of York

day of Morch 1946.

, Commissioner, etc.

| 3 | FOR LEGISLATIVE GR. | ANT | |
|---|-----------------------|-------------------|--------------------|
| Items | | GRANT BASED ON | GRANT RECOMMEND |
| Books—Adult Classed | | | |
| Boys and Girls | | | |
| Adult Fiction | | | |
| Bookbinding, (not repairing) | | | |
| Materials for Cataloguing | | | |
| Periodicals, Magazines, Newspapers | | | |
| Grant on Reading Room. | | | |
| Grant on Annual Receipts | | | |
| Grant on Librarian's Certificate | | | |
| | Total | | |
| Deduct for Ontario Library Review, 1946 | | | |
| | Net Grant Recommended | | |
| | | | |
| | | | |
| | | | |

REPORTS ANNUAL

December 5 Public Libraries shall make up their reports March 15, 1946. of Education, not later than all in Regulations 10 and 11, to the Department them As provided

PUBLIC LIBRARY ANNUAL REPORT

For 1945

PUBLIC LIBRARY

Post Office

NOTE

The report to be prepared in duplicate. ONE COPY to be forwarded to:

The Inspector of Public Libraries, Department of Education, Parliament Buildings, Toronto, Ontario.

THE OTHER to be retained by the

Library.

1.200-NOV., 1945--E2166

Regulations Governing Grants to Public Libraries

- (1) The annual grants to public libraries, branch public libraries, county and township library associations, shall be apportioned from funds appropriated for the purpose as hereinafter provided:
- (2) Not more than fifty per cent. of the expenditure on books, bookbinding and approved materials for classifying and cataloguing and supplies for an approved loan system, but no grant may be paid on any expenditure on works of fiction that exceeds forty-five per cent. of the amount expended on other books, and such grant shall not exceed the sum of one hundred dollars to any one library.
- (3) Not more than fifty per cent. on expenditures for periodicals and newspapers, and such grant shall not exceed fifty dollars to any one library.
- (4) a. Five dollars if a reading-room has been kept open at least two hours a day for three days a
 - b. Ten dollars if a reading-room has been kept open at least three hours a day for six days a
- (5) The Minister may authorize the payment of the following:
 - a. Five dollars to a public library whose receipts for the year were less than twenty-five dollars.
 - Ten dollars to a public library whose receipts for the year were more than twenty-five dollars and less than one hundred dollars.
 - c. Fifteen dollars to a public library whose receipts for the year were more than one hundred dollars and less than two hundred dollars.
 - d. Twenty dollars to a public library whose receipts for the year were more than two hundred dollars and less than five hundred dollars.
 - e. In cases deserving of special consideration the Minister may authorize the payment of a special grant to the board of a public library in a community of less than two thousand inhabitants.
 - f. Fifty dollars to a public library or branch public library in a municipality of fewer than 100,000 population where a librarian or assistant is employed, holding a certificate of qualification from the Ontario Library School, or its equivalent as recognized by the Minister.
 - g. A grant to a county library association equal to the amount granted by the county council, or county councils if the association includes more than one county, but such grant shall not exceed in any one year the sum of one thousand dollars.
- (6) The Minister may pay a grant to a public library board that enters into a contract with the Department of Education to furnish facilities for practice work, and other privileges, with or without class-room accomodation, for a training school for librarianship.

- The Minister may pay a special grant, not to exceed one hundred dollars, to the board in any community of less than two thousand inhabitants on the establishment of a public library under Part I of The Public Libraries Act, and the payment may be made immediately after the appointment of the board and on receipt of an agreement signed on behalf of the board that the full amount of the grant will be expended on books, the selection to be approved by the
- b. In apportioning grants the term "Fiction" shall not apply to books properly classifiable as children's books.
- c. A reading-room to qualify for a grant shall be provided regularly with at least ten publications, exclusive of gifts, six of which must be standard monthly periodicals, and the remaining four may include daily or weekly newspapers, or weekly or monthly periodicals or any other list of publications approved by the Minister.
- d. Every board shall insure its library's books for an amount not less than the sum of the Legislative grants for the last ten preceeding years.
- (7) No grant may be paid on expenditures from money obtained as insurance or from money obtained from the sale of books or periodicals.
- (8) Branch libraries acknowledged as such by the Minister shall be considered as separate public libraries for the purpose of the payment of grants.
- (9) To qualify for a regular grant an association public library in a village or town must have at least fifty members, and in a police village or a rural district at least thirty
- (10) Every board shall submit the required annual report or reports by the time specified on the report form unless extension of time has been granted in writing.
- (11) If the amount voted by the Legislature for public library purposes is insufficient to pay in full the apportionments under the foregoing Regulations to libraries reporting by the required time, the Minister, may make a pro rata reduction, and if there is a balance left over the Minister may pay grants to other public libraries in the order in which their reports are received in correct form, and should the fund become exhausted, libraries reporting thereafter shall be disqualified from receiving payment for the year.
- (12) Should a board perform an act that may reasonably be considered as conducive to inferior library service, or unnecessarily continue to maintain a condition opposed to the best interest of a public library, part or all of the total grant due at the time or next payable may be withheld.
- (13) All Regulations heretofore in force pertaining to grants to public libraries are repealed.