

SUNDAY SCHOOL RALLY DAY SERVICE

. Methodist Church

THE GENERAL SUNDAY SCHOOL BOARD
REV. S. T. BARTLETT, GENERAL SUCRETARY, WESLEY BUILDINGS, TURONTO, ONT.

The Banner of the King

Rallu Dan Bernice

Issued according to General Conference order by the General Sunday School Board for use in the Sunday schools of the Methodist Church, on September 24th, 1916, or on the Sunday nearest thereto that may be more convenient because of local conditions.

Order of Service

Explanatory:

It is not intended that this Order of Service shall be followed in concentrative actional to the following posses. Meditations up the concentrative action and the following posses. Meditation was also concentrated to the contract of the c

The Offering

Statement and Appeals

The Ruly Day Offerine conditions the only series of issues of the descent landary should be an offered by descent Conference in General Rule (Internal Rule) and the other Conference in the minuter to be considered without daily. Of I and clave to the minuter to be considered without daily. Of I and clave to the conference of the Confe

The New Canadian Bonnal

It will be intensitied to set this the charmes not in this personance are applied in 1 SWW CASADIAN STIVENAL. The same who knotted as 40 Hzm. Of these on the SWW CASADIAN STIVENAL. The same who knotted as 40 Hzm. Of these Charmes are considered in the substant and standard server the same standa

Summons to Braise. By Minister or Superintendent. (All standing.)

"Make a joyful noise unto the Lord, all ye lands. Serve the Lord with planteness. Come before his presence with similar. Know ye that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people and the sheep of his pasture. Easter into his gates with thanksgriving, and into his courts with praise: be thankful unto than and bless his name. For the Lord is good; like meety is overlasting; and

| With heap py and round and the day of the character and the py and and the | Churus Words by William G. Table | | Voices Singing | Banware 70788, 1872. |
|--|---|--------------------|---|---------------------------------------|
| The state of gold in spine of the state of t | 1. With hap 1 | y rol ess sing | ing, Thy chit of these, No hand three With more | 77.1.1 |
| The state of the s | AB Garls st | - veres um - folds | | |
| The contract of the contract o | Not live in | | | |
| Tell forth the won-drone sto - ry, Of One who reigns a - bove. | The corth or | nd all its gto | . ry. Our homes | and all we love, |
| Dir f 12 | For bles see Tell forth th And through al | won - drone sto | · ry, Of One | who reigns a bove our praise to thee. |

Inuncation Followed by the Lord's Prayer in concert.

Leeder: (Minister or Superintendent)
As the first great central thought on which to base our further worship
and praise, let us all repeat together that wonderful text which Luther
called "the Gospel in miniature," John 2: 16.

congregation:

"For God so loved the world that He gave His only begotten Son that
whosever believeth in Him should not perish, but have everlasting life."

Leader:

"In this was manifested the love of God towards us, because that God sent His only become non the three world, that we might live through

Churus Come, Let Us All Unite to Sing, God is Love



3 What shough my heart and flesh shall fai God is love!

Through Christ I shall o'er death provail, God is love!

Though Jordan swell I will not fear; My Saviour will be with me there, My head above the waves to bear4 In Zice we shall sing again,
Ged is lore!
Yes, this shall be our highest strain,
Ged is lore!
Whilet endless ages rell along,
In concert with the heavenly throng,
This shall be still our awcotost song,

The above Charus is selected from the NEW CANADIAN HYMN

Leader: What did St. John say about our duty because of God's love to us?

Congregation; if God so loved us, we ought also to love one another."

Leader: Quote some of our Lord's words concerning this same matter,

Goagregation:
A new commandament I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another."

(May well be sung by a company of Junior scholars or the Primary Department of the Sunday school.) Chorus

Pather, Make Us Loving

I, II, MERCHIN,

| The state of the s | | | |
|--|-----|--------------------------------|------|
| A CONTROL OF THE PROPERTY OF T | -0 | F. ings | - |
| Fig. 2.5 the mass of the control of | 0 | P. P. S. | ₩- |
| The first state of the first sta | | with the | 1 |
| The first section of the first | ľ | 884. | 1 |
| The state of the s | 2 | hit Teach | 2 |
| A line make to the form the line in the li | | n thy ele | |
| 1. S. there, make very lor - ling. 2. For their, we would set, every and set, every lor - ling. 3. Holy use to remember, or every long to the long to | | Gender Monart | ::- |
| F. S. there make us E. Factor, was cond. S. Holpes to rea | 0 | lor-ting severe, | 0 |
| P. P. Walter | | www.res | |
| 1000 | | Fa thor. Father, Holp va | |
| | 200 | 7000 | 1,00 |

We would learn ** Je : sos, In lov : ing. Thou lov : ing. Thou

ler: Let us repeat more of our Master's words on our duty of loving. As recorded by St. John, Jesus said, "As the Father hath loved me, so have I loved you; continue ye in my love. If ye keep my command-ments, ye shall abide in my love; even as I have kept my Pather's com-

"These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, That ye love one another, as I have loved you."

"Greater love bath no man than this, that a man lay down his life for his friends. Ye are my friends if ye do whatsoever I command you,"





And lay it at his feet : He'll comfort me in trouble,

For when I'm close to June. Grief will not come too near When death I meet one day ; -Anna Warner

Brauer by the Minister, that all may know that God's Banner over us is LOVE.

Copyright of the Westeyan Methodist Sunday School Department.

"In the name of our God we will set up our Banners"

Leader Our First great Central Thought has been God's Love to the whole world, manifested in his Son, our Lord Jesus Carist. Our Second great Central Thought is embodied in the striking words of the sixtieth Psalm, and the fourth verse. Will you please quote them?

ngregation:
"Thou hast given a Banner to them that fear thee, that it may be dis-

Charma There's a Royal Banner Given for Display J. Montaneau.

1. There's a Royal Banner Given for Display To the nothing of the King J. Though the for may regard against as the fine. I the sendent be displayed a form of the King J. Though the form may regard against as the fine. I the sendent be displayed a form of the first and the sendent be displayed a form of the first and the first and

CHORUS.

Marching on 1... Marching on ... For Christ count of rything but loss;

Marching on too ton! Marching on ton! con! For Christ count of rything, or rything but los

And to crown him King, we'll toil and sing. Neath the banner of the cross I

3 Over land and sea, wherever man may dwell,
Make the glerions tidings known:
(It is in batering of the primor banger to the story tell,
The bater our King the fee shall disperse.)

Fine-Minute Address

The state of the s

Words by H. O. KNOWLDON the word a - long the line; STEAY ;

The above Chorns is selected from the NEW CANADIAN III

(All standing at the close of the Chorus.)

Let us repeat together the Text with which this Section of our Programme begun, as our Declaration of Purpose for the work of our

ichool :

"In the Name of Our God we will set up our Banners."

Fine-Minute Address

This Address, like the preceding one, should be strictly limited to time and cheering both the Sanday School on Institution on Make Krawa and cheering her the Sanday School on Sanday School Sanday School RANNIS cannot for the Truth: the cent and tim of Sanday School RANNIS cannot for the Truth: the great send of the Sanday School Sanday

| Chorus | March Onward, March Onward! |
|----------------|--|
| 10 #2 | Arox. |
| 0 1 1 1 1 | اليودان والهانوان والكور بالهور |
| 1. March onwar | d, march onward ! Our banner of light Is waving be-fore us ma- |
| | d, un-daunt ed; whatever may oppose. The sword of the Spir-it will d the tempter will strike, but in vain. Our buckler of faith is In- |
| DIE \$ 3 11 2 | De e De e contre d'escer |
| 27994 | |
| 12 ==== | |
| 3 4 | 18 1 1 2 2 5 5 1 7 5 7 1 2 1 8 1 |
| jes - tie m | od beight; March coward through tri-al, temp - ta-tion, and strife; ur foss; Though legions of darkness our rathway as - sail. |
| man · n · e | or foss; Though legions of darkness our pathway as sail, is name; The storm-clouds may gath or, the thunder may roll, |
| DI# # \$ \$ | |
| | |
| 19 ## | REPRAIN, |
| 9 55 5 | |
| No rest f | rom the conflict,—the lat-tle of life, be our watchward, they cannot reveal. Press forward, look unward, he |
| Yes God | be our watchword, they cannot prevail. Press forward, look upward, be is the Ref-upe and Rock of my soul. |
| 9#4 | 6 5 1 5 5 1 6 6 6 18 18 15 1 7 7 18 6 8 1 |
| | |
| 12 13 1 1 . | 121 212 1 114 2 211 2 21 21 2 21 |
| 9 | |
| strong in th | e Lord, Our hope in his mer-ey, Our trust in his word; Press for ward, look |
| Diffet 1 | 18 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| | |
| 12 地 | |
| 9 : : | |
| upward, mar | th homeward, and sing, All glo-ry to Je-sus, to Je-sus our King. |
| 7.58 | |
| T | so above Cheeus is selected from the NEW CANADIAN HYMNAL |

Roll Call of the School

[Colis of the Stroics]. The effective presents in different scales. It for XXxxx-This increases of accounts of the Standard with Standard Stroics and Stroics and Standard Stroics and Stroics and Standard Stroics and Sta

Ollowing Carry the Standard Bravely

| Charus | Carry | the Standar | d Bravely | | |
|---|---|---|----------------------------|----------------|--------------------------|
| Words by PRANCES J. With other. | CROSST. | STANDARI | 0 | WHEL | ET WOOLEER. |
| 1. Car - ry 2. Car - ry 2. Car - ry | the stan - dard the stan - dard the stan - dard | beave · ly, firm · ly, hom · bly, | In to Bear it Ask in | . Where'er you | 801 |
| 2 4 5 6 | ; † † | i į | ŢĒ. | 111 | 8 |
| 8 1 2. | give up Christ's ar | - 1 d | . I s | give up your | cas [6] |
| Wave it | in youth's bright m | orn - ing. | Love for | the Lord to | show. shine. 8 [6] |
| | Chery'sity. | i i il | Cheeri-ly, chee | od-ly sing: | ::] |
| 9: 0 7 | | : 1: 51 | " !!! } | ; ; i ; : | |
| GAT - TY the | stan dard bra | ; , , , , , , , , , , , , , , , , , , , | For Carist | the Lord, our | King! |
| 9: 1 5 5 | | | | ; ; | 0. |

Copyright of the Wesleyan Methodist Sunday School Department. The above Cheeus is selected from the NEW CANADIAN HYMNAL

The Offering

The Offering on Rally Day is set apart by the General Conference for the Treasury of the General Board of Sunday Schools. It is the only source of Revenue for the General Sunday-school Fund. The work of the General Board is outlined in a leaflet which has been sent to every Minister and Superintendent in the Methodist Church, and freely offered them for distribution among the friends of the Sunday school. A copy of it, if not already supplied you, may be obtained on request from the minister or super-General Secretary, Rev. S. T. Bartlett, Wesley Buildings, Toronto, The information contained in this pamphlet is too lengthy to be printed here. It is hoped, however, that every friend of Methodist Sunday-school work will contribute generously in the offering for the support of the General Board. Offering envelopes have been supplied wherever desired; but whether in the envelope or on the plate, you are respectfully asked to make your ing of your support or more needy at the present time than the Fund for which this appeal is now made.

Charms (May well be sung by a selected chorus of young girls.)



Beritation

Love Much

Love much. Karth has enough of bitter in it. No heart so hard, but Love at last may win it; Love is the grand primeval cause of man; All hate is foreign to the first great plan.

Love much. Your heart will be led out to slaughter, Love on! Love on! 'tis bread upon the water; It shall be cast in loaves yet at your feet,

Love much. Your faith will be dethroned and shaken, Your trust betrayed by many a fair, false lure;

Love is a vital force and must endure.

Love much. Men's souls contract with cold suspicion; Shime on them with warm Love, and they expand. 'Tis Love, not creeds, that from a low condition Leads mankind up to heights supreme and grand. Oh, that the world could see and understand!

Love much. There is no waste in freely giving;
More blessed is it, even, than to receive.
He who loves much, alone finds life worth living;

There is no thing which Love may not achieve.

-Ella Wheeler Wilcox.

Chorus Upward, Ever Upward to the Promised Land

PARE C. PULLUE. 'NEATH HIS BANNER GLORIOUS Ip-ward, or or up-ward to the prom-ised land, We're march - ing with re - joi n our youth he hide us come and fed - low him, He's call - ing, gen-tly or a new manch a charge or ye, year, Cap-tain of our might - y band, His prais -CHORUS Je - sus, Je - sus, is our song to-day, Je - sus, Je - sus,



oth shine: We will shout and sing his wondroug Five-flinute Address Our Country's Call to the Young

This Address, like the others, need not be more than five minutes long. It is intended to show that God's Love is more than a beautiful Truth recorded in a Book, more than a sweet Sentiment lodged in a Heart, more than our Hope for a Puture Life. The Truth is to be written on the Charactor, the Sentiment is to inspire to noble Deeds, the Hope is to be realized in the Present Life. What every young girl or boy needs, our young Country needs, and the Sunday school must help to give it—the Love of God as the motive power for Service. The Call of Canada is for young people who are as willing to live for the Truth as our brave soldiers have been willing

Charma



Teach us to rule ourselves alway, Controlled and cleanly night and day,— That we may bring, if need arise, No mained or worthless marries.

Teach us to look in all our ends On ther for judge, and not our friends.— That we with the may walk, uncowed By fear or favour of the crowd.

Teach us the strength that cannot seek Teach us delight in simple things, And mirth that has no bitter springs, Porgiveness free, of evil doms, And love to all men "neath the sun.

For whose dear sake our fathers died, O Motherland, we pledge to thee Head, heart, and hand through the years -Rudyard Kipling.

Iesus is Calling! Forth to the Fray Chorus

The above Chorus is selected from the NEW CANADIAN HYMNAL



The above Cherus is selected from the NEW CANADIAN HYMNAL

Leader

Let us stand and read responsively the Triumphant 24th Pagim :

The earth is the Lord's and the fulness thereof; the world and they

For He hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in His

He that bath clean bands, and a pure heart; who bath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face 0 Jacob.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in.

Whe is the King of Glory? The Lord strong and mighty, the Lord

mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors;

and the King of Glory shall come in.

Who is the King of Glory! The Lord of Hosts, he is the King of Glory.

Prayer. (By the Minister) for King and Country, that the Right may triumph, the reign of Love be unhered in, the power of Hate be overthrown, and the Prince of Peace be crowned King of Kings over all the world.

THE NEW CANADIAN HYMNAL 462 Hymns—An abundance of new and beight songs. The abundance of the favorites from the old beek

EDITIONS AND PRICES:
"Words Only "Edition
Style, all circle based overs, 6 in. x 8 is.
CLOTH LIMP—IN. By small He.
Per dat., \$1.65 - Per 100, \$11.50 - carriage

The National Anthem



God save our gracious King. Thy choicest gifts in store Long live our noble King. On him be pleased to pour, God save the King:

Long may he reign; God save the King.

Benediction and Dismissal